



The book of Genesis is the first book of the Old Testament, and of Moses. It deals with the story of creation, and with how God formed nature and animals as well as Adam and Eve. It also tells the story of Noah and his ark, which he built for humans and animals so they might escape the Flood. There is also the Tower of Babel, in which humanity wanted to build a tower that reached into the heavens in order to set themselves in God's place. As a result, God scattered them over the world and confused their languages. Of course, the stories of Abraham and his wife Sarah are also represented, how Lot's wife turned into a column of salt, how the 12 tribes of Israel arose, and how Joseph prophesied 7 fat and 7 lean years to the Pharaoh, saving Egypt from a famine.

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Foreword



„As his heirs, we would like to make our father’s dream come true. Willy Wiedmann passionately worked on this project, putting his heart and soul in it. It took 16 years for him to create the world’s longest painted Bible. The time has come for us to share his work with the world so that everybody will be able to discover, experience and explore this Bible.“

Cornelia & Martin Wiedmann

About Willy Wiedmann



Willy Wiedmann was a multi-talent who achieved a great deal throughout his life as an artist.

He helped make Salvador Dali's work famous in Stuttgart, all while developing his personal painting style, running six galleries, and exhibiting his works of arts in museums internationally. Additionally, as a jazz musician, he played with some of the greats such as Louis Armstrong and Benny Goodman.

For Willy, Biblical stories had always been an essential element of his life, just as his works of art had been. He wanted to create something entirely new and unprecedented. Wiedmann had a vision to create the world's longest painted bible. Over the course of 16 years he brought his vision to reality through undaunting perseverance and his scientific expertise.

The result went beyond what Martin Luther dreamed of in terms of an illustrated Bible, and past what so many others have tried to achieve over the years.

Because he was not able to personally complete his mission of making „The Wiedmann Bible“ accessible to everyone, his children have taken up the mantle of making their father's dream come true.



Painter, church painter, sculptor, musician, composer, writer, and gallerist



Born in 1929 in Ettlingen (Germany) - died in 2013 in Stuttgart-Bad Cannstatt (Germany)



1950–58 he studied music at the Stuttgart State University of Music and the Performing Arts



From 1960–63 he studied painting at the Stuttgart State Academy of Art and Design



1965 invention of the art of *Polykonmalerei* (“polycon” painting)



2002 he was awarded the Cross of the Order of Merit of the Federal Republic of Germany

Introduction of the author



Humanity's incomprehensible book (bibula), its cultural heritage - the most essential work in the world for both Jews and Christians, and even for Muslims who venerate it as a holy book, is in its entirety the historical treasury of thousands of years of ideas. Many scholars and exegetes have brought great and groundbreaking knowledge to our understanding of the strange world we encounter in the Bible. If you read this work carefully from beginning to end, you can receive more than a thousand years of divine revelation. For more than two thousand years, the stories of the Bible have allowed us to reflect across the unseen vastness of the generations. However, the hopeless endeavor to fathom the Bible seems like an eternal search, a spring of failing waters which is ever flowing. Its many literary forms are a challenge to the attainment of a religious life. The Spirit of God hovers over the waters, and he flows through the entire body of holy scripture to the last line, where the water of life is a gift from God. Jesus, who is the "Alpha and Omega," the first and the last, the beginning and the end, as he says of himself, has brought a new understanding to the Bible. Jesus reigns over the Christian lives of the people who believe in him, who are awaiting the new order of end time creation.

The First Book of Moses

The countenance of Mose



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Gen 1.1

In the beginning, God created the heavens and the earth.





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And the earth was formless and empty
and darkness covered the surface of the deep.

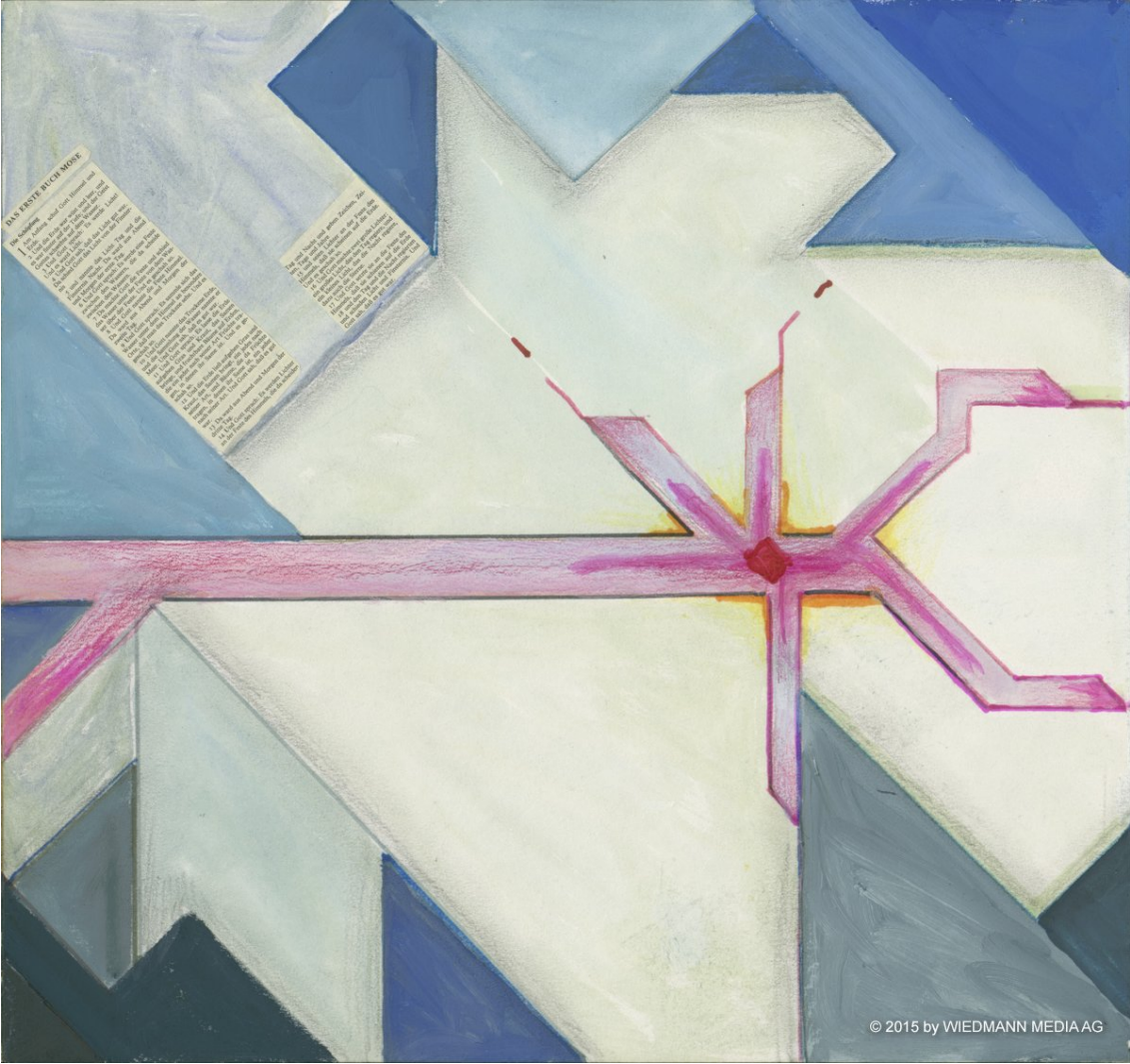
Gen 1,2-3

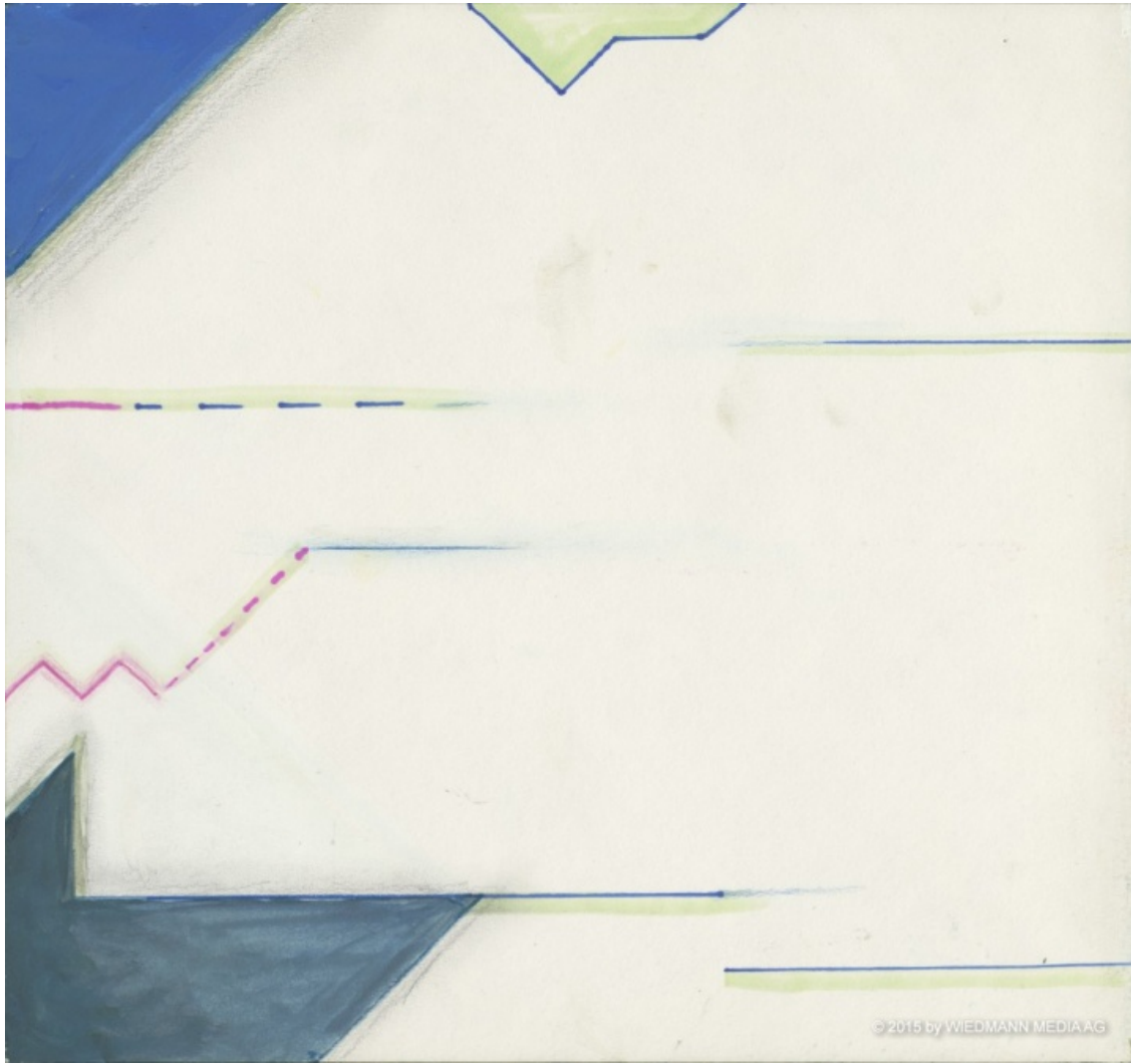
And the Spirit of God swept over the face of the waters.

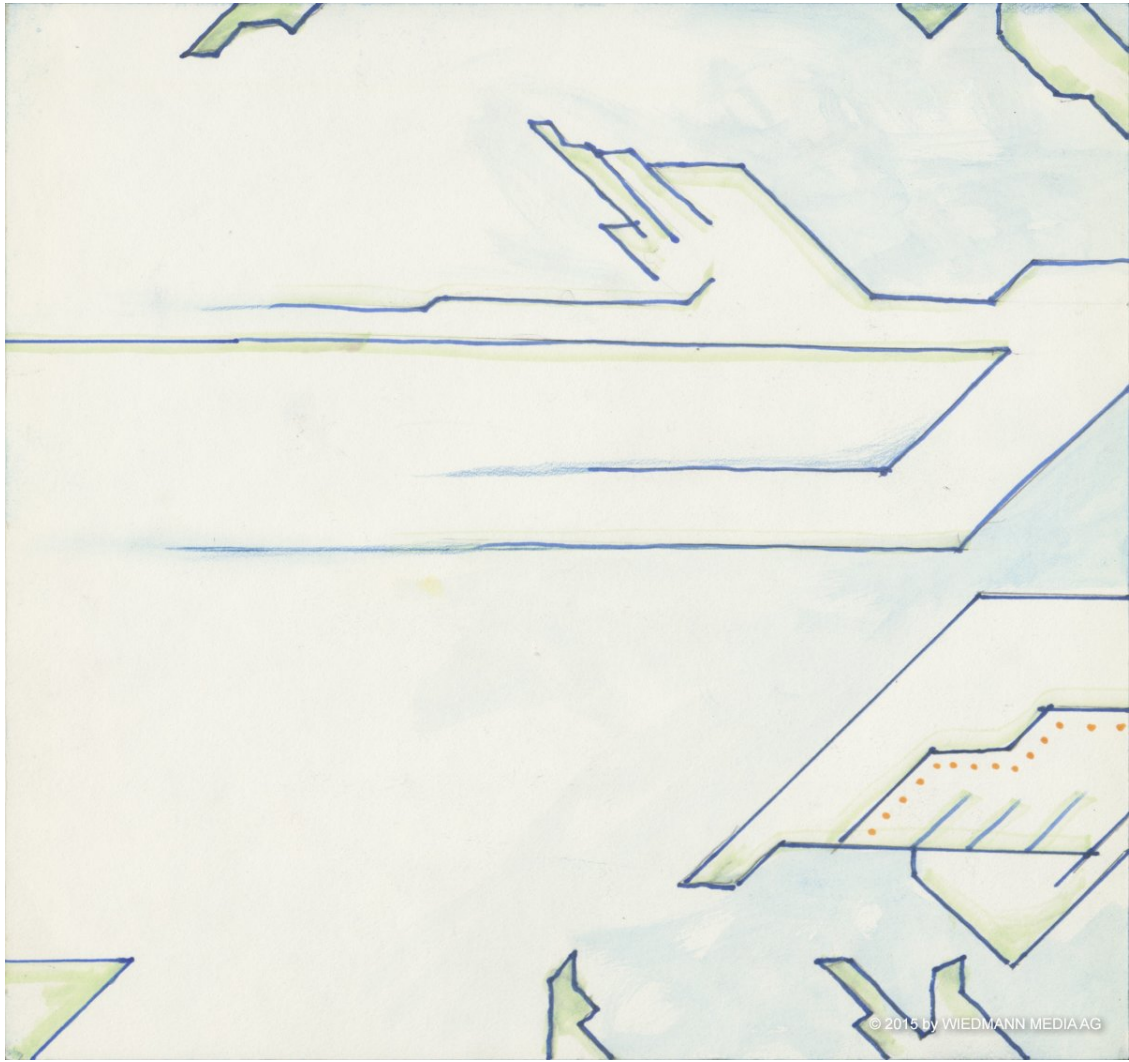
And God said:

“Let there be light!”









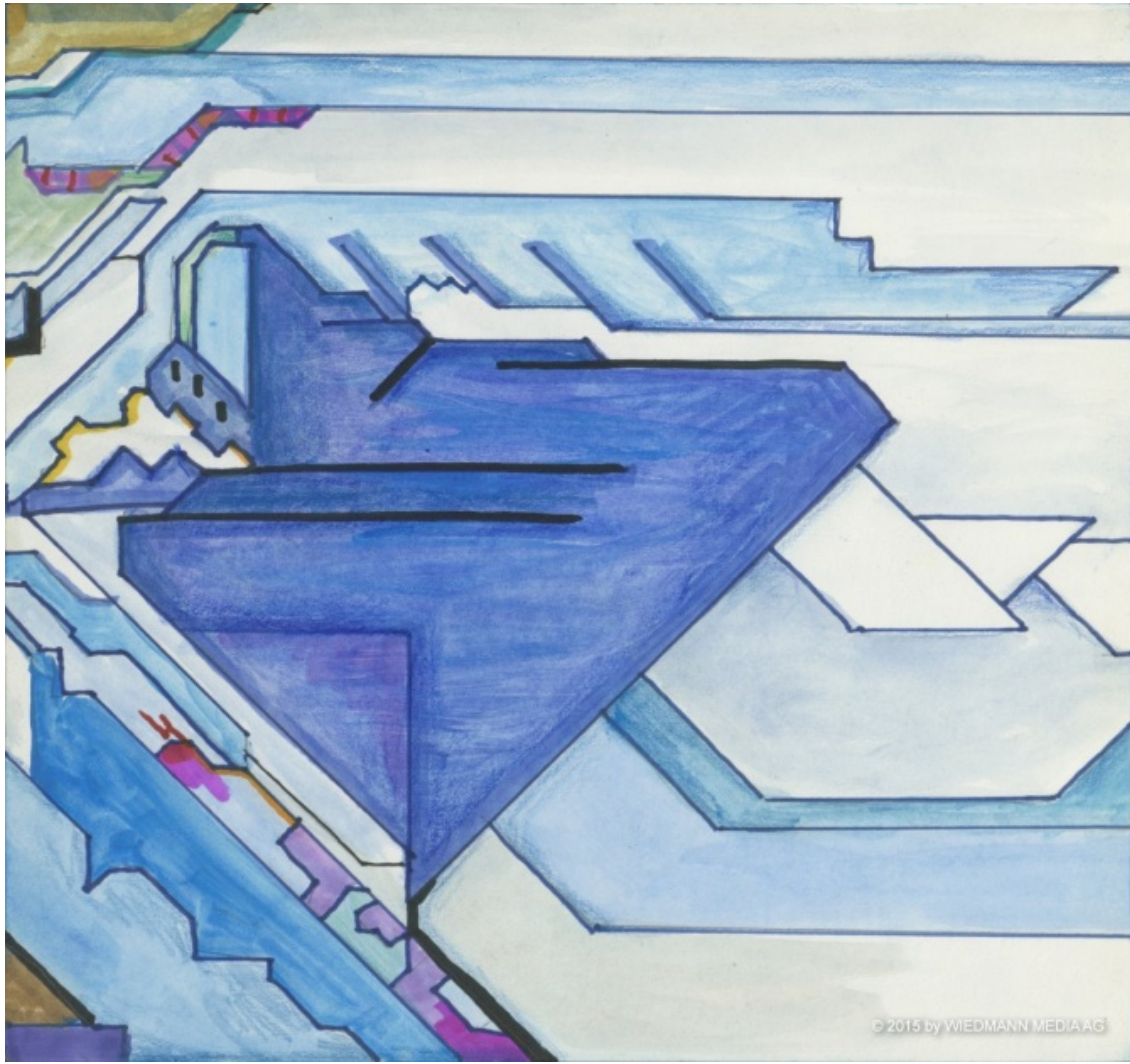
And there was light.

Gen 1,4-5

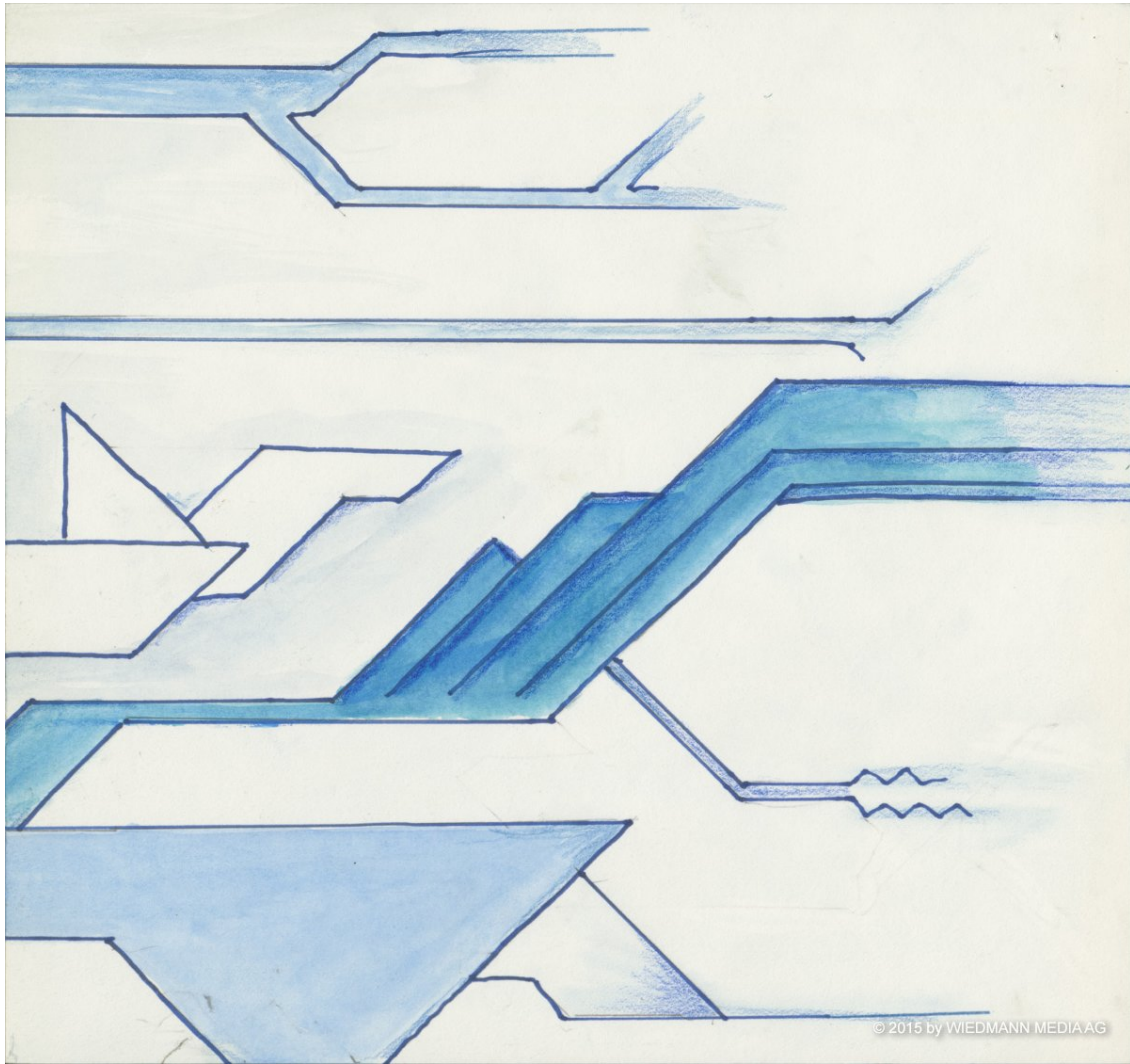
And God saw that the light was good.
God divided the light from the darkness.
And called the light "day"
and the darkness "night."







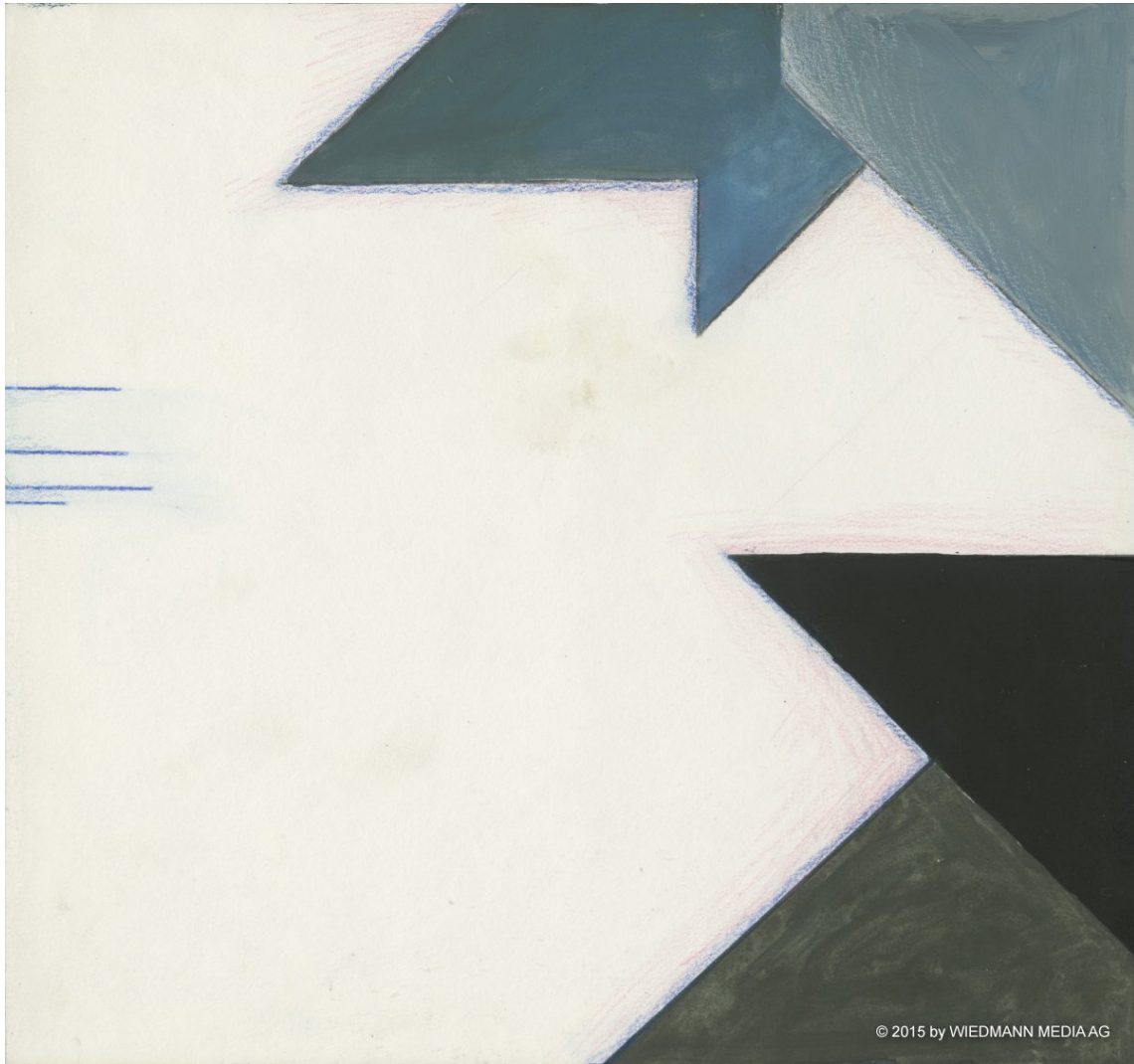
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There was evening and there was morning, the first day.

Gen 1,6

God said, let there be a dome in the midst of the waters, and let it separate the waters from the waters.





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Gen 1,7

God made the dome, and separated the waters which were under the dome from the waters which were above the dome.



Gen 1,7.8-10

God called the dome "Sky."

There was evening and there was morning, the second day.

And God said, let the waters under the sky be gathered together to one place, and let the dry land appear; and it was so.

And God called the dry land "Earth"; and the gathering together of the waters he called "Seas". And God saw that it was good.







Gen 1,11-12

And God said, let the earth yield grass and herbs yielding seeds, and the earth yielded grass and herbs.

And let the earth yield trees bearing fruit, with their seeds in it, after their kind.
And it was so.





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Gen 1,12-13

And God saw that it was good.





There was evening and there was morning, the third day.

Gen 1,14-15

And God said, let there be lights in the expanse of the sky to give light on the earth. To divide the day from the night, and let them be for signs to mark seasons, days, and years; and let them be for lights in the expanse of the sky to give light on the earth.





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And it was so.

Gen 1,16-19

And God made the two great lights: the greater light to rule the day, and the lesser light to rule the night. He also made the stars. And God set them in the expanse of the sky to give light to the earth.

And to rule the day and to rule the night and to divide the light from the darkness.

And God saw that it was good.





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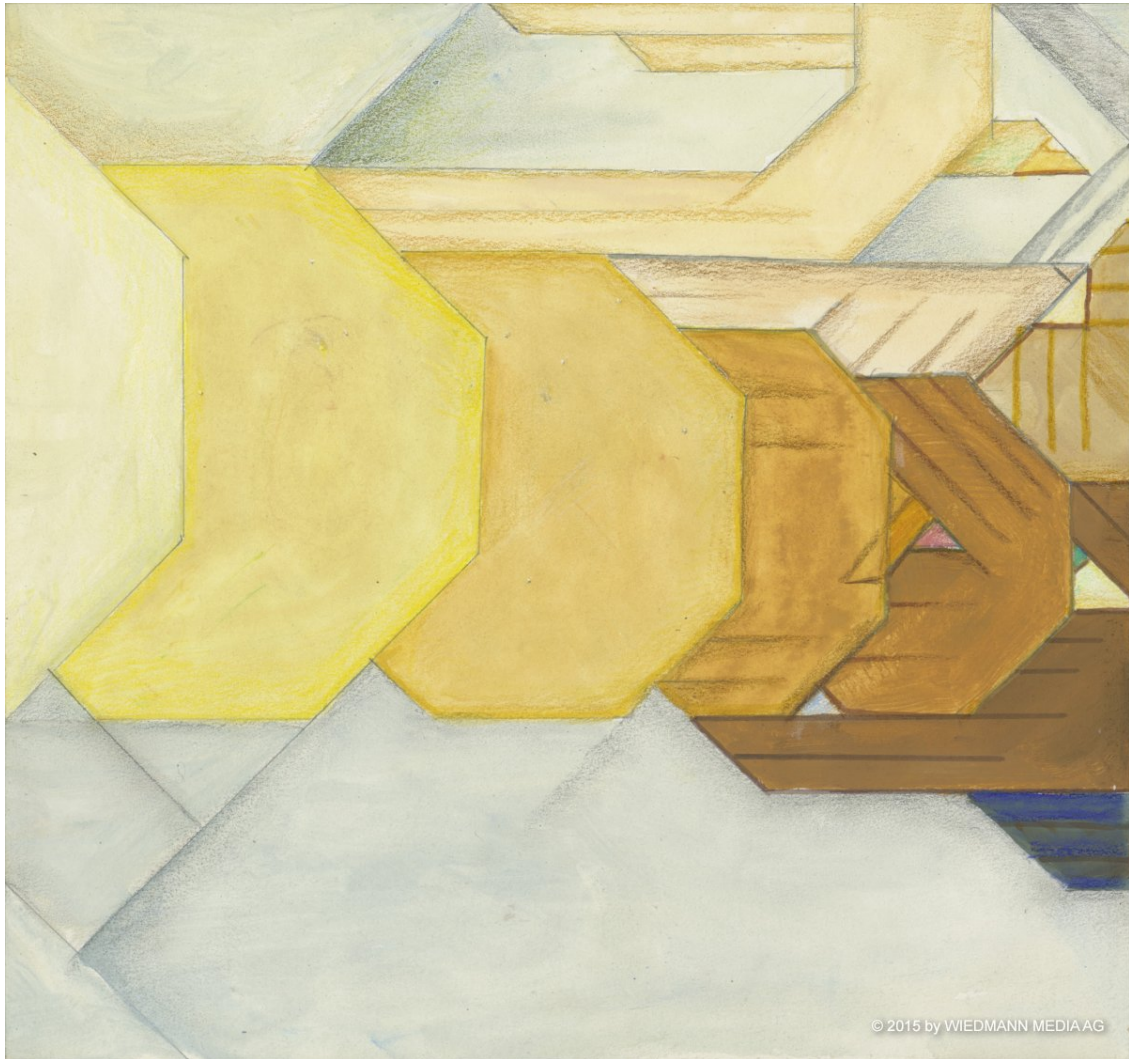
There was evening and there was morning, the fourth day.

Gen 1,20-21

And God said, let the waters abound with living creatures and let birds fly above the earth in the open expanse of the sky.

And God created the large sea creatures and every living creature that moves, with which the waters swarmed, after their kind. And every winged bird after its kind.

And God saw that it was good.





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Gen 1,22-23

And God blessed them, saying, be fruitful, and multiply, and fill the waters in the seas and let birds multiply on the earth.



There was evening and there was morning, the fifth day.

Gen 1,24-25

And God said, let the earth bring forth living creatures. Each after its kind, cattle and creeping things, and animals of the earth of every kind.

And it was so. And God made the animals of the earth after their kind. And the cattle after their kind.

And God saw that it was good.

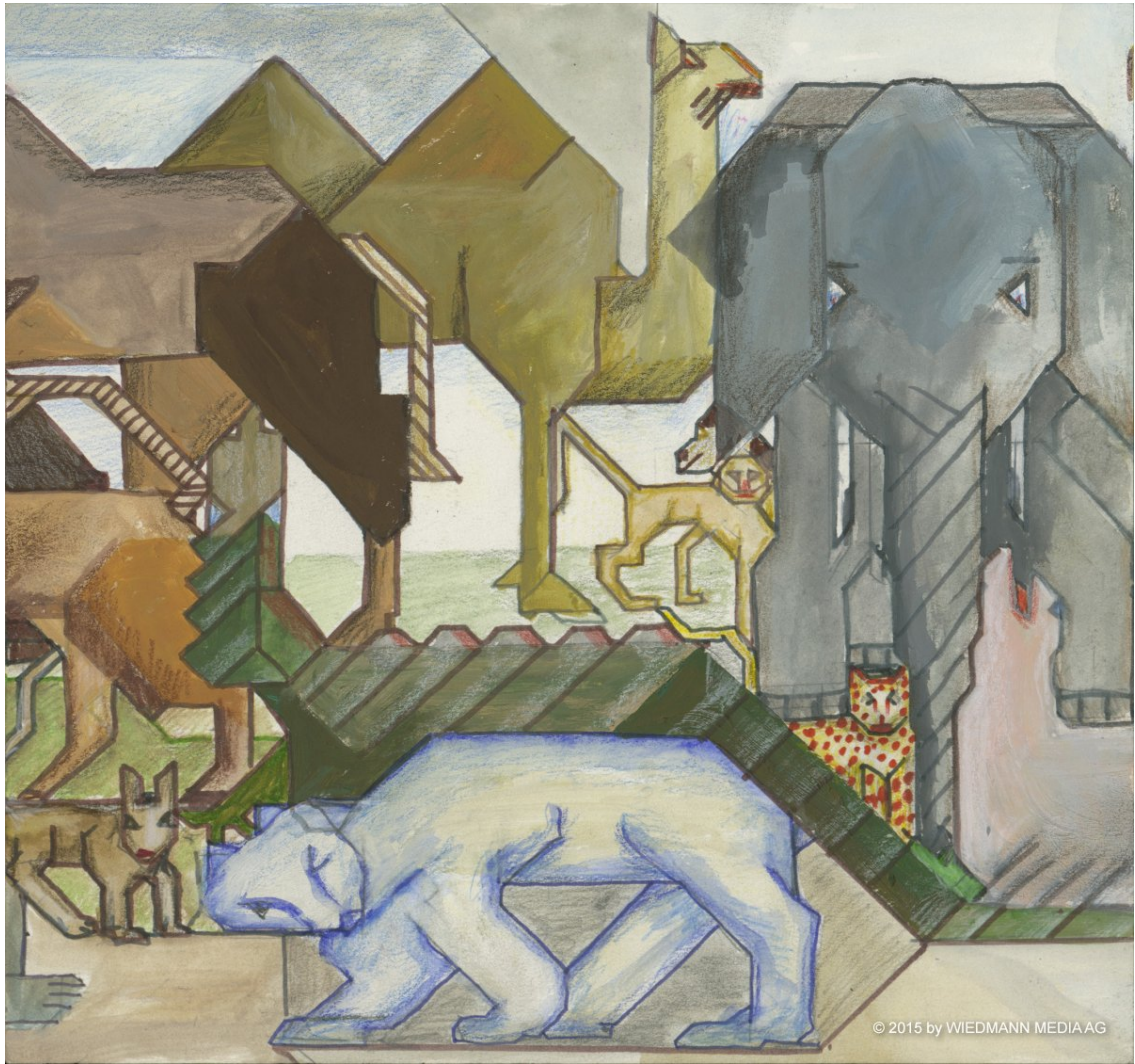








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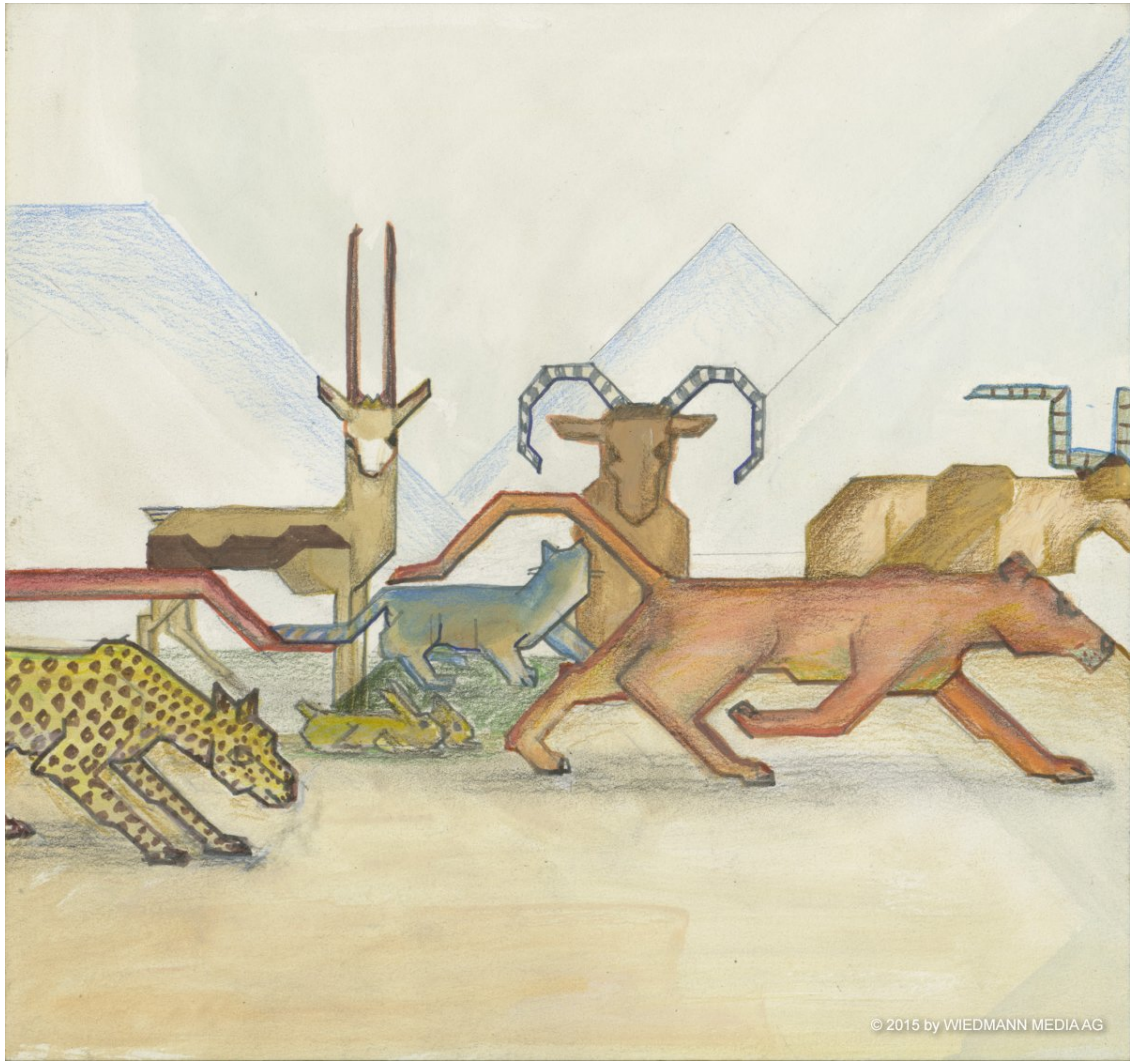


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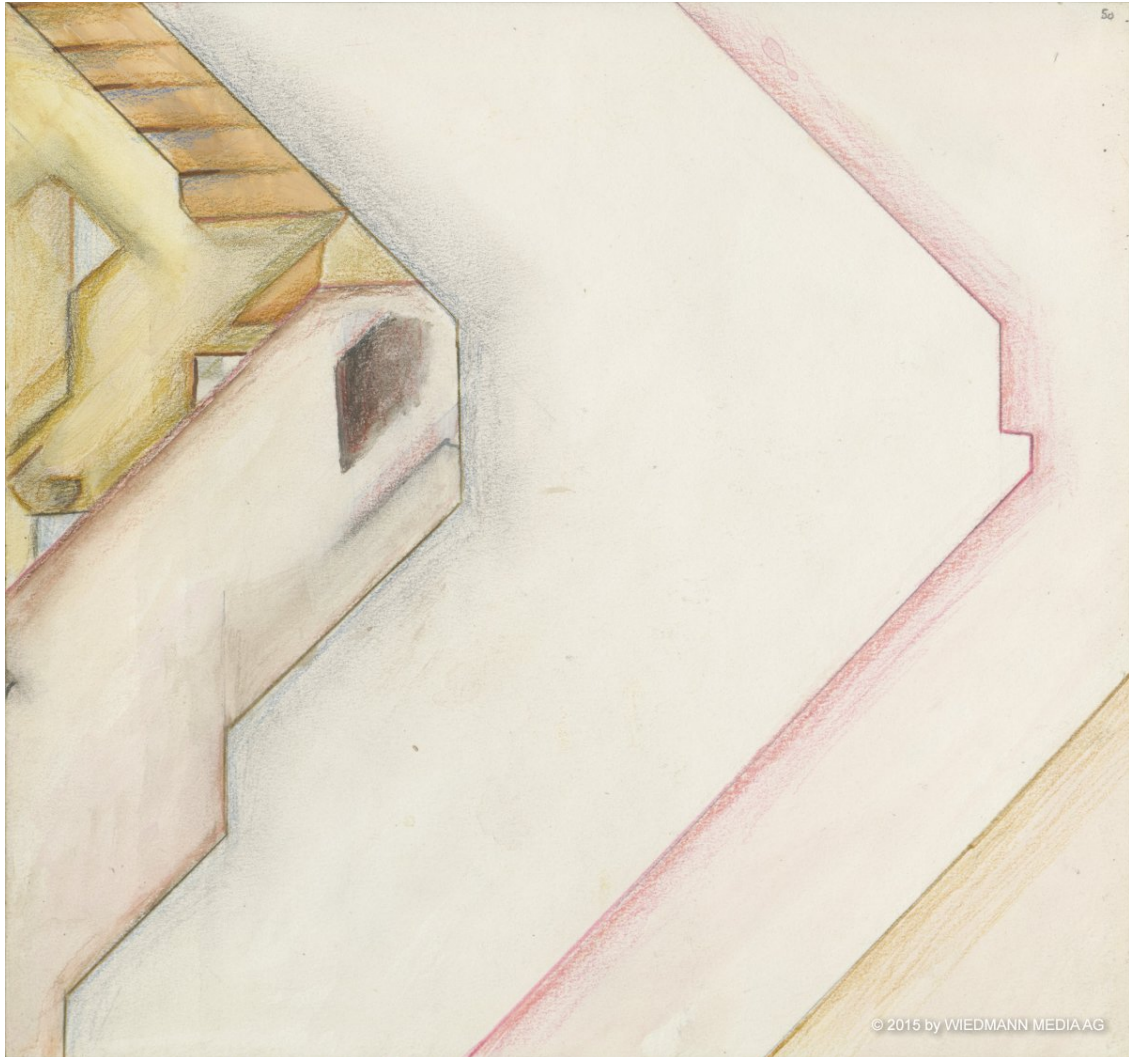




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Gen 1,26

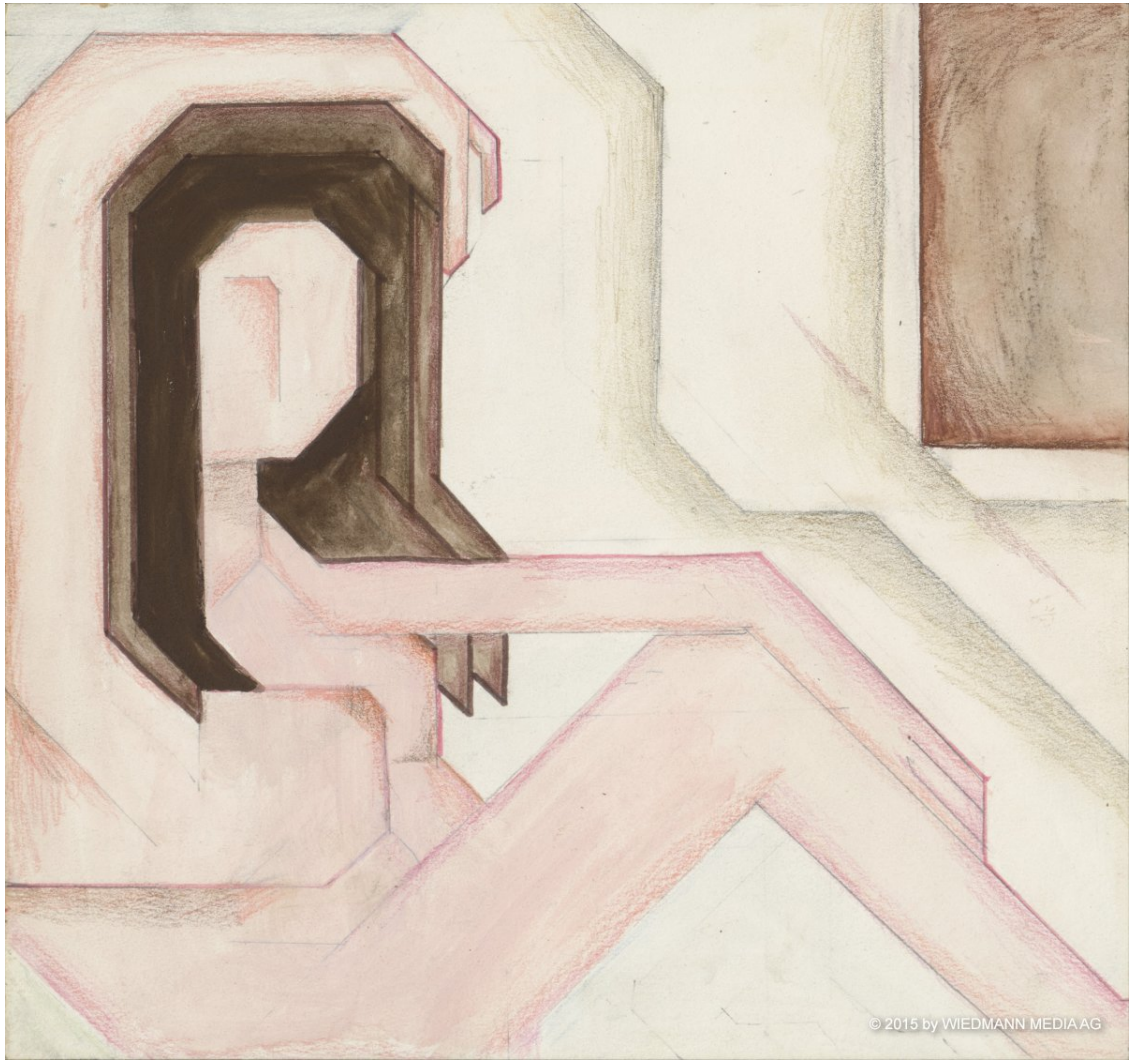
And God said, let us make humankind. In our image, after our likeness. Let them have dominion over the fish of the sea, and over the birds of the sky, and over the livestock, and over all the animals of the field, and over every creeping thing that creeps upon the earth.



Gen 1,27

God created humankind in his image. In the image of God he created them; male and female he created them.

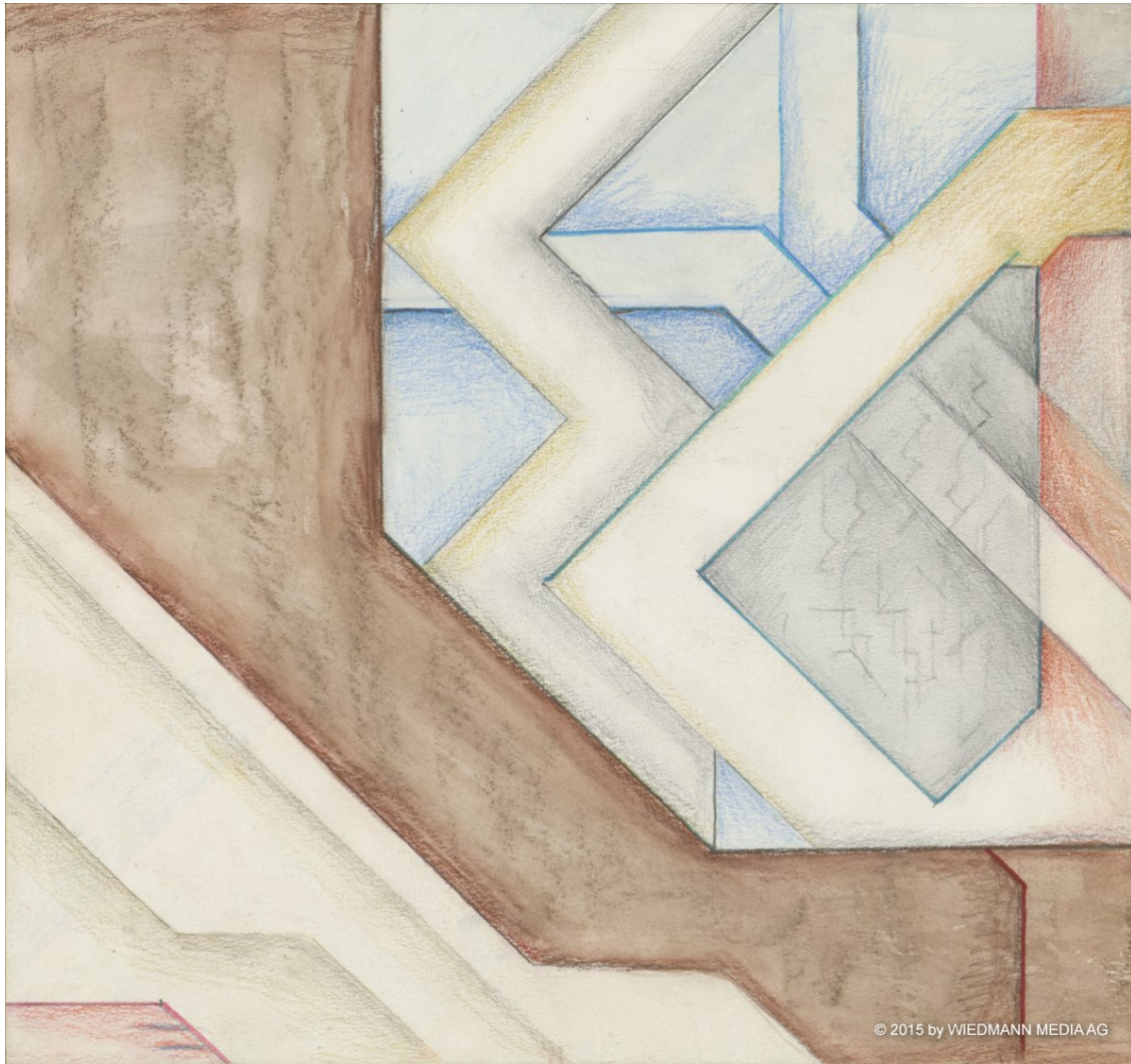




Gen 1,28.31

And God blessed them and said to them, be fruitful, multiply, fill the earth, and subdue it. Have dominion over the fish of the sea, over the birds of the sky, and over the cattle and over every living thing that moves on the earth.

And God saw everything that he had made, and, behold, it was very good.



There was evening and there was morning, the sixth day.

Gen 2,1-4

Thus the heavens and the earth were finished, and all their multitude. On the seventh day God finished his work that he had done; and he rested on the seventh day from all his work that he had done.

And God blessed the seventh day, and hallowed it, because on it he rested from all his work of creation that he had done.



This are the generations of the generations of the heavens and of the earth when they were created.

Gen 2,4-5

In the day that the Lord God made the earth and the heavens.





And no plant of the field was yet in the earth, and no herb of the field had yet sprung up; for the Lord God had not caused it to rain upon the earth, and there was no man to till the ground.

Gen 2,6-7

But a mist went up from the earth, and watered the whole surface of the ground. The Lord God formed man from the dust of the ground, and breathed into his nostrils the breath of life.



And man became a living being.

Genesis – Garden Eden 1

God put them all in a garden in the east. The Lord God planted a garden eastward in Eden, with many trees, and there he put the man.



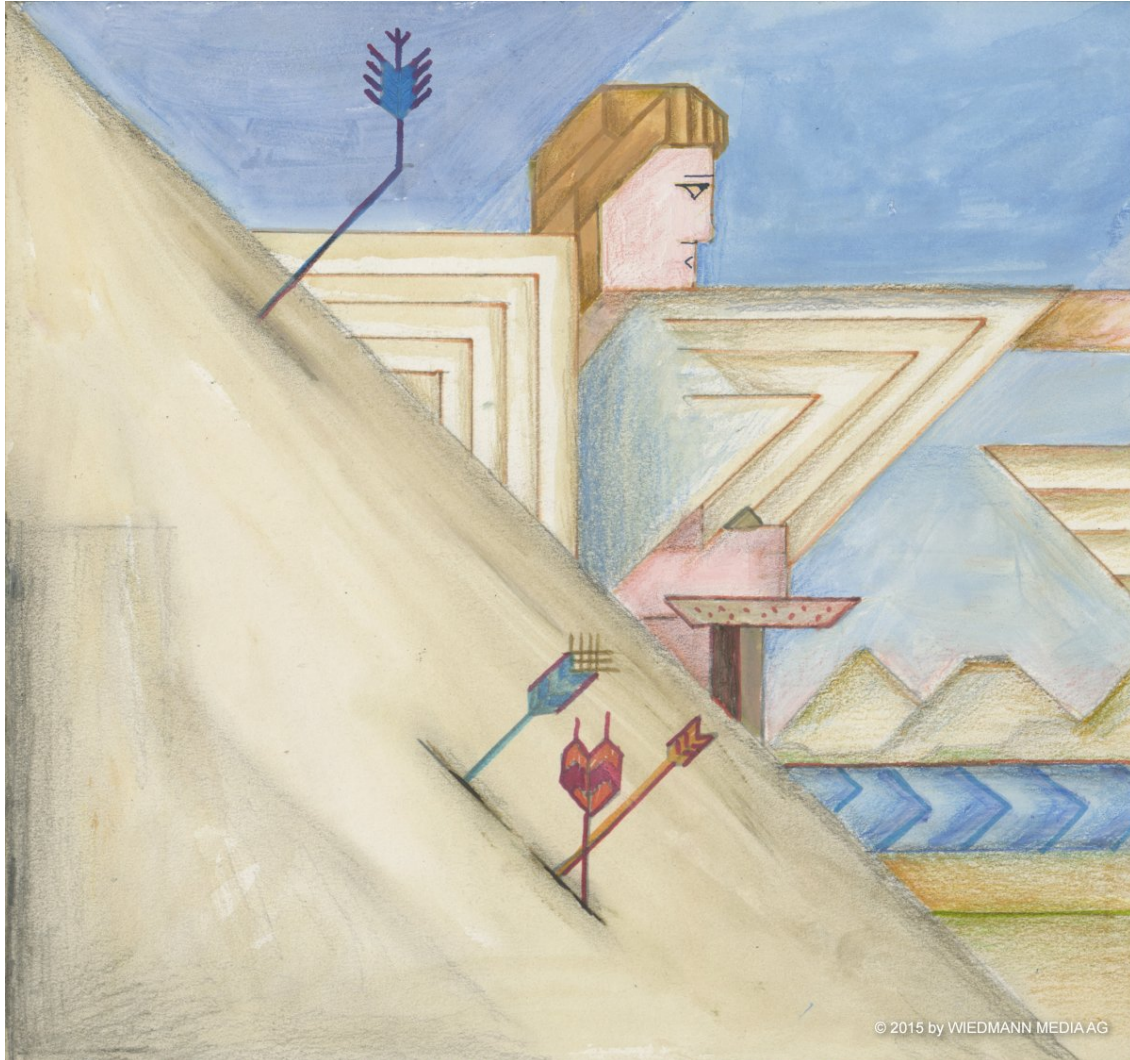




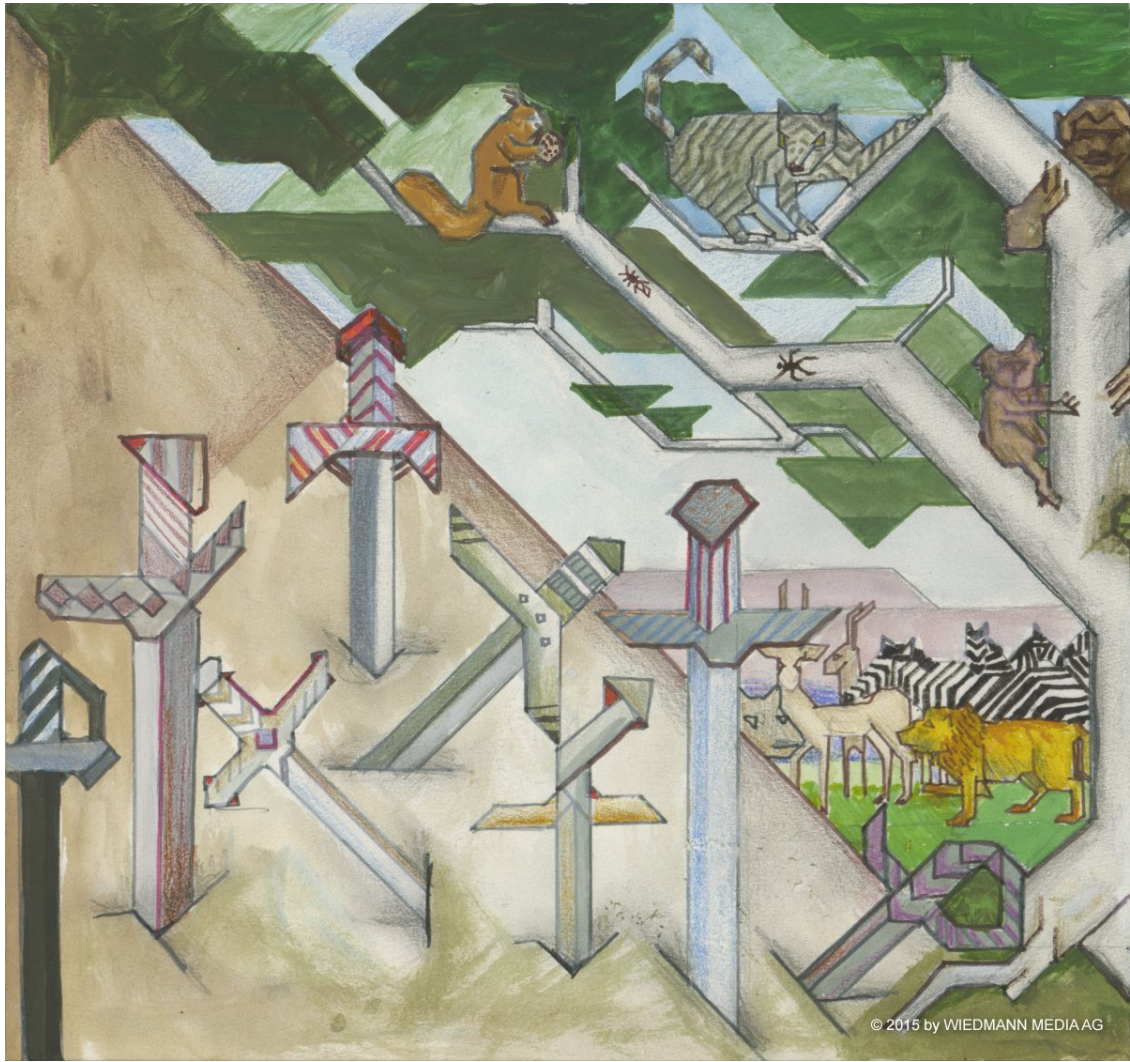
And he put the animals there in Paradise.

Genesis – Garden Eden 2

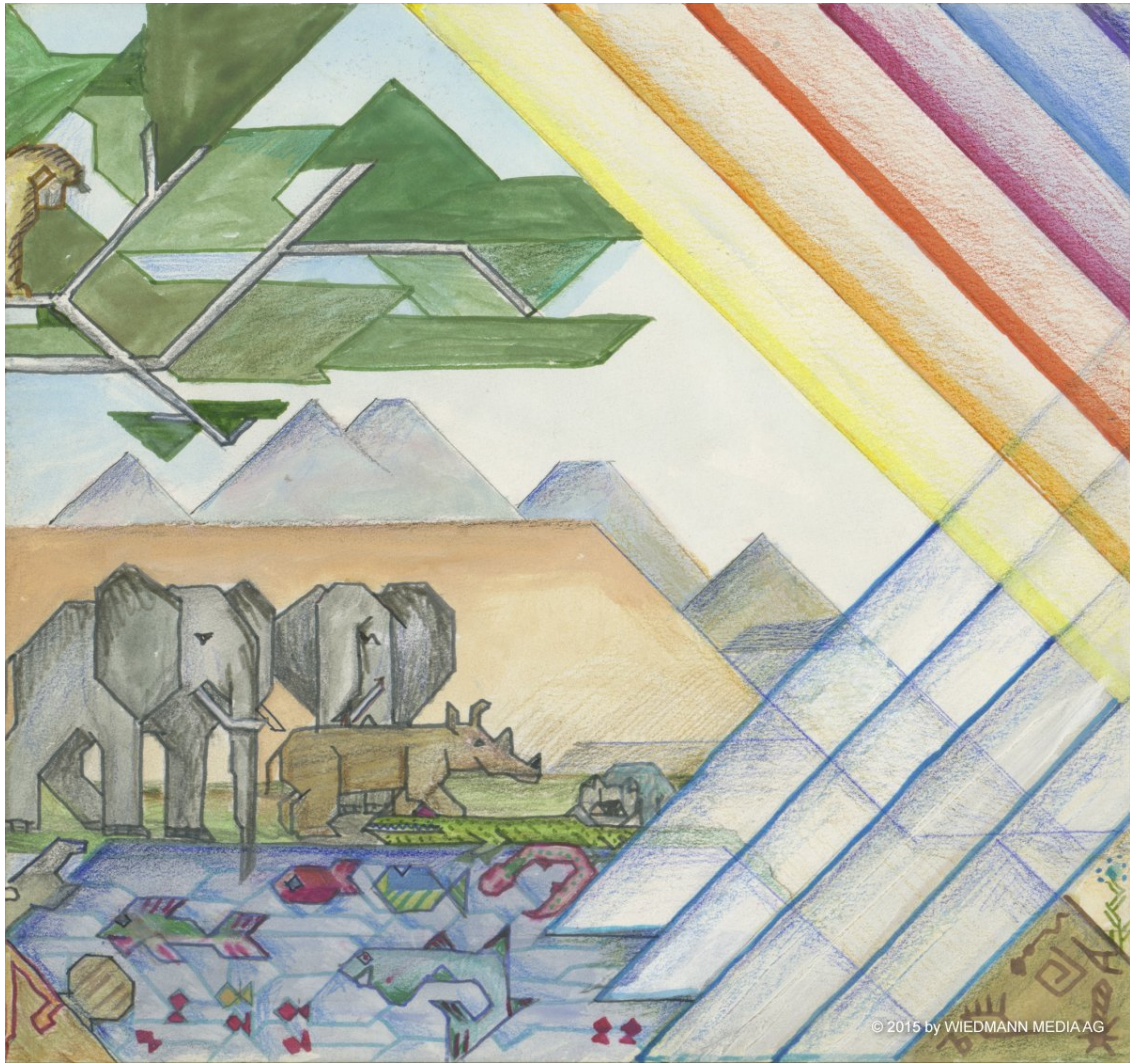
The Cherubim guarded the entrance to Eden.
Their arrows stood in the sand.
The God's rainbow was all around.











And the animals lived peacefully with one another.
And God's rainbow was over them.

Gen 2,9 – The Tree of Life



The tree of life.

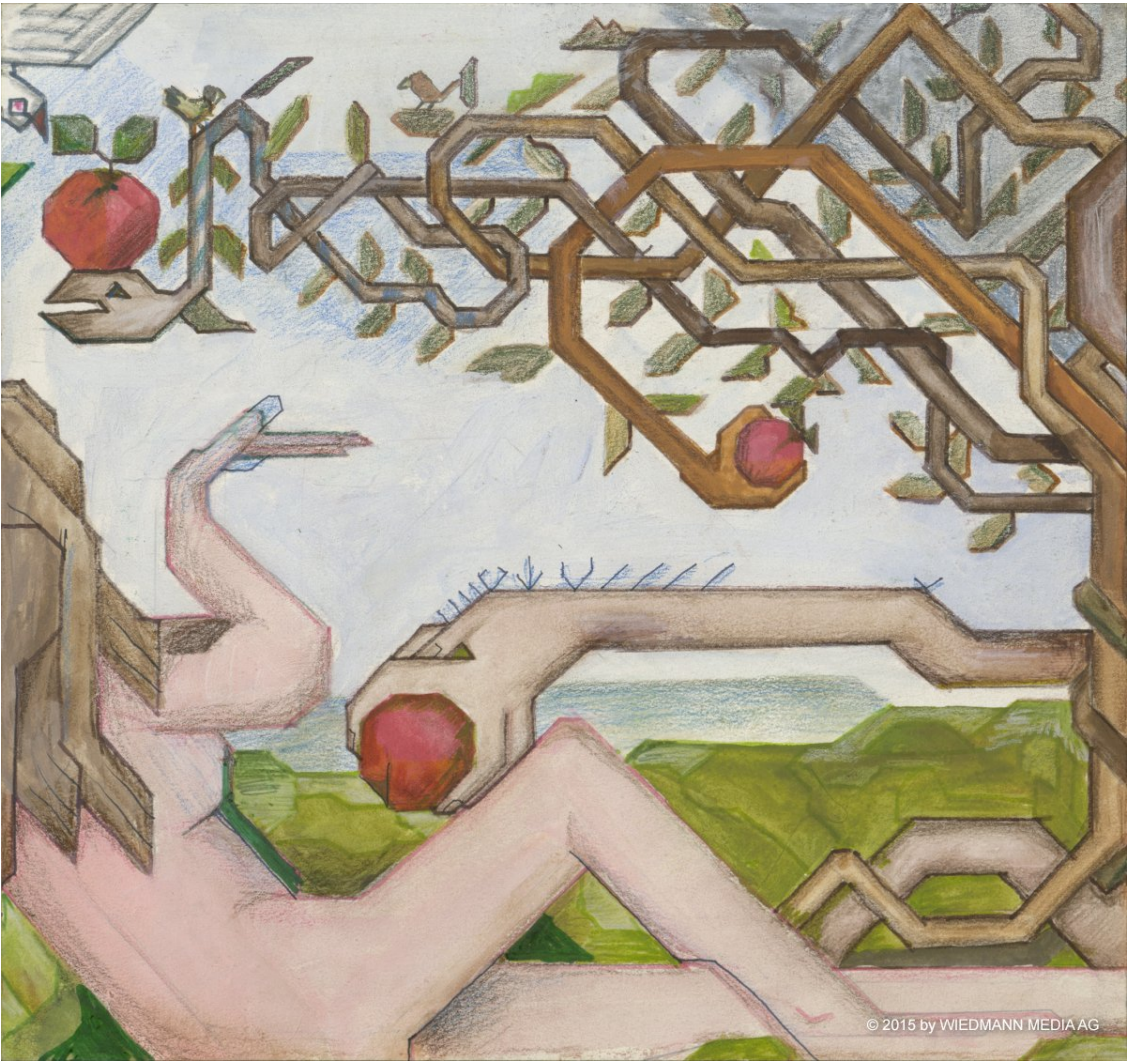
Gen 2,9 – The Tree of Birds.

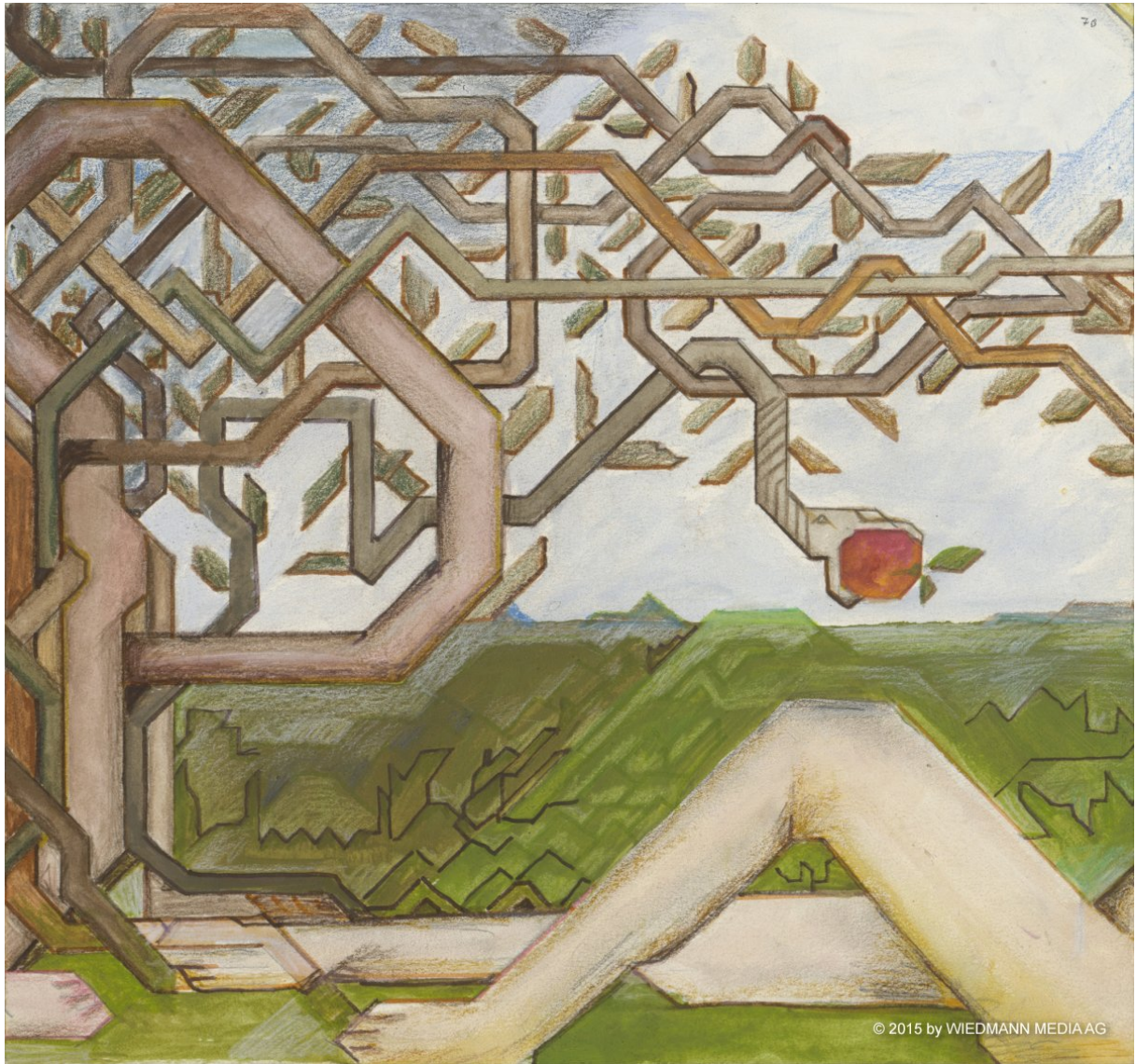


Tree of birds.

Gen 2,17 – The Tree of Knowledge

Eva beneath the „Serpent Tree“





Adam beneath the "Tree of Knowledge"

Gen 3,1-6

Adam allowed himself be tempted by Eve to eat the fruit.
But the serpent was more subtle than any animal of the field.



Gen 3,7-13

And they saw that they were naked.





And they sewed fig leaves together and made coverings for themselves.

Gen 3,8.14-15

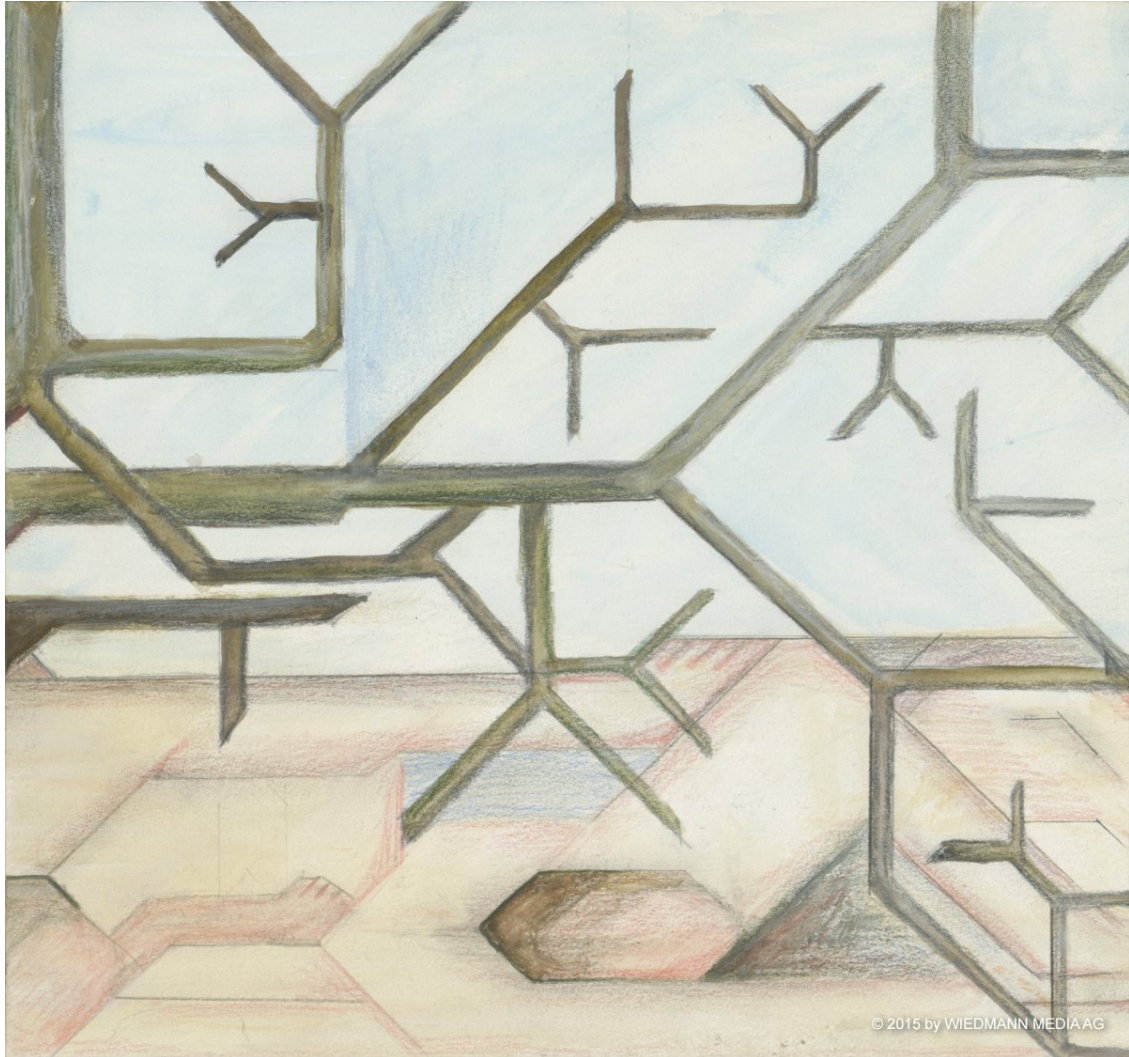
They heard God walking in the garden and they hid themselves.

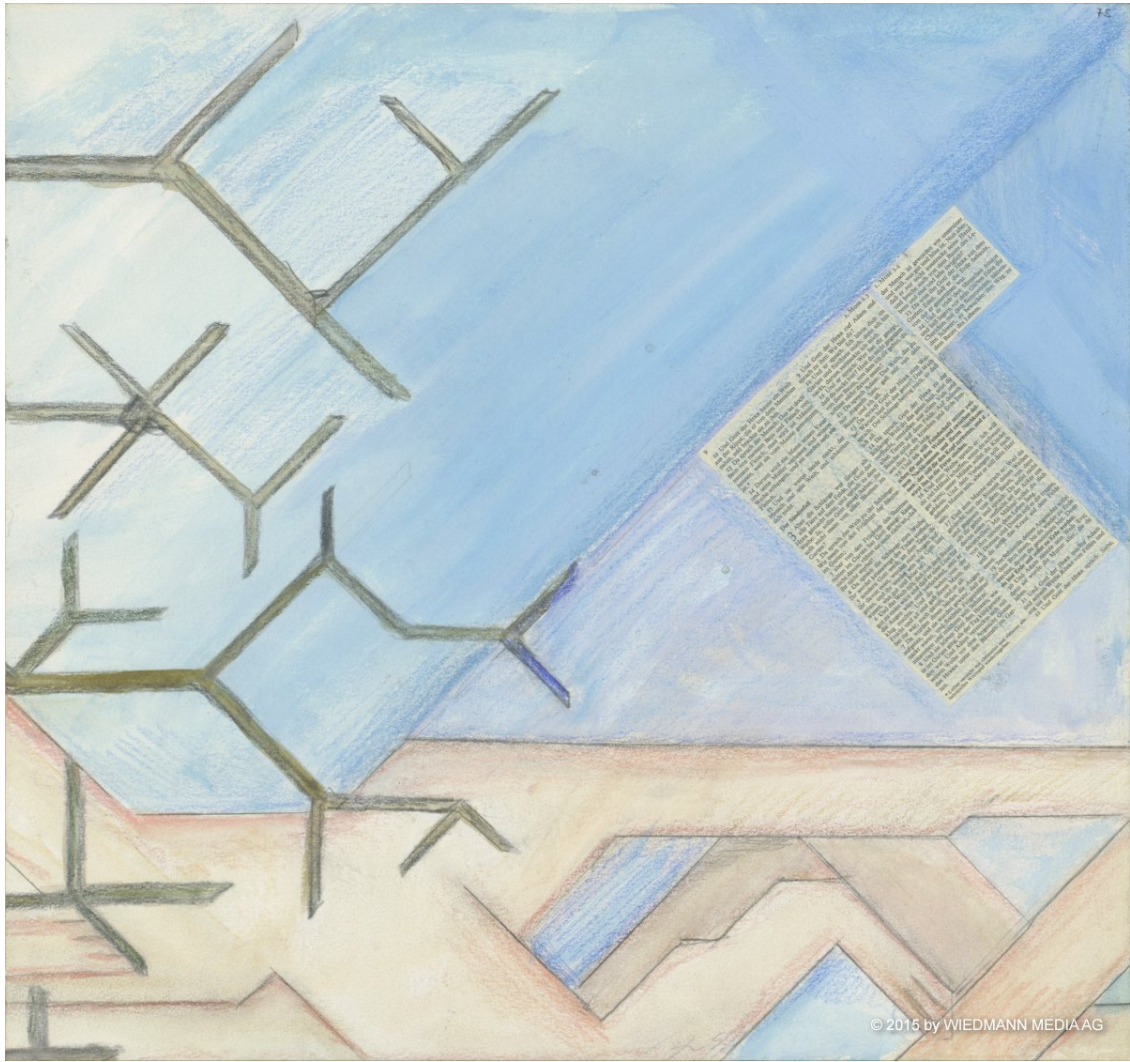
And there was no end to their sin.

God said to the serpent, because you have done this, you are cursed.

You are cursed among all animals, and above all wild creatures.

You shall crawl on your belly and you shall eat dust all the days of your life.







Gen 3,17-19

And to the man, he said, because you have listened to the voice of your wife and have eaten from the tree, about which I commanded you, saying, you shall not eat of it, the ground is cursed because of you.





You will eat from it with much labor all the days of your life. It will yield thorns and thistles to you, and you will eat the herb of the field. You will eat bread by the sweat of your face until you return to the ground, for you were taken out of it. For you are dust, and to dust you shall return.

Gen 3,16

And to the woman he said, I will greatly increase your pangs in childbearing. You will bear children in pain. Your desire will be for your husband, and he will rule over you.



Gen 4,2-5 - Cain and Abel

Abel was a keeper of sheep, but Cain was a tiller of the ground. And Cain brought an offering of the fruits of the field to the Lord. But the Lord had no regard for his offering from the field. But Abel brought some of the firstborn of his flock and of its fat. The Lord had regard for Abel and his offering.





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Gen 4,6-8

The Lord said to Cain, why are you angry, Cain? And why has the your countenance fallen?

Then Cain said to his brother Abel, let us go into the field! And while they were in the field, Cain rose up against his brother Abel and killed him.





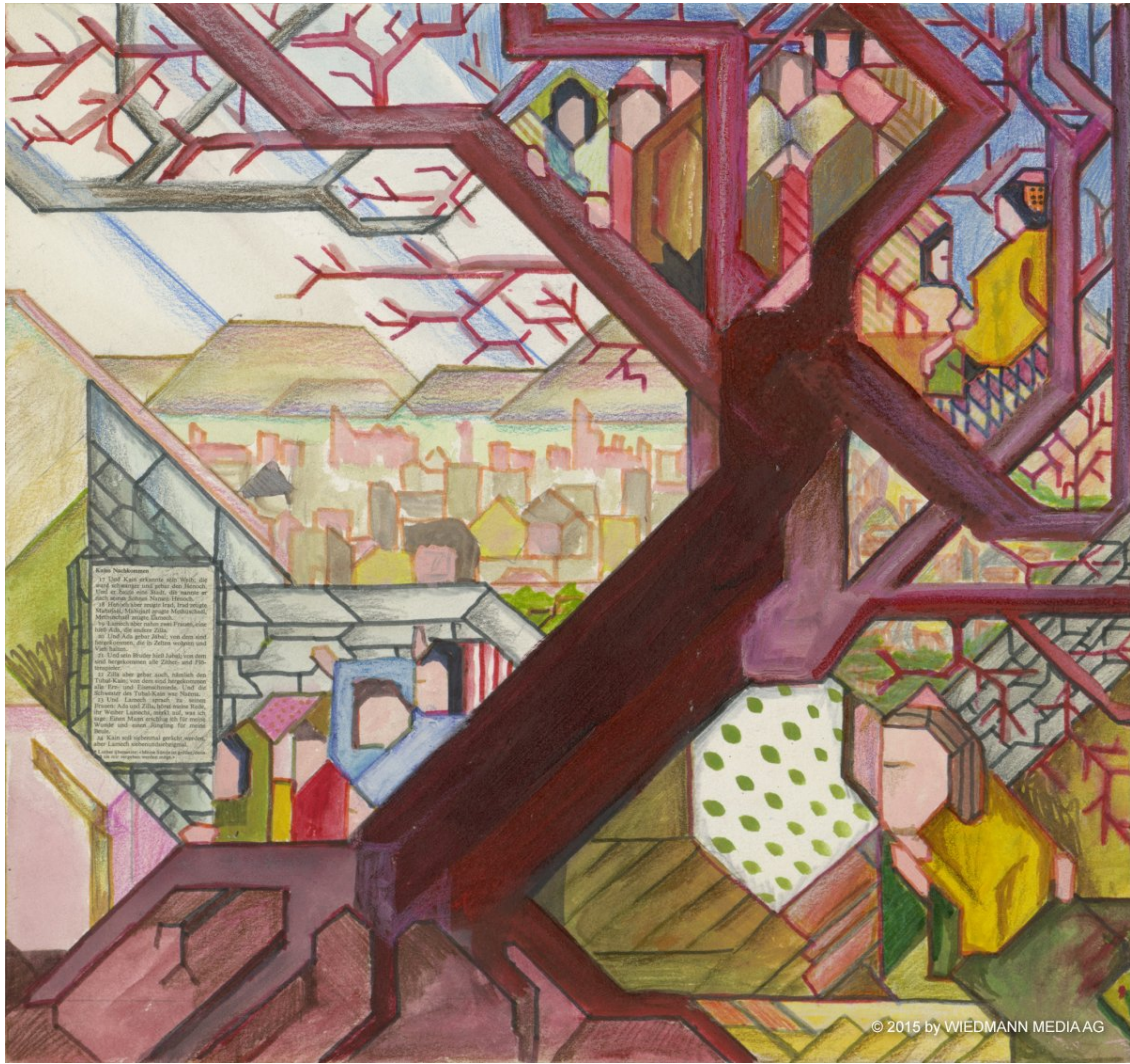
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Gen 4,17-22

And Cain knew his wife. She conceived and gave birth to Enoch.





And he built a city, and he named it after the name of his son, Enoch.

Gen 4,18-22

Irada was born to Enoch. Irada became the father of Mehujael. Mehujael became the father of Methushael. Methushael became the father of Lamech. Lamech had two wives, Adah and Zillah. Adah bore Jabal, from whom came those who dwell in tents and keep livestock.





His brother was Jubal, from whom came the players of the harp and the flute.
Zillah bore Tubal-Cain, from whom came the forgers of bronze and iron.
And Tubal-Cain's sister was Naamah.

Gen 5,1.9-12.15-24.25-27 - The Descendants of Adam

God created them as male and female, and he blessed them and named them "Humankind" on the day he created them.

Adam was the father of Seth, Seth was the father of Enosh.

Enosh was the father of Kenan, Kenan was the father of Mahalelel.

Mahalelel was the father of Jared, Jared was the father of Enoch, Enoch was the father of Methuselah.

Methuselah was the father of Lamech.

Lamech was the father of Noah, Noah was the father of Shem, Ham and Japheth.











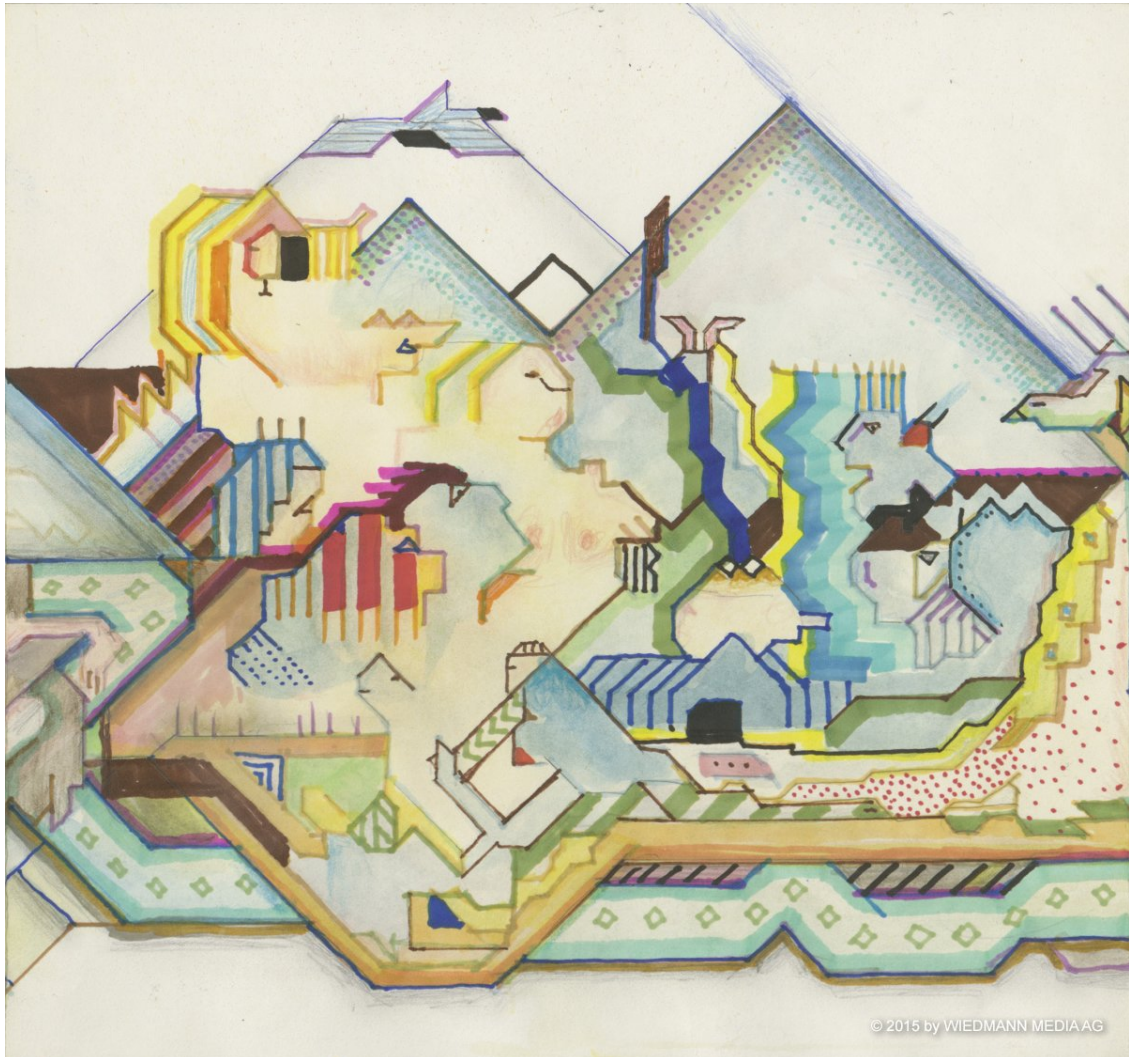
Gen 6,1-2

But when men began to multiply on the earth, and daughters were born to them, the sons of God saw that daughters of men were beautiful, and they took any that they wanted for themselves as wives.



Gen 6,5-7

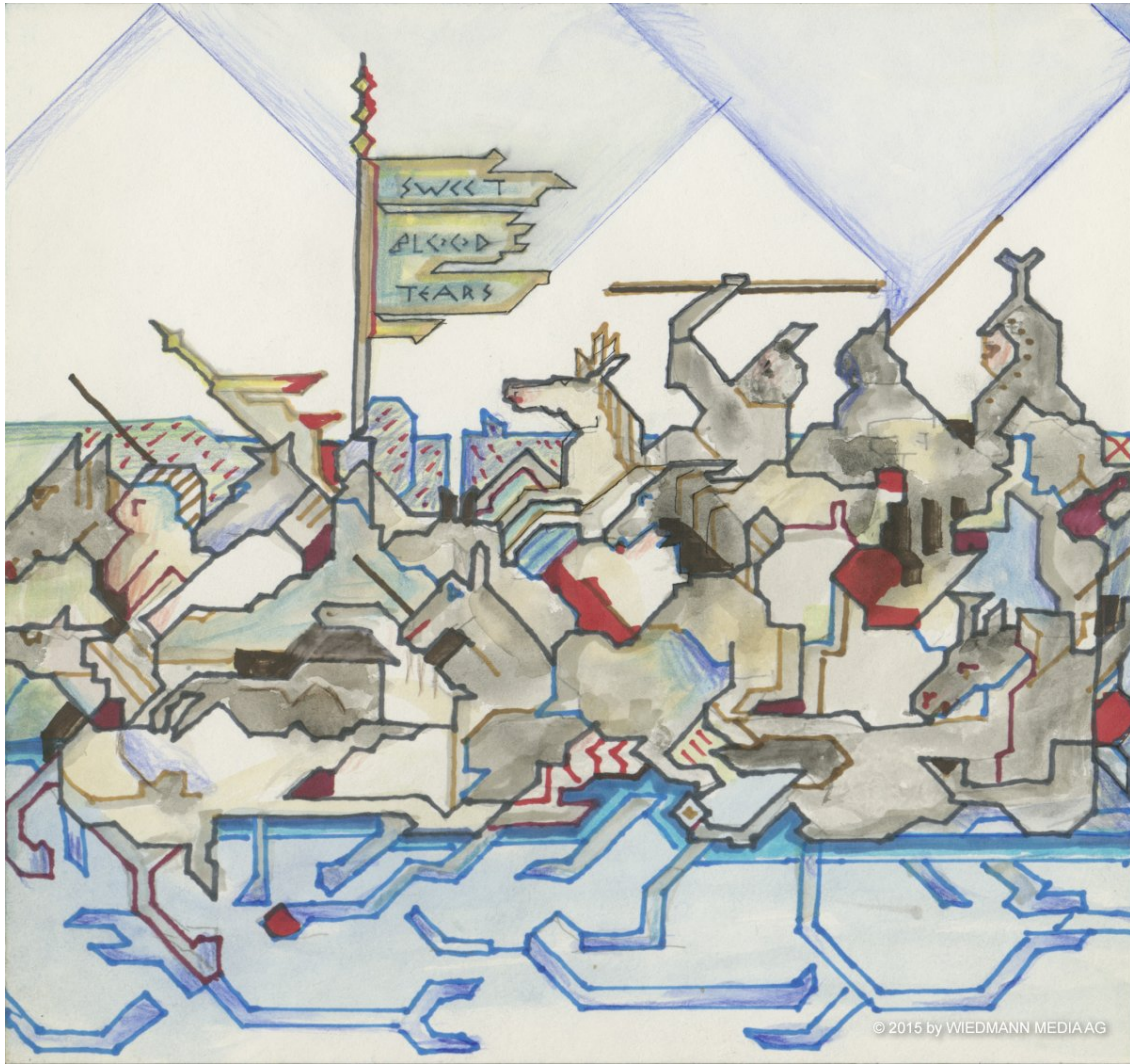
But when the Lord saw that the wickedness of man was great on the earth and evil, he was sorry that he had made man and he said, I will blot out from the earth.



Gen 6,12

Because all flesh had corrupted its way upon the earth.
And men were living wantonly.
And did what was evil.

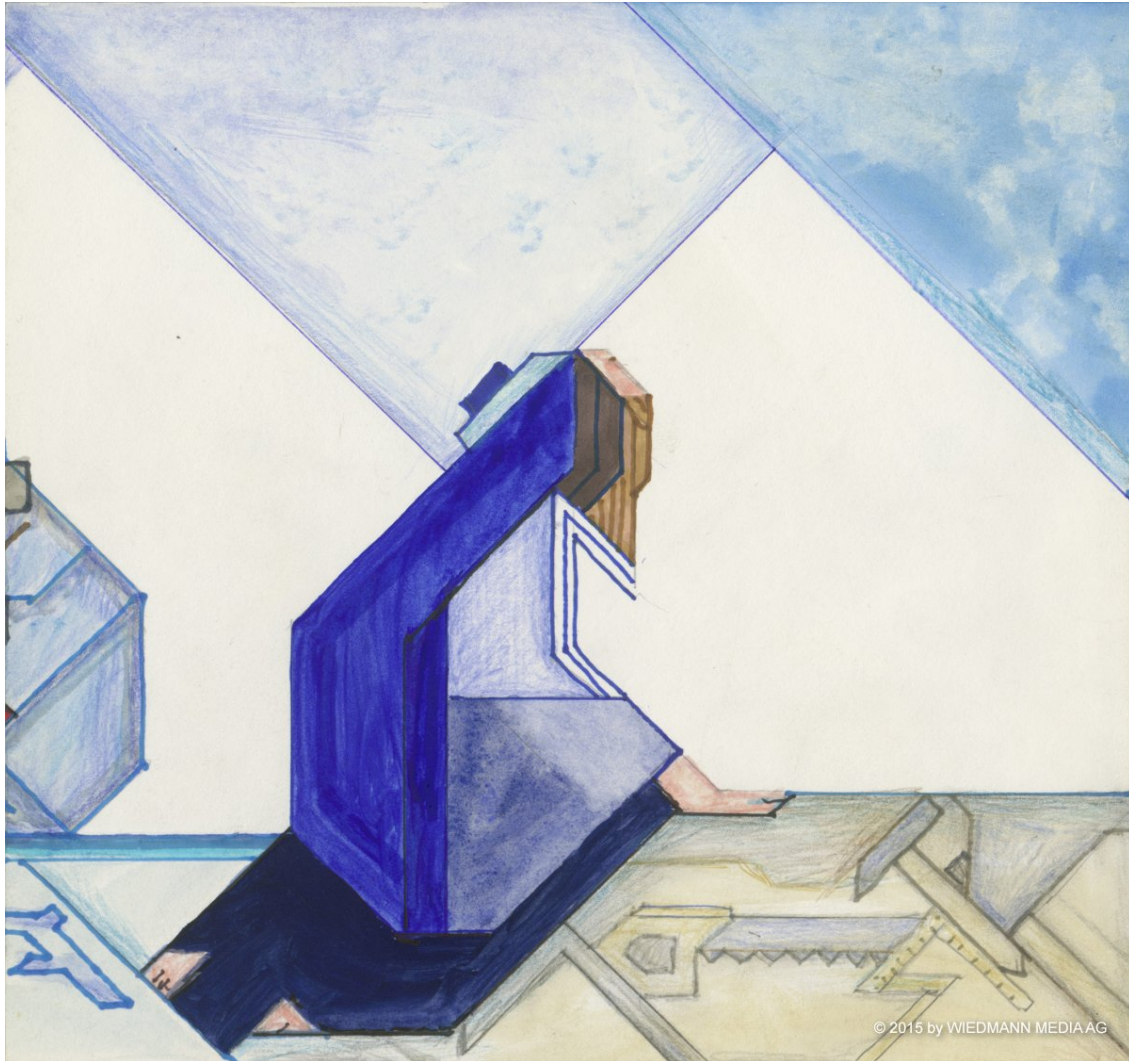




And were at war with one another.
And God saw the earth, and behold, it was corrupt.

Gen 6,13-14 - Noah and the ark

But Noah was a righteous man, and honored by God. God said to Noah, I have decided to put an end to all flesh, for the earth is filled with violence because of them. Behold, I will destroy them.
Make yourself an ark of cypress wood.



Gen 6,14-16 – The Ark

Make rooms inside it, and seal it inside and outside with pitch. Make the ship 300 cubits long, 60 cubits wide, and 30 cubits high.

With a window on top one cubit in size. With a door in its side.

It shall have three decks.



Gen 6,16-22 – The Ark

With a lower deck, a second deck in the middle and a third deck above. For behold, I will bring a great flood! You shall bring a pair of every animal into the ark, a pair of each, of all living flesh. Male and female, to keep them alive with you. Of the birds after their kind, of the livestock after their kind. And of every creeping thing on the earth after its kind. A pair of every kind will come to you, to keep them alive. And you shall take with you some of all food that is eaten and gather it to yourself; and it will be for food for you, and for them.

And Noah did all that God commanded him.





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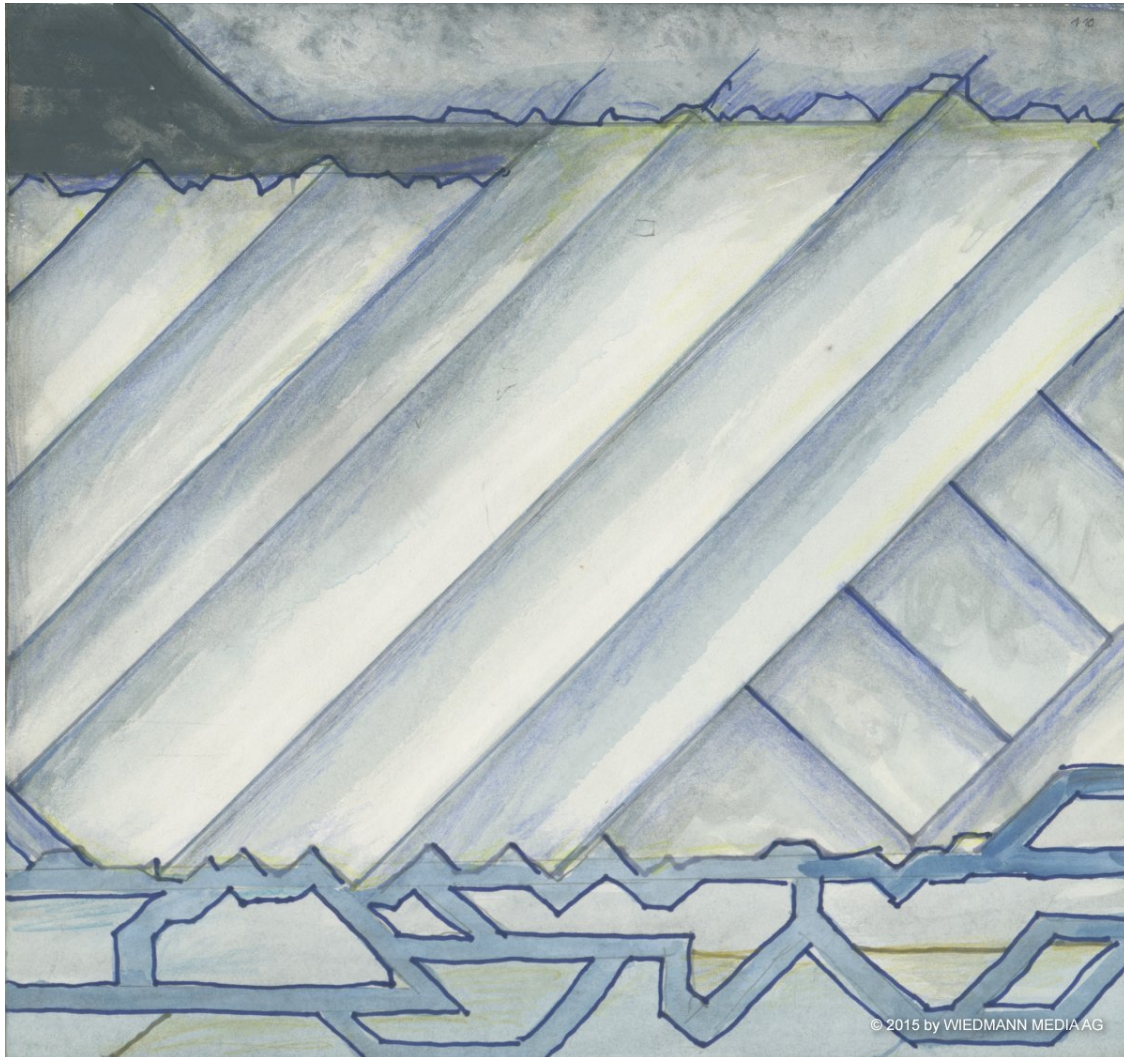


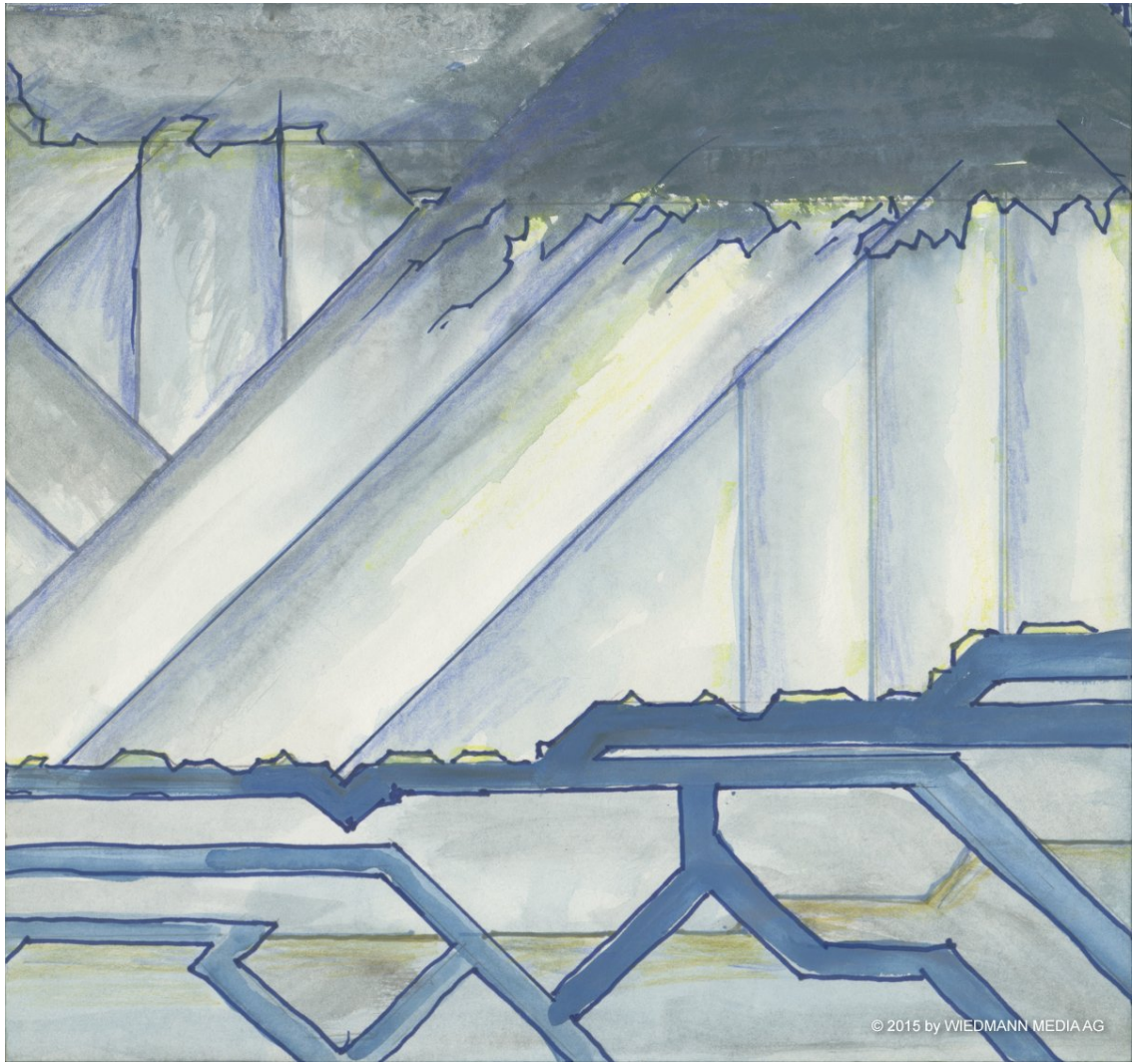


Gen 6,10-20 – The Flood

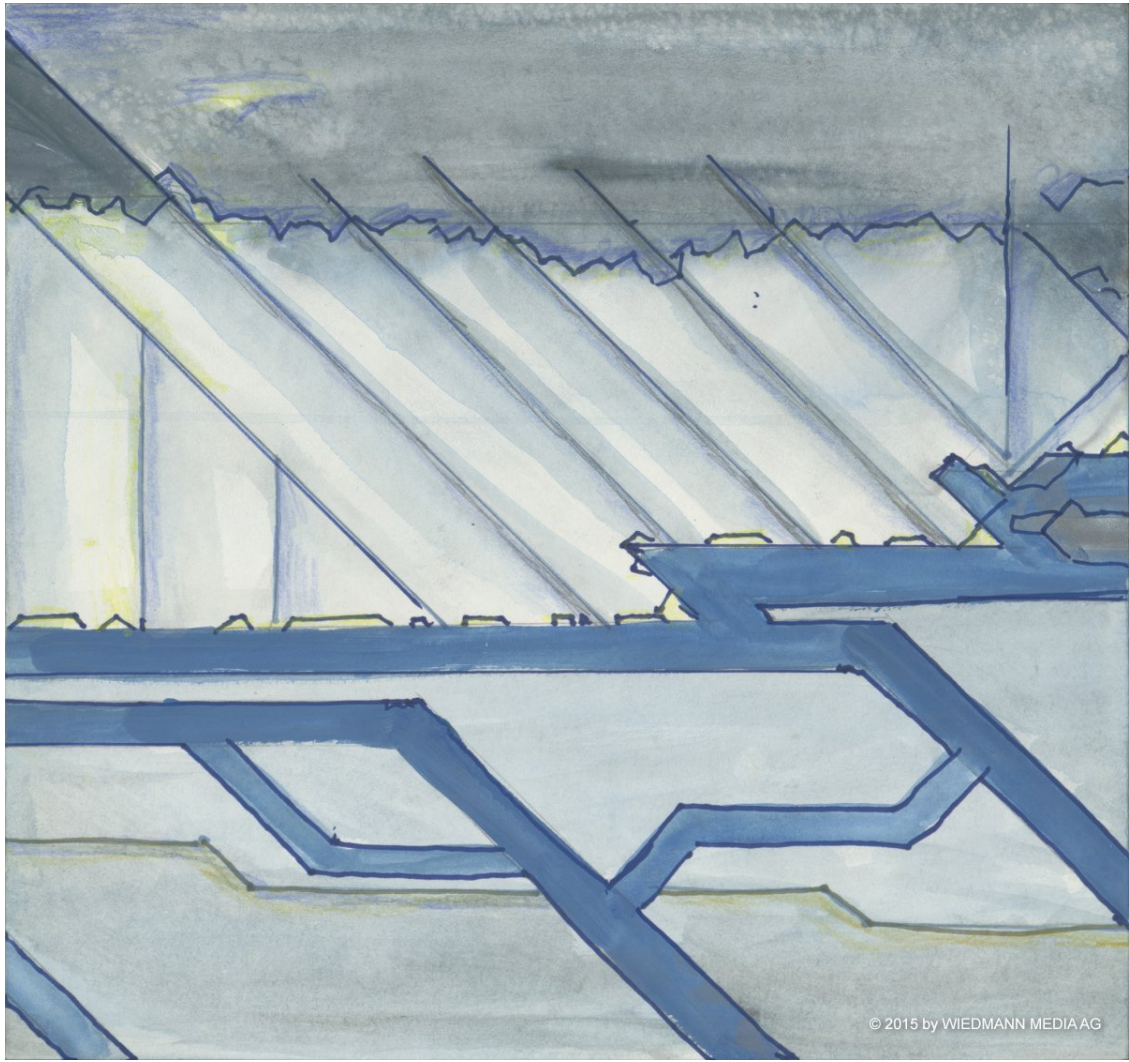
For behold, I will bring a great flood on the earth to destroy all flesh, in which is the breath of life. After seven days had passed, the flood came.

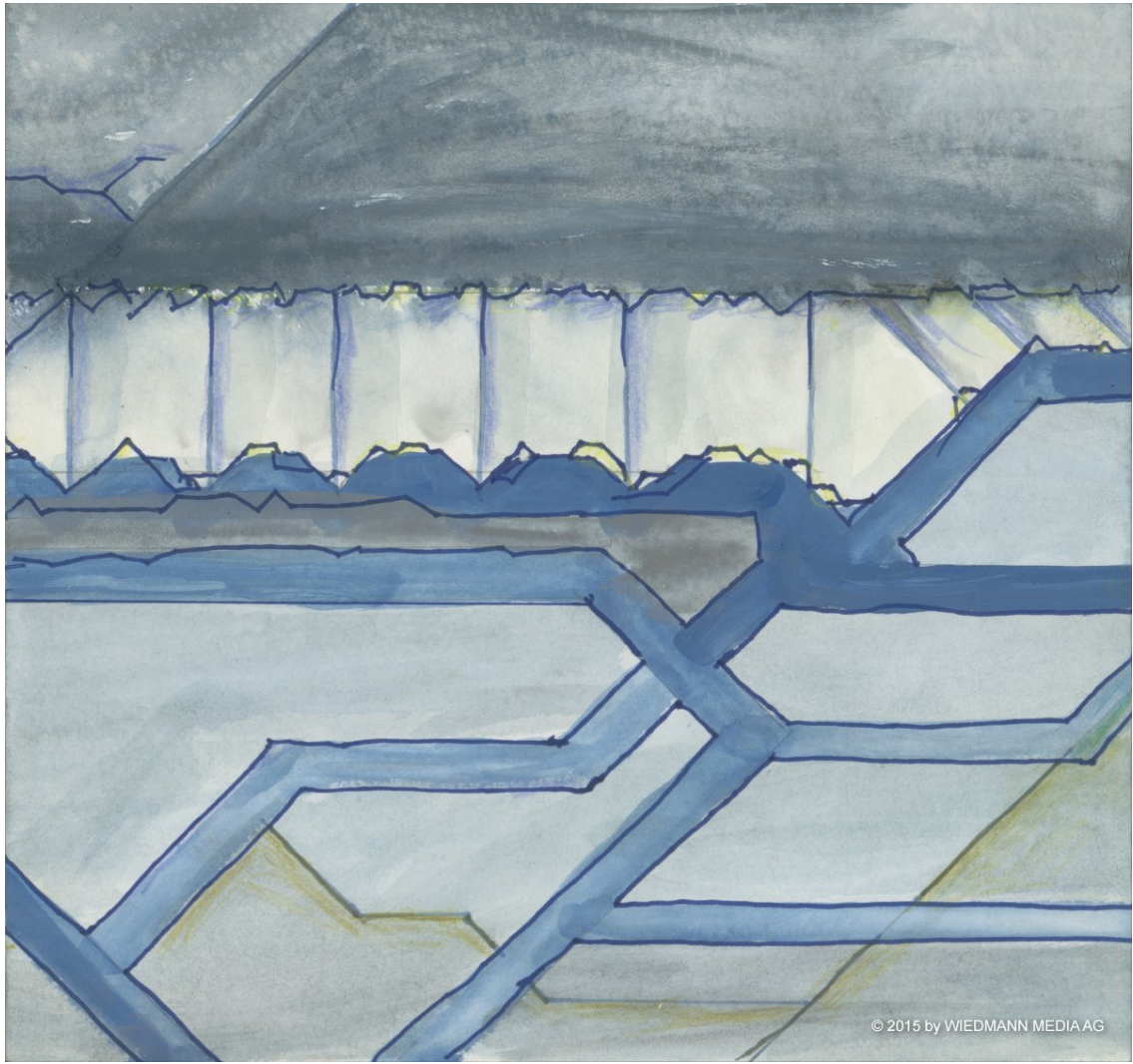
And all the fountains of the great deep burst open and the windows of the heavens were opened. And rain fell on the earth forty days and forty nights. And the waters increased. And the waters rose and increased greatly on the earth. The waters rose fifteen cubits over the mountains, so they were completely covered. And the waters covered all the high mountains. And the ark floated on the surface of the waters.



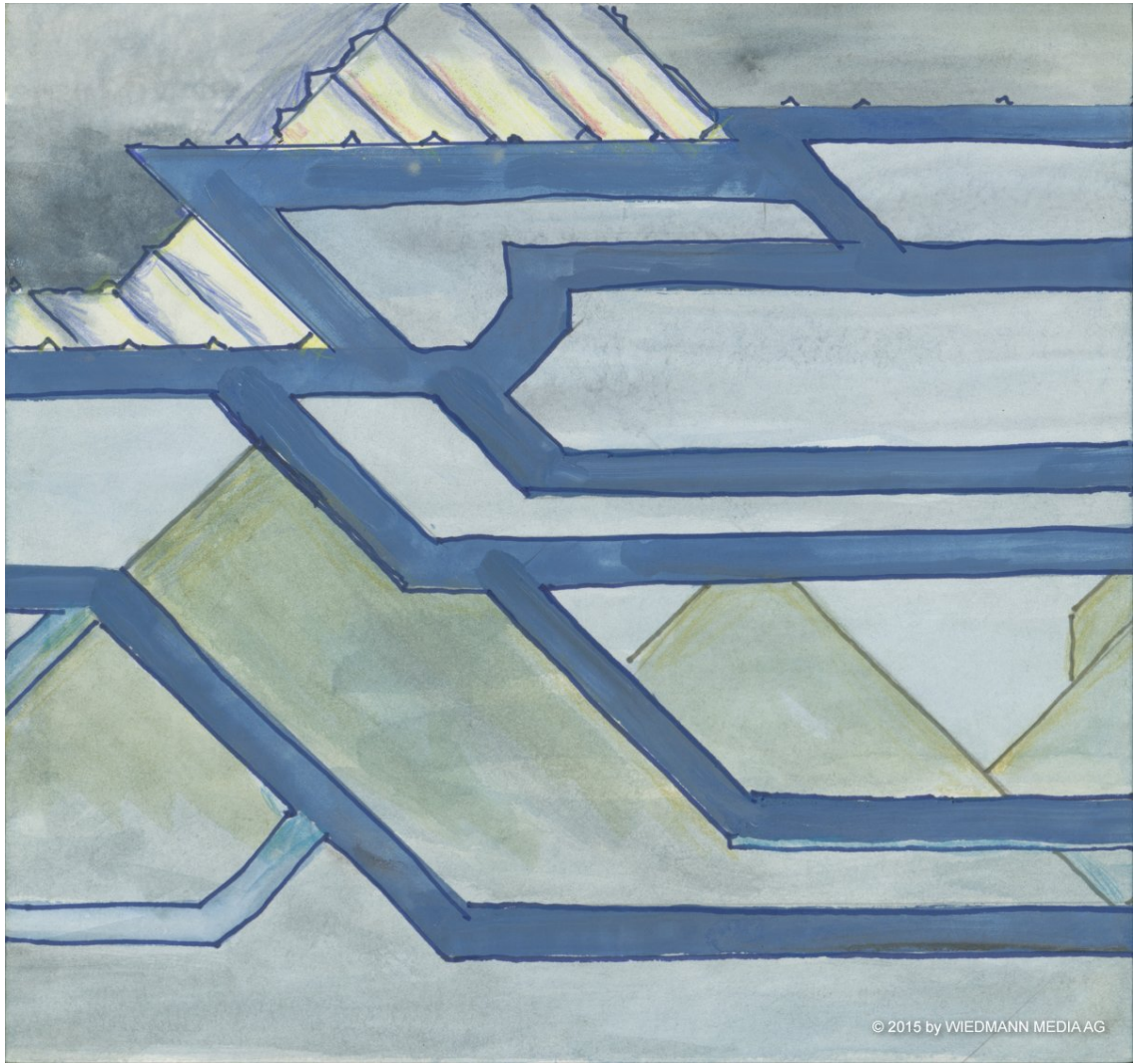


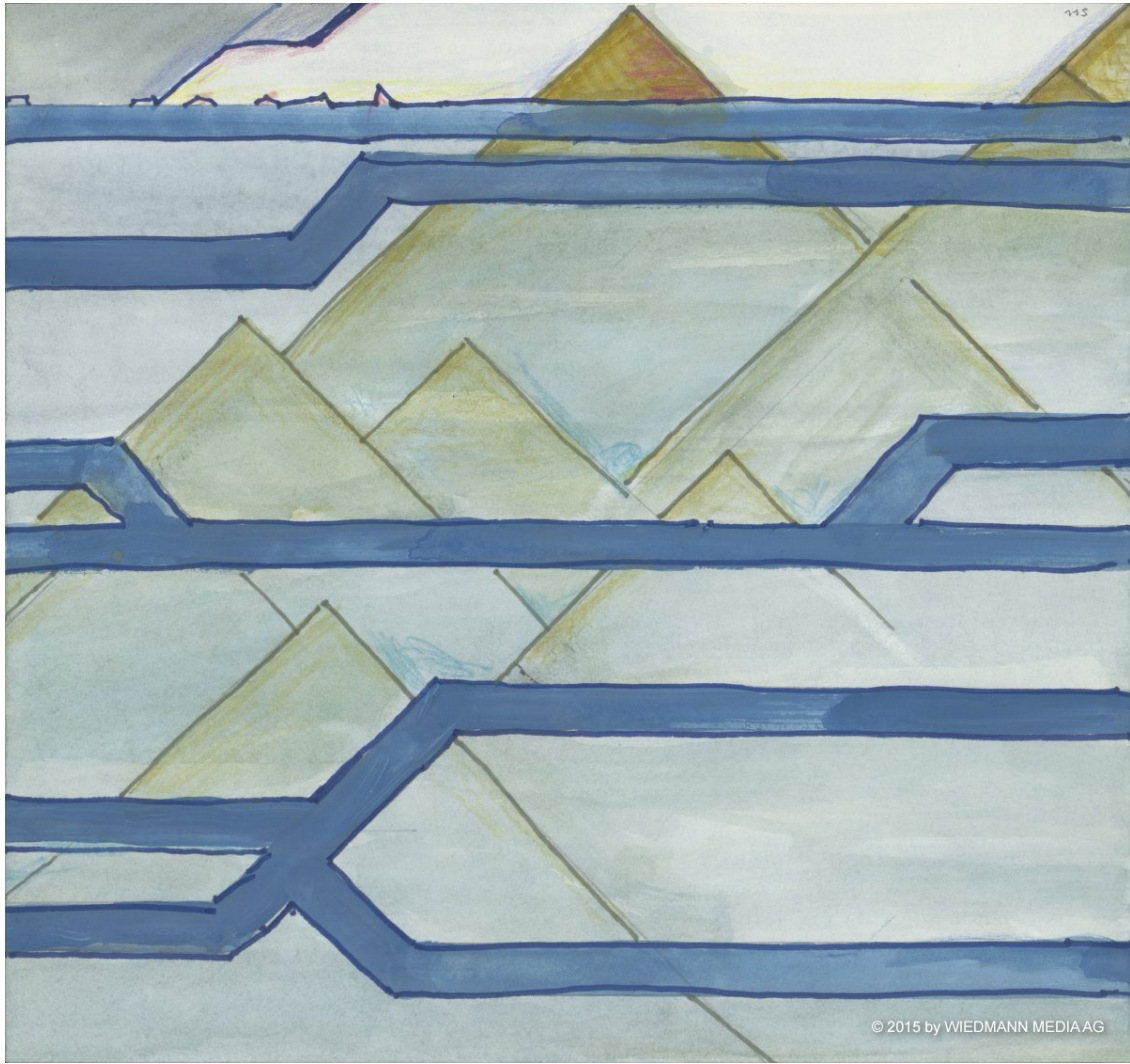
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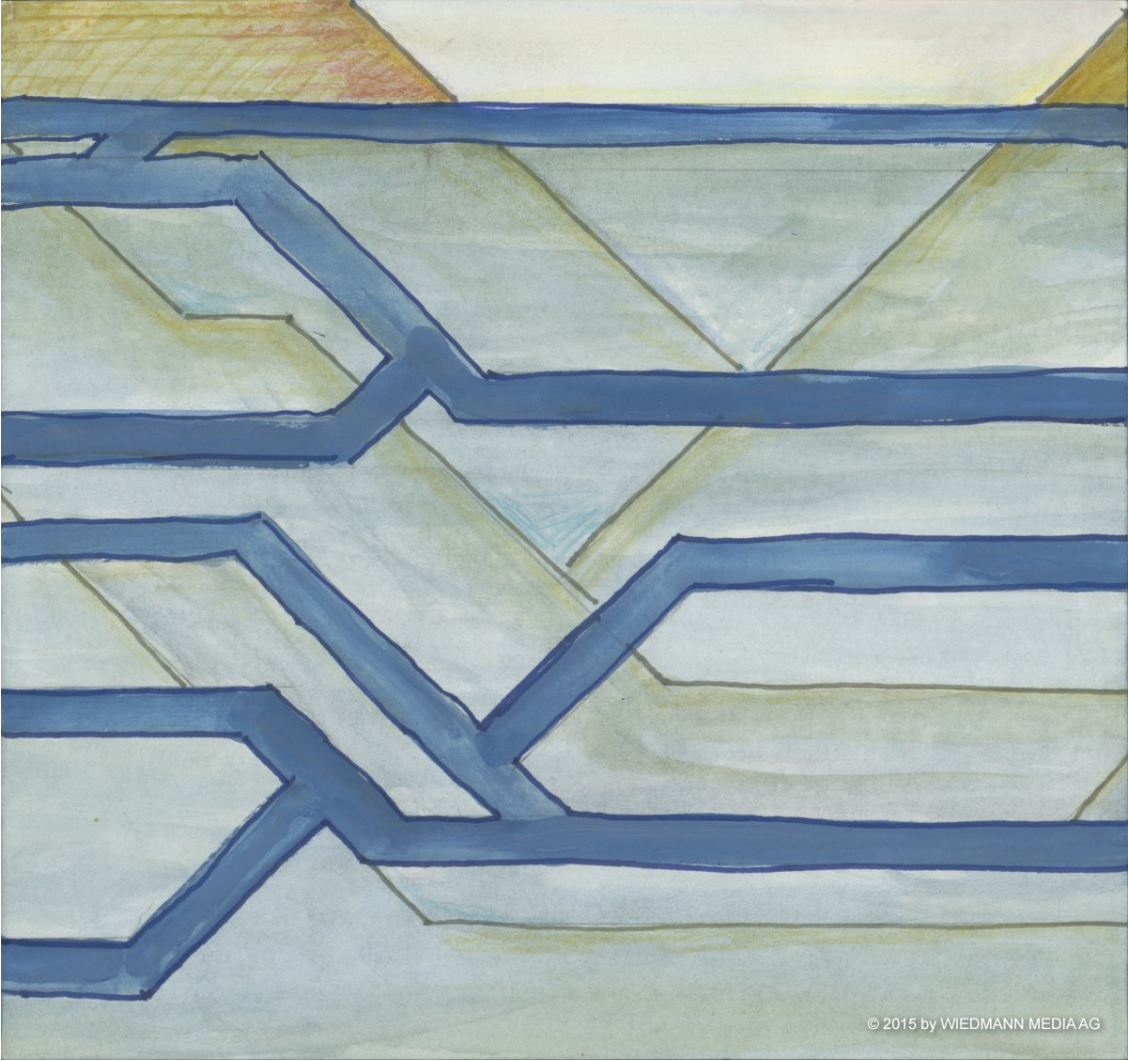




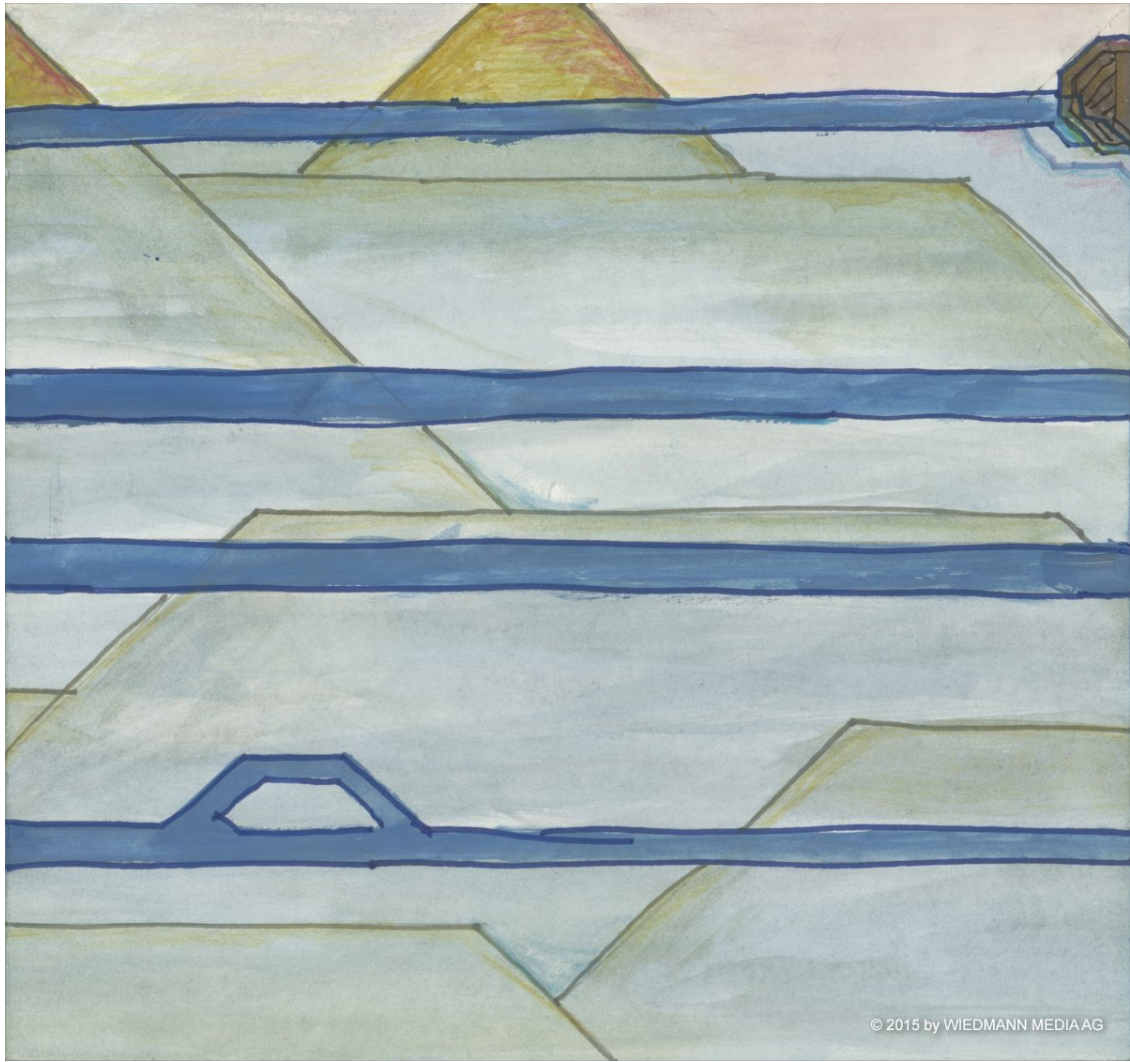
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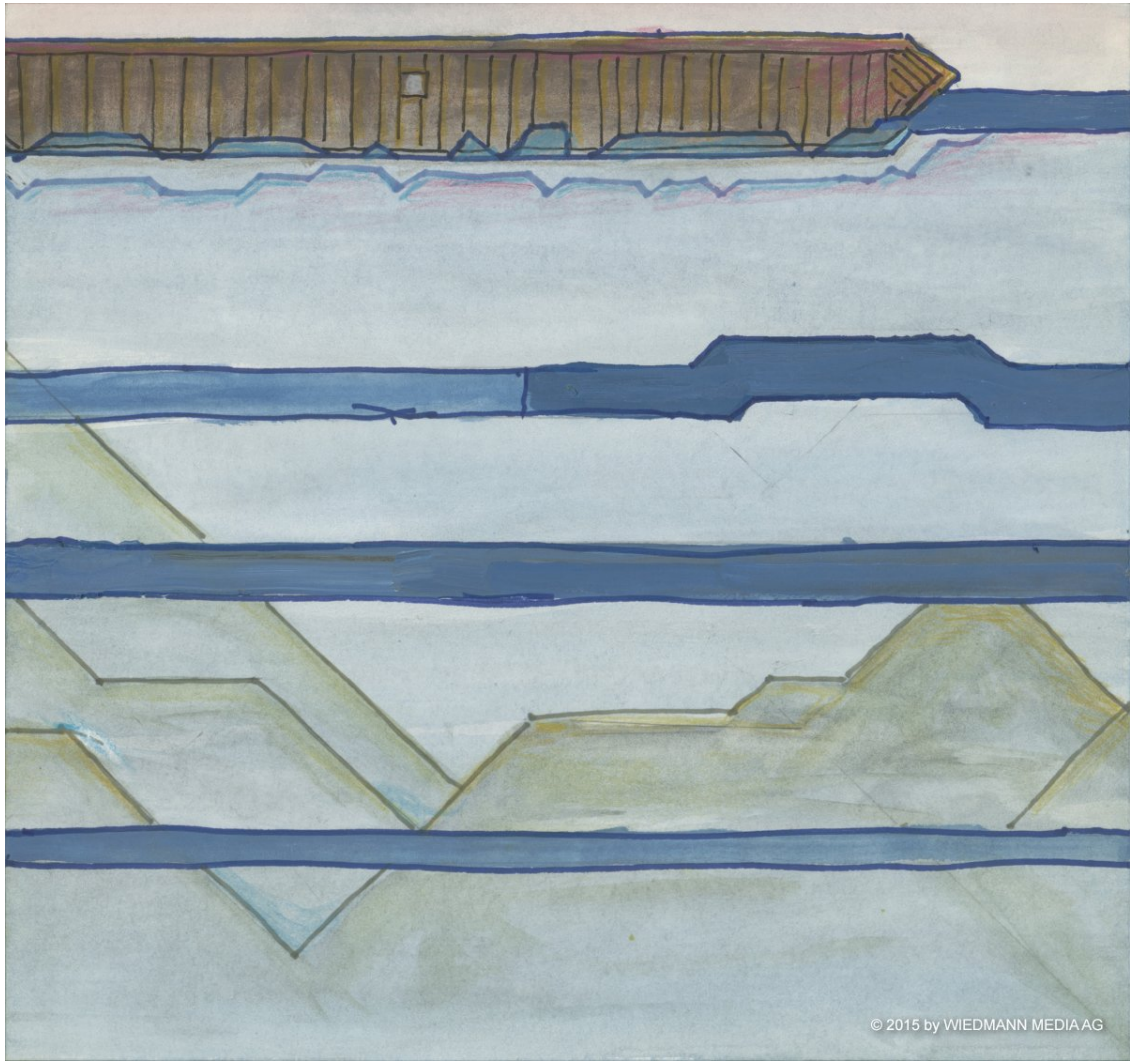






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Gen 8,1-2 – The Flood

God remembered Noah and all the animals that were with him in the ark and he made a wind pass over the earth.

And the waters subsided and the fountains of the deep were stopped.



Gen 8,6-7 – The Flood

And after forty days, Noah opened the window and he sent out a raven.
It flew back and forth, until the waters were dried up from the earth.



Gen 8,8.4.5.10-12 – The Flood

Then he sent out a dove, to see if the waters had subsided. Because the dove found nowhere to rest, she returned to the ark. In the seventh month, on the seventeenth day of the month, the ark came to rest on the mountains of Ararat. For the waters were still on the entire surface of the earth. In the tenth month, on the first day of the month, the tops of the mountains were visible.





Noah waited yet another seven days and again he sent the dove out of the ark. The dove came back to him at evening. She had plucked an olive leaf and brought it in her mouth. So Noah knew that the waters had subsided from the earth. But Noah waited yet another seven days and sent out the dove. She did not return to him again.

Gen 8,14-17 – The Flood

In the six hundred and first year of Noah's life, on the first day of the month, the waters were dried up from the earth. Noah removed the covering of the ark and saw that the surface of the earth was dry. On the twenty-seventh day of the second month, the earth was completely dry.

God spoke to Noah, saying: Go out of the ark, you, your wife, your sons and your sons' wives. Bring out every living thing of all flesh that is with you, including birds, livestock and every creeping thing that creeps on the earth.



Gen 8,17-19 – The Flood

And they went out of the ark. Each with its family, that they might abound on the earth and be fruitful. All livestock, every bird, all wild animals, that they might move upon the earth and multiply on the earth.







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Gen 8,20 - Noah and Naamah

Noah and his wife gave thanks to the Lord.



Gen 8,21; 9,1-2

And Noah offered burnt offerings on an altar and the Lord smelled the pleasing odor. And God said in his heart: I will not again curse the ground because of man, for the imagination of man's heart is evil from his youth.

And God blessed Noah and his sons, and said to them: Be fruitful and multiply and fill the earth. Be above all the animals, they are delivered into your hand.

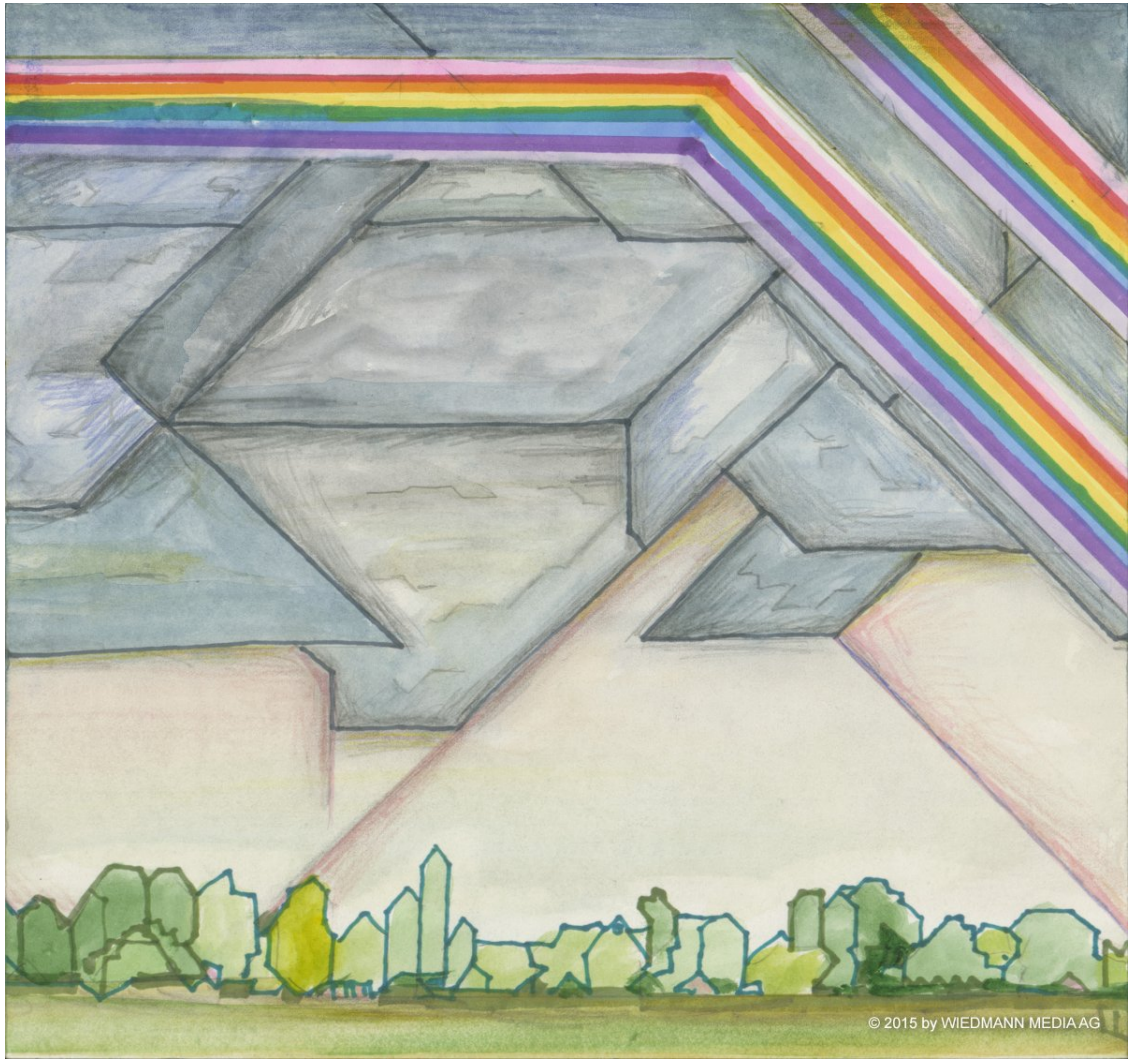


Gen 9,8.13-14.20 - God's covenant with Noah

And God spoke to Noah and to his sons: Behold, I am establishing my covenant with you. I have set my rainbow in the clouds. It shall be a sign of the covenant between me and the earth. And when I bring rainclouds over the earth, my rainbow will be seen in the cloud.

And Noah, the farmer, was the first to plant a vineyard.







Gen 9,20

Noah planted the first vines and when he drank the wine, he became drunk and lay uncovered inside his tent. Ham saw him and told his brothers Japheth and Shem, who covered their father's nakedness.
Ham (the father of Canaan)



Gen 10-11

The Generations of the Three Sons of Noah

Japheth Shem Ham







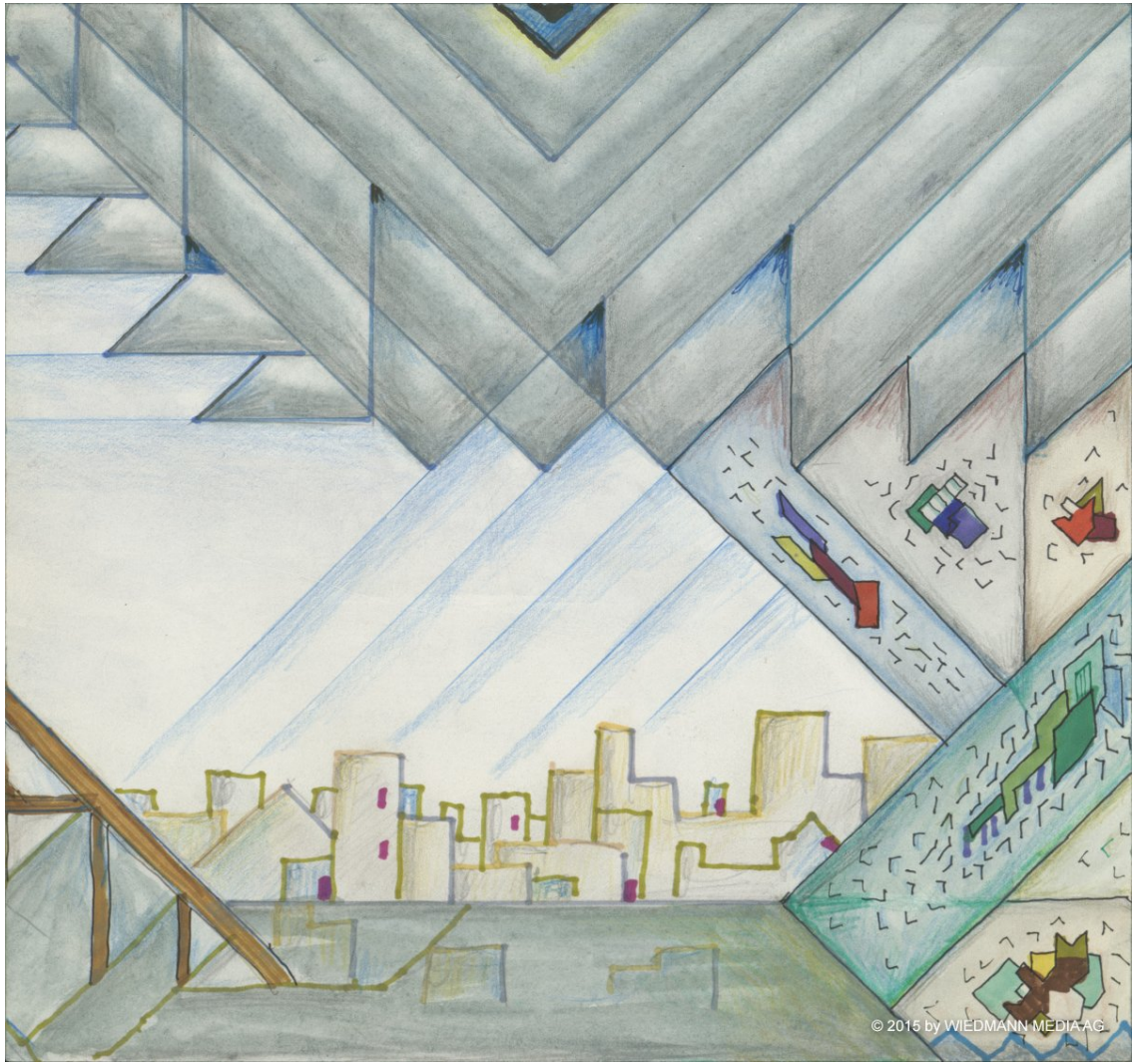
Gen 11 – The Tower of Babel

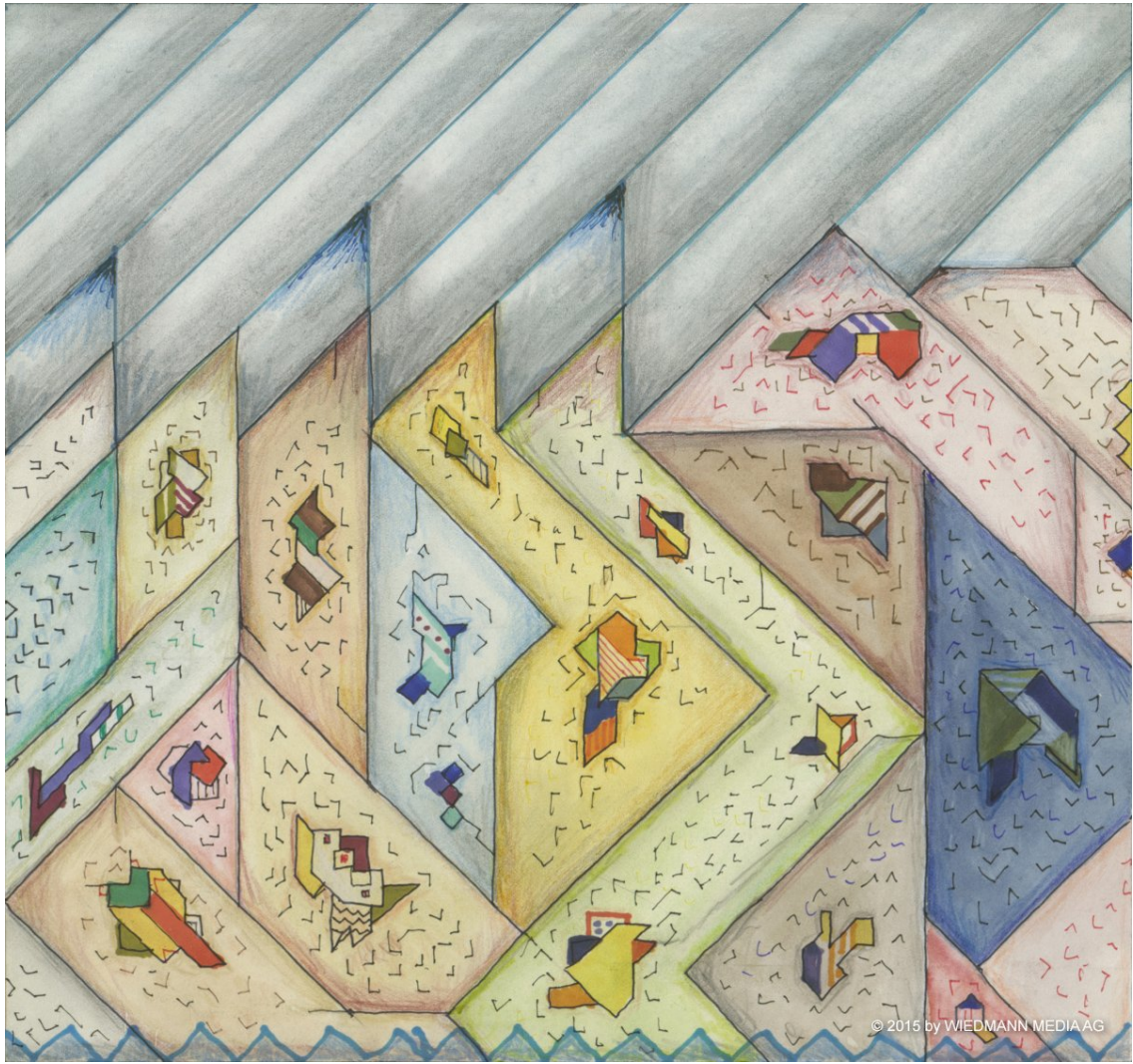
Come, let us build a city and a tower with its top in the heavens.

The Lord came down to see the city and the tower. And the Lord said: Behold, they are one people and one language, and this is only the beginning of what they will do. Let us go down and confuse their language.

So the Lord scattered them from there into all the countries, and they stopped building the city. Therefore its name was called Babel, because the Lord confused the earth's language and scattered them from there into all the countries. They were scattered into all the countries.







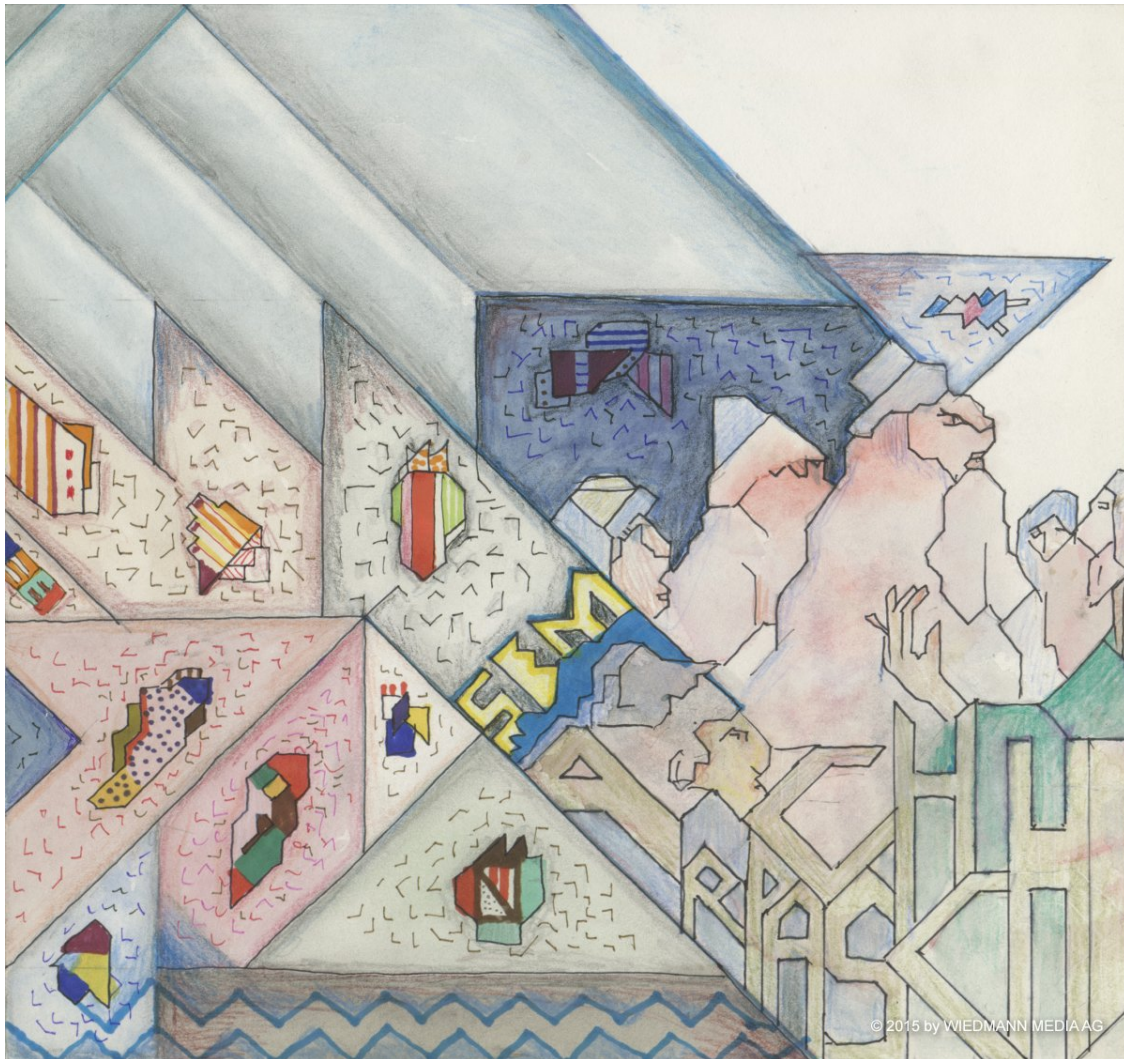
Gen 11 - The Generations of Shem

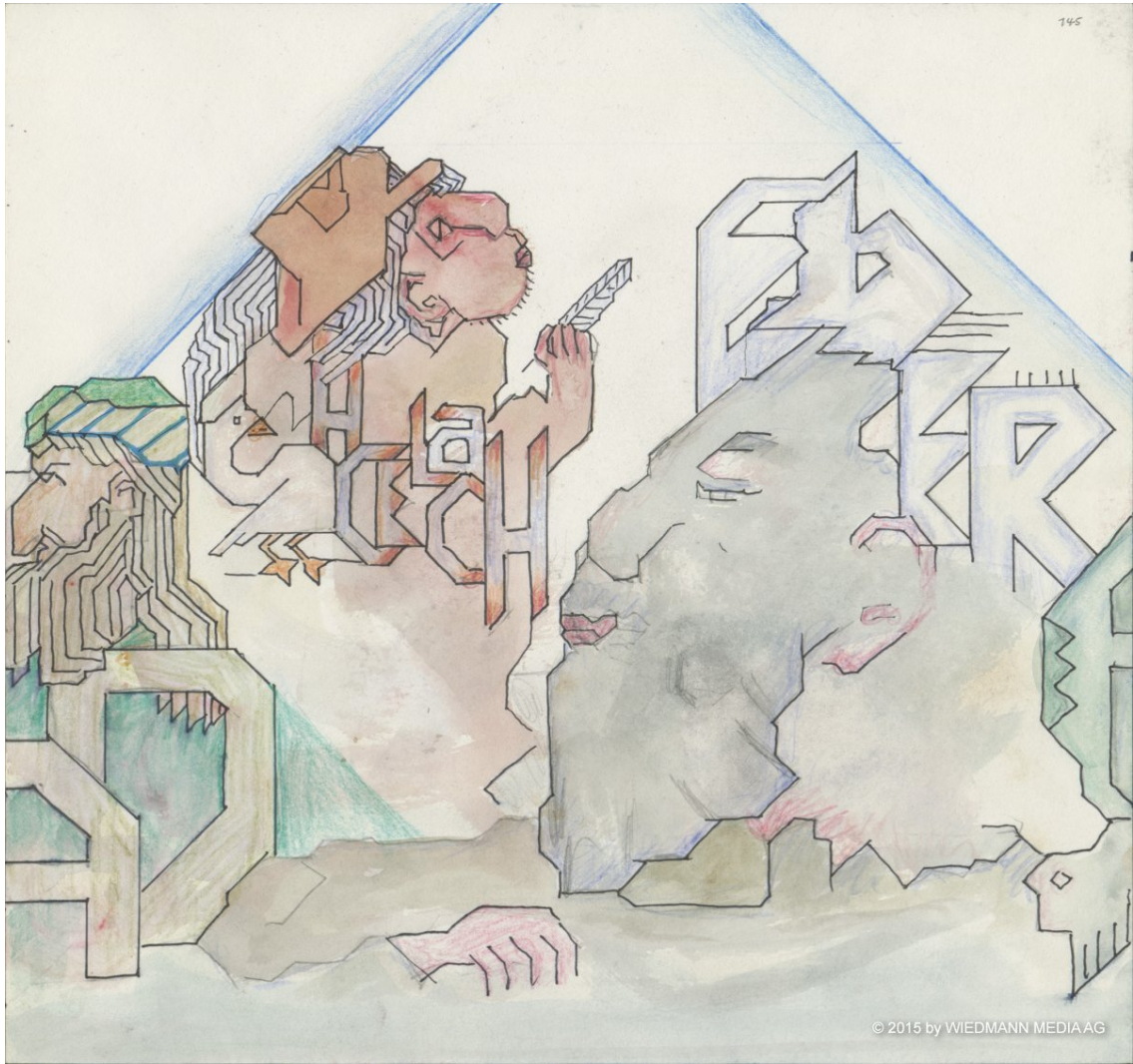
Shem was the father of Arpachshad, Arpachshad was the father of Shelah. Shelah was the father of Eber.

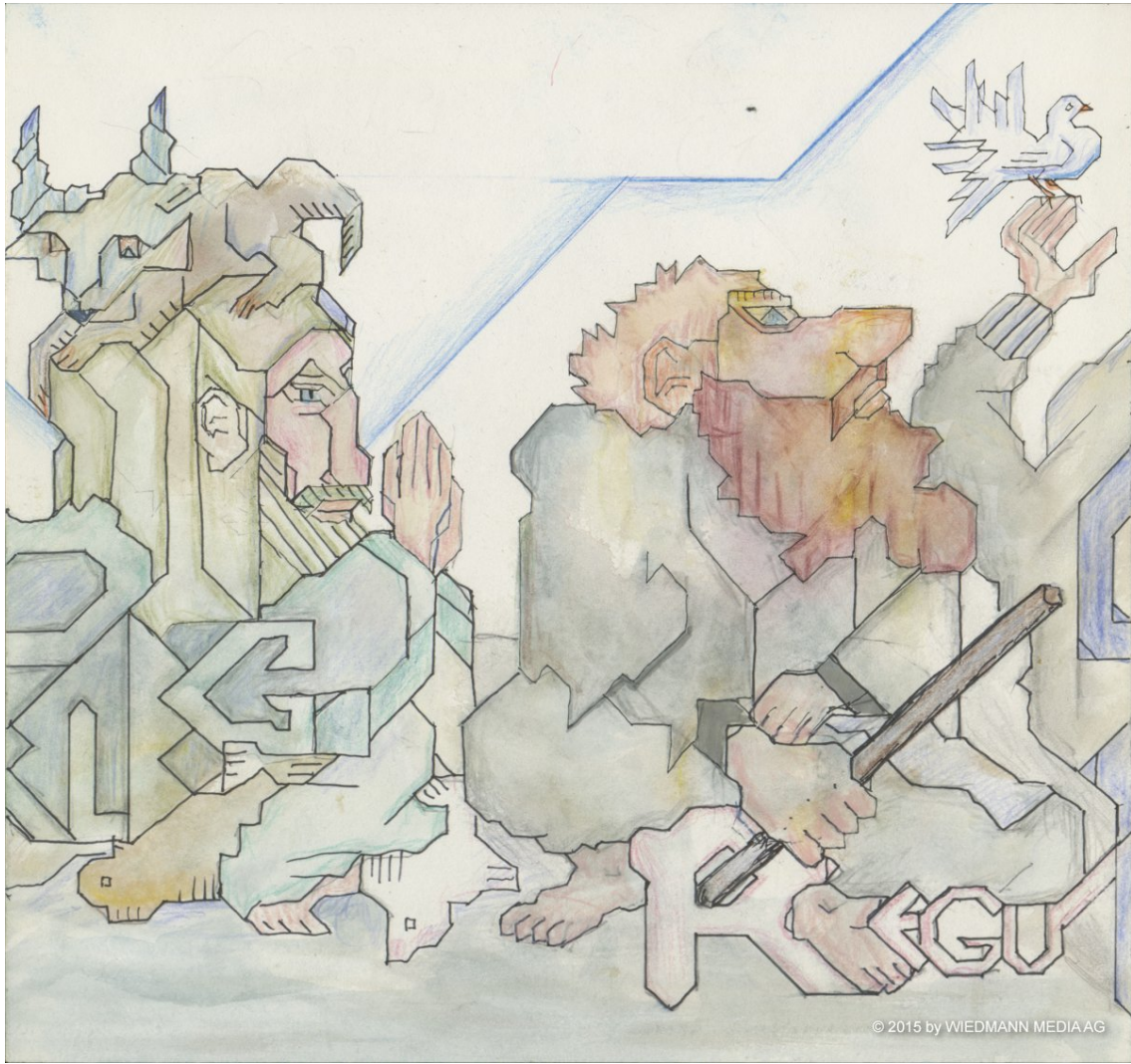
Eber was the father of Peleg, Peleg was the father of Reu, Reu was the father of Serug, Serug was the father of Nahor.

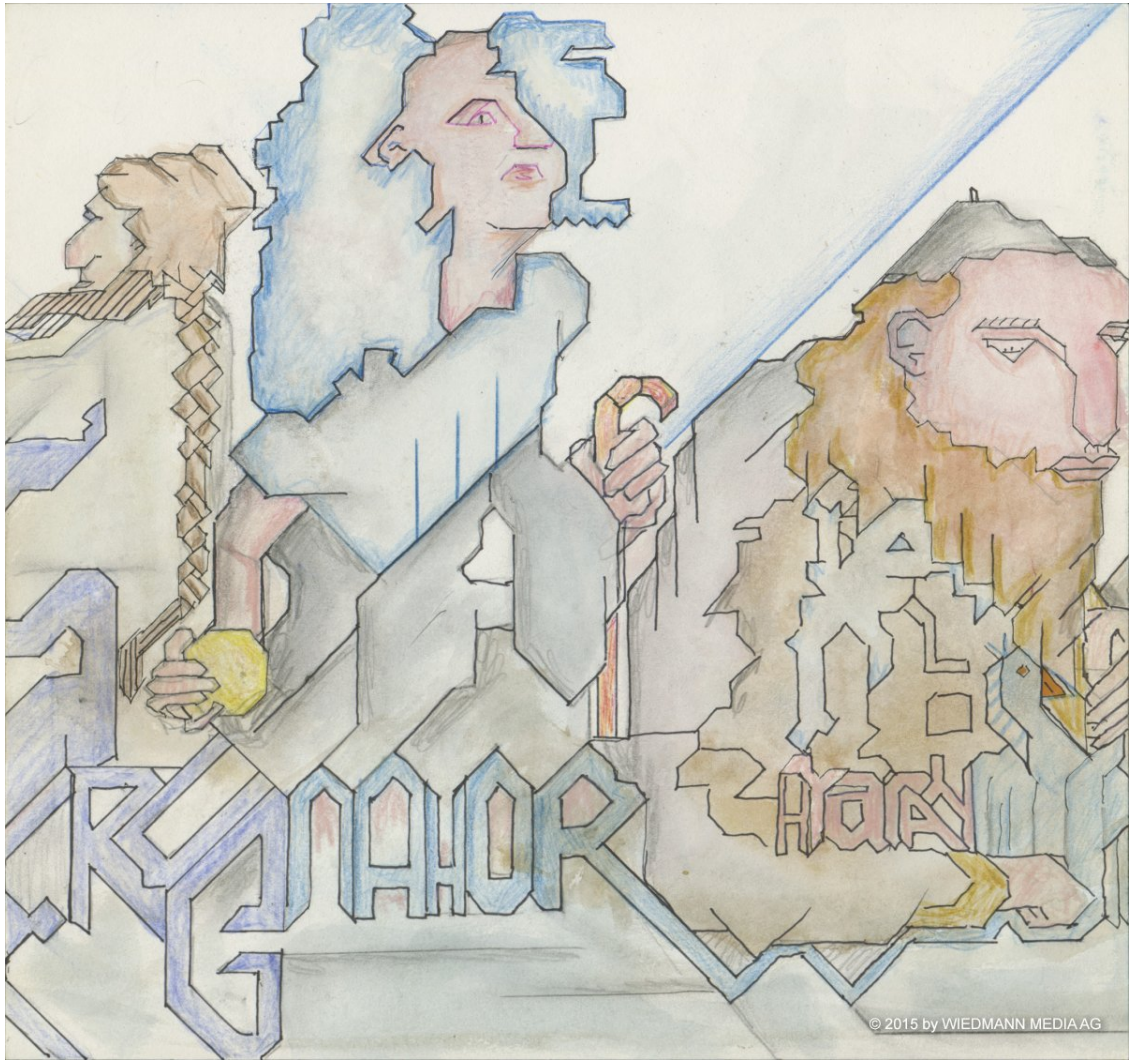
Nahor was the father of Terah, Terah was the father of Abram, Nahor and Haran.

Haran was the father of Lot, but Haran died before his father in Ur of the Chaldeans.





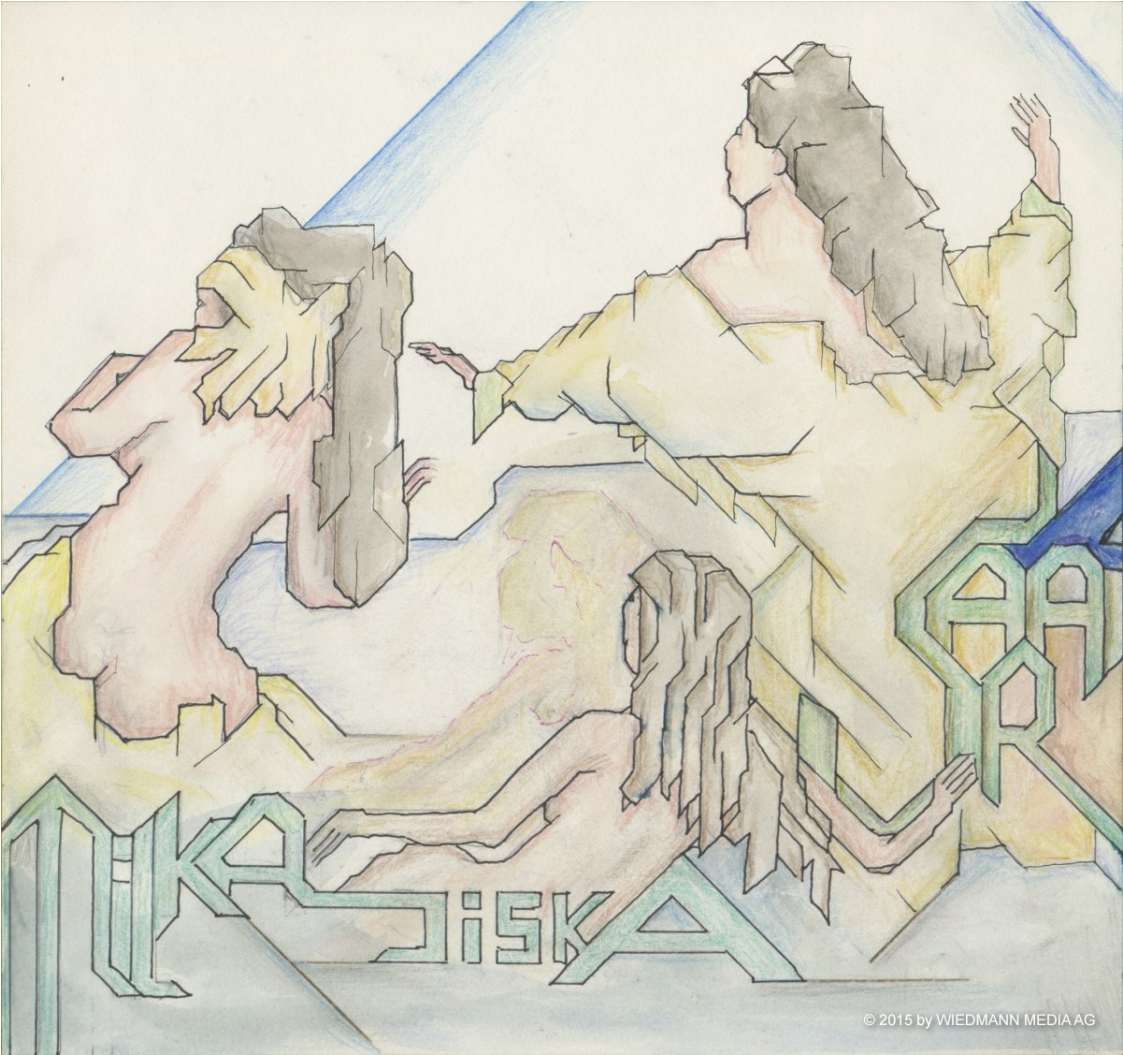






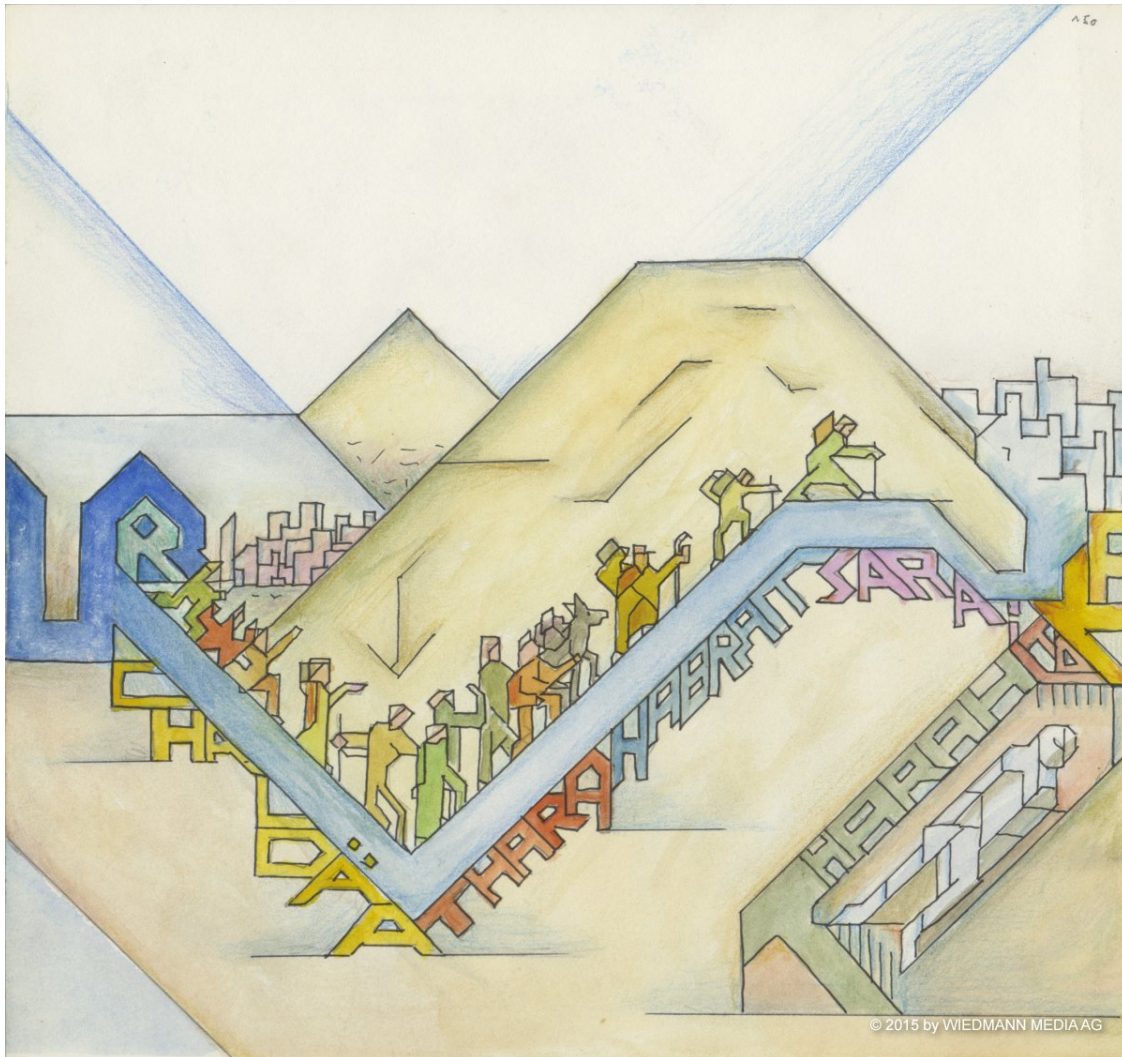
Gen 11 – The Generations of Shems - Their wives

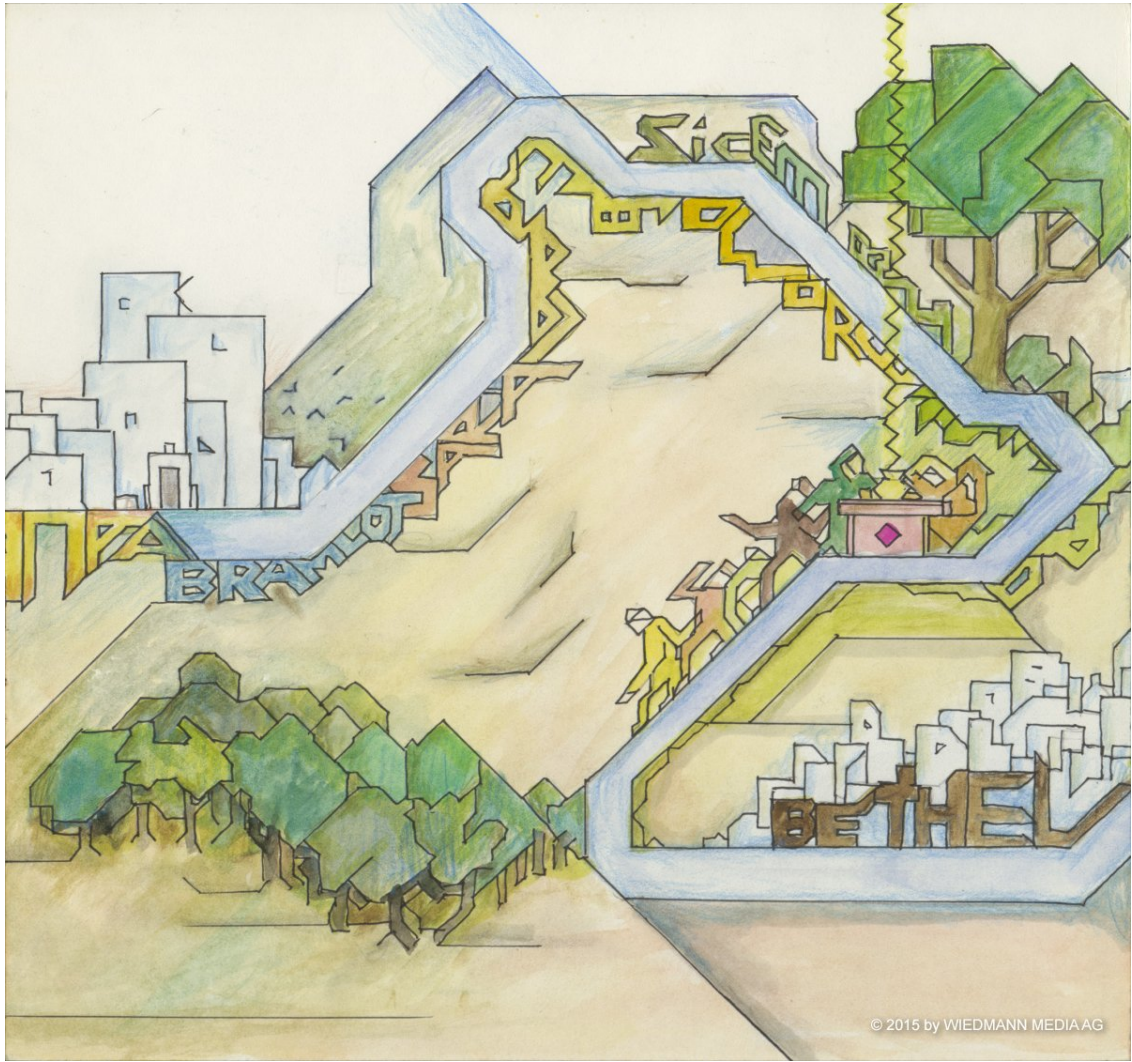
Their wives
Milcah / Iscah / Sarai (Nahor's wife) (Abram's wife)

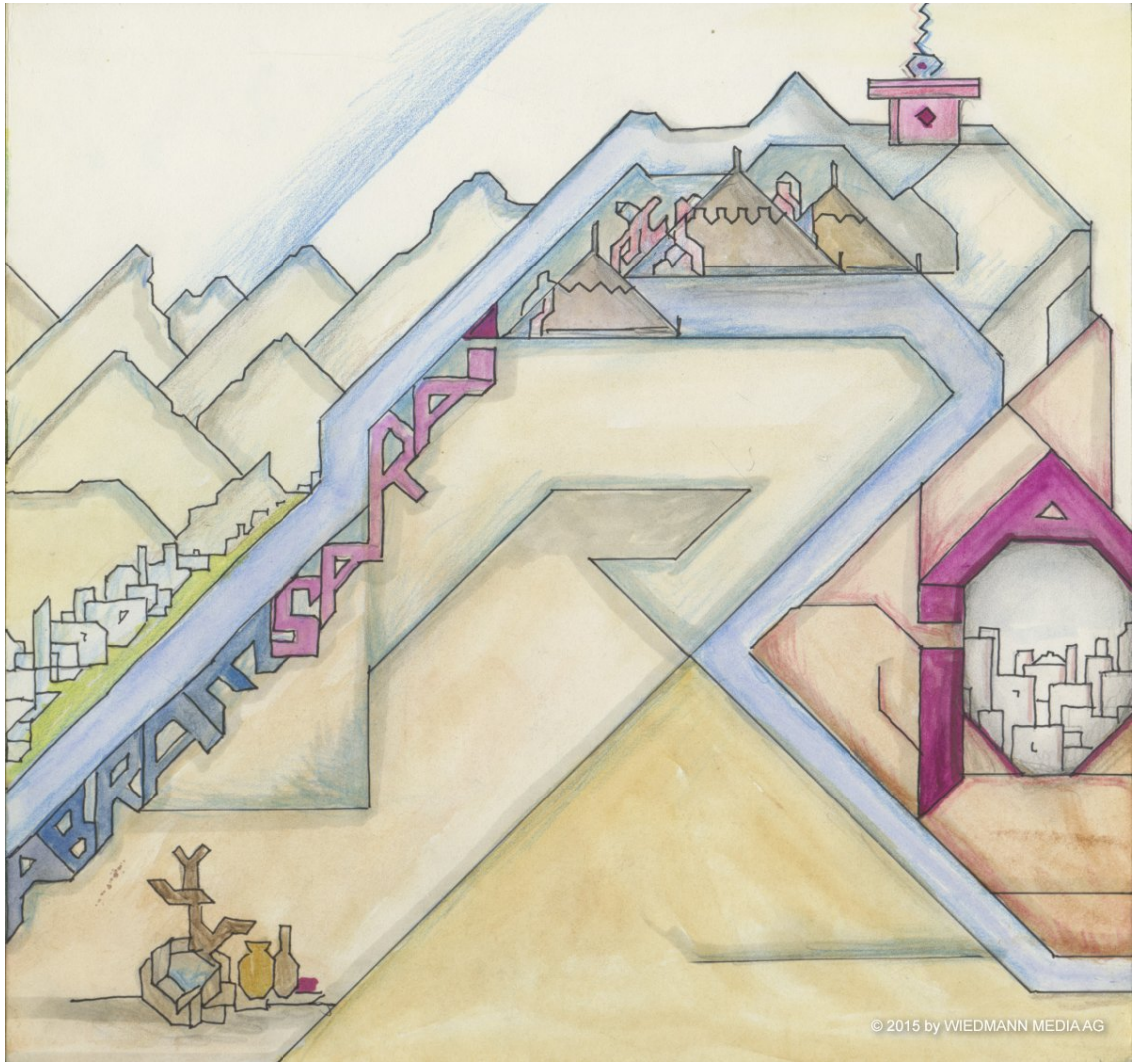


Gen 12 - Famine and Drought / Abram goes to Egypt

Then Terah left Ur to go into Canaan. And the Lord said to Abram: Leave your country and your relatives and your father's house, and go to the land that I will show you. So Abram went and Lot went with him. And they passed through the land to Shechem, to the oak of Moreh. God said: I will give this land to your offspring. He left from there to go to the mountain, having Bethel on the west and Ai on the east, and he built an altar.

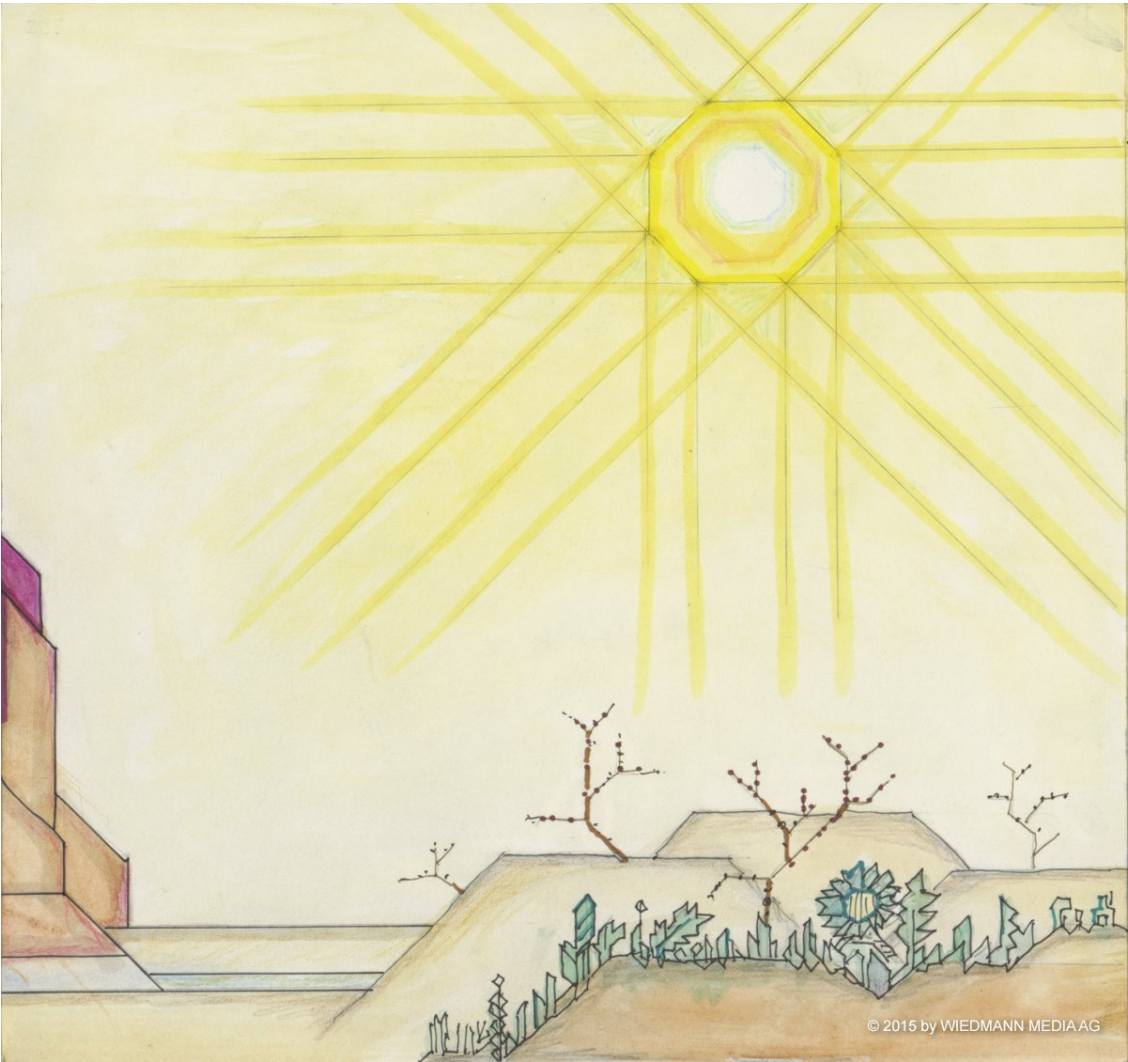




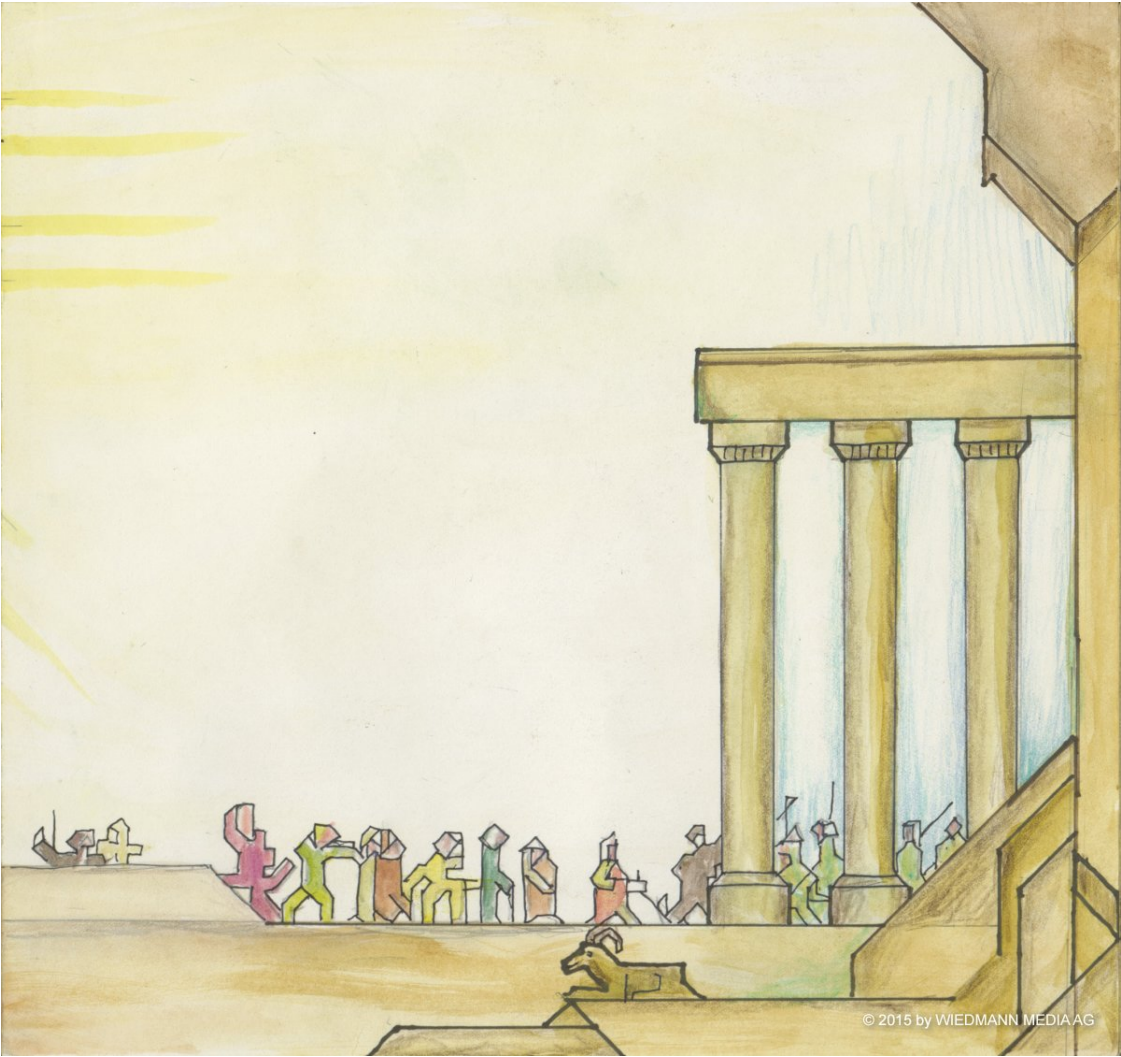


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Gen 12 - Famine and Drought



Gen 12 - Abram goes to Egypt



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Gen 12 – With Pharaoh



Gen 12 - Sarai is released



Gen 12 - Abram leaves with the herds that were given to him as gifts

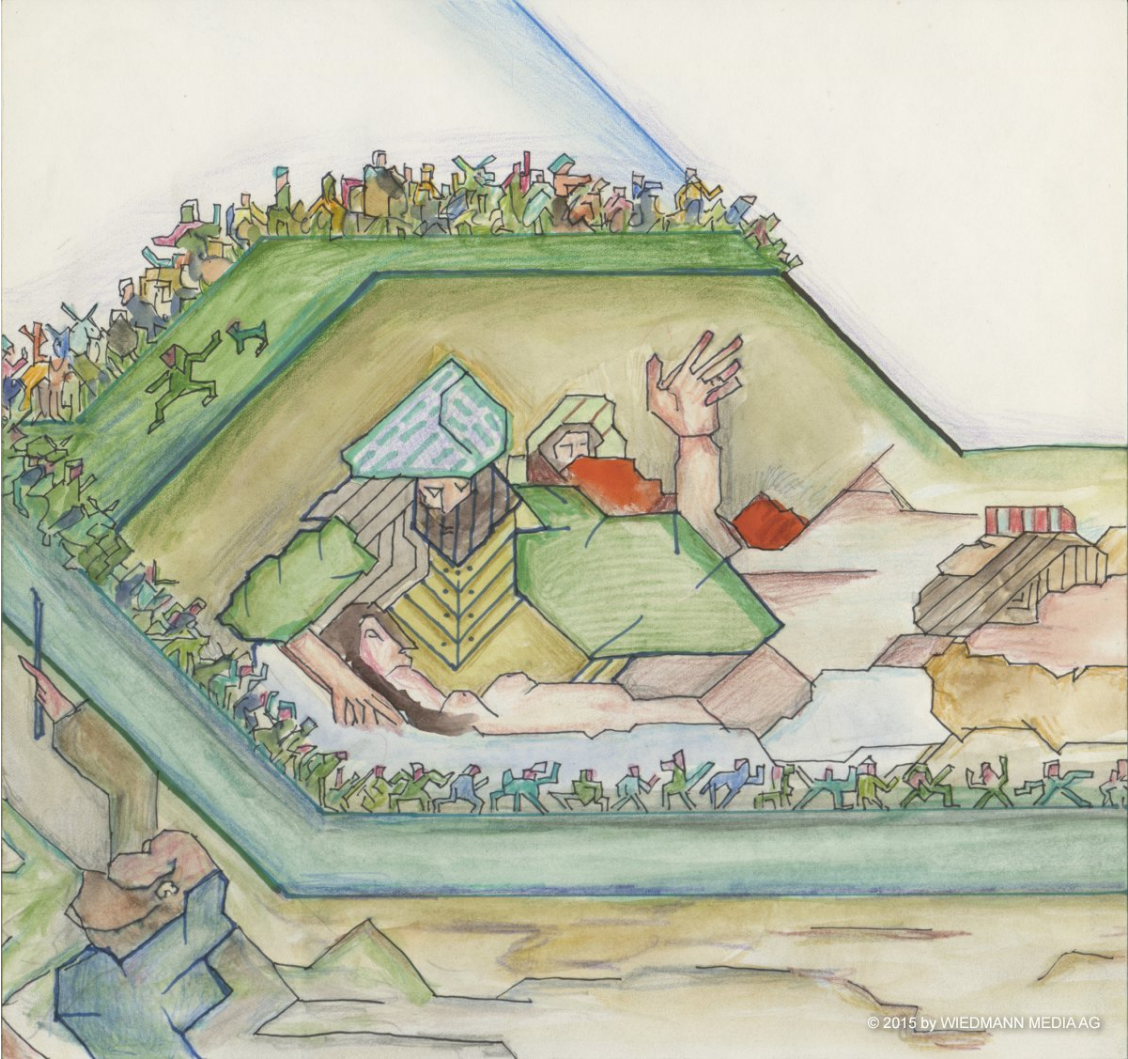


Gen 13 - The servants of Abram and Lot are constantly quarreling with one another



Gen 13, 9

Abram said to Lot: Separate yourself from me. And they separated from one another.



Gen 13

After they separated, the Lord said to Abram: Lift up your eyes and look from the place where you are, northward and southward and eastward and westward. I will give this land to you and to your offspring forever. Walk through the land." Abram did this and lived by the oaks of Mamre in Hebron, and built an altar there to the Lord.



Gen 14,13

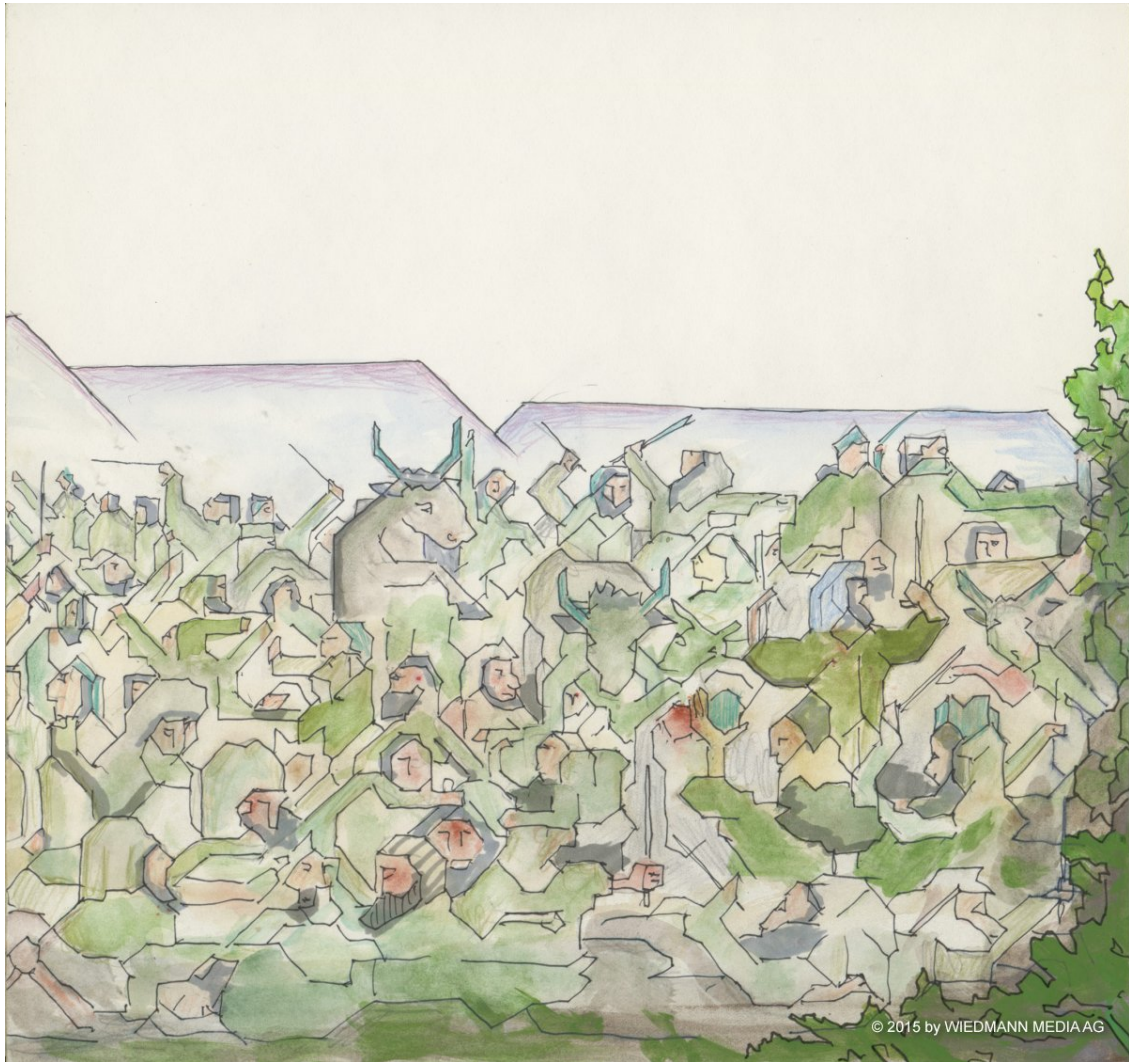
But there were many wars. Someone who had escaped told Abram that Lot was taken captive. He armed his servants and set out with three hundred eighteen men and attacked them at night, and pursued them to Hobah, north of Damascus (Qumran).



Gen 14 - In the Valley of Siddim

The war of Chedorlaomer, the King of Elam against the king of Sodom against the king of Gomorrah against the king of Admah against the king of Zeboiim against the king of Bela with the king of Ellasar with the king of Amraphel with the king of Arioch with the king of Tidal





they also attacked:
the Rephaim in Ashteroth Karnaim
the Zuzim in Ham
the Emim in the plain of Kiriathaim
the Horites in Mount Seir, as far as El Paran
the Amalekites and the Amorites in Hazazon Tamar Krieg Kedar-Laomers

Gen 14, 17-24 – Abrams blessing

Abram receives a blessing from the king of Sodom after his victory in the Valley of Shaveh. Melchizedek brings bread and wine.



Gen 15,7-11 - Abram's offering

Abram's offering
a three year old cow
a three year old goat
a three year old ram
a turtledove
another dove



Gen 15,12-21 - Abram's Sleep / God's message

Hagar bears a son for Abram (Ishmael) after she returns

Hagar is humiliated and flees

An angel appears to Hagar





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Gen 17 - Abram becomes Abraham

God's covenant with Abraham

(Abram's new name)

Circumcision

Expecting a child

Abraham is 99 years old

Sarah is 90 years old

Their son Isaac = he laughs



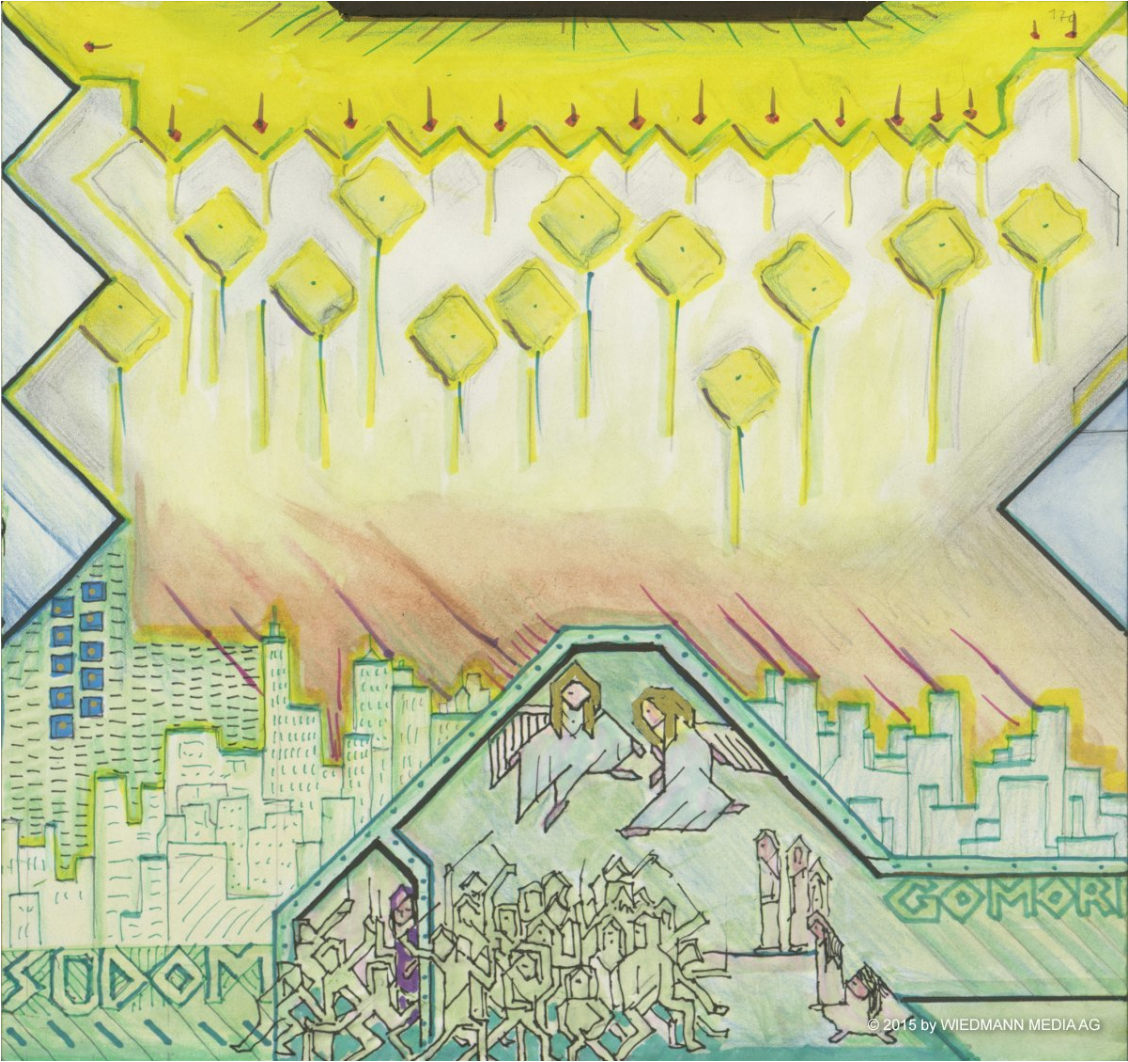
Gen 18 - Abraham and the angels

The three men with Abraham
The announcement of a child



Gen 19 - Sodom and Gomorrah

Two angels come to Sodom
The downfall of Sodom and Gomorrah



Gen 19,17-26 - Lot and his family are led out

Lot in the mountains, living in a cave.
He is seduced by his daughters in the cave.





Abraham looks toward Sodom
- Smoke

Gen 20

Sarah goes to bed with Abimelech
Abimelech announces his deception
Abraham's explanation



Gen 21,1-7

Sarah nurses Isaac
Abraham laughs, therefore
Isaac = he laughs



Gen 21,8-19.22-34

Hagar is driven out of the house

Abimelech makes Abraham swear to live in peace

Abraham sets seven lambs separately as a witness for the digging of Abraham's well
= Beersheba

The Beersheba Covenant

Hagar is helped by the angel



Gen 22,1-19 - Abraham and Isaac

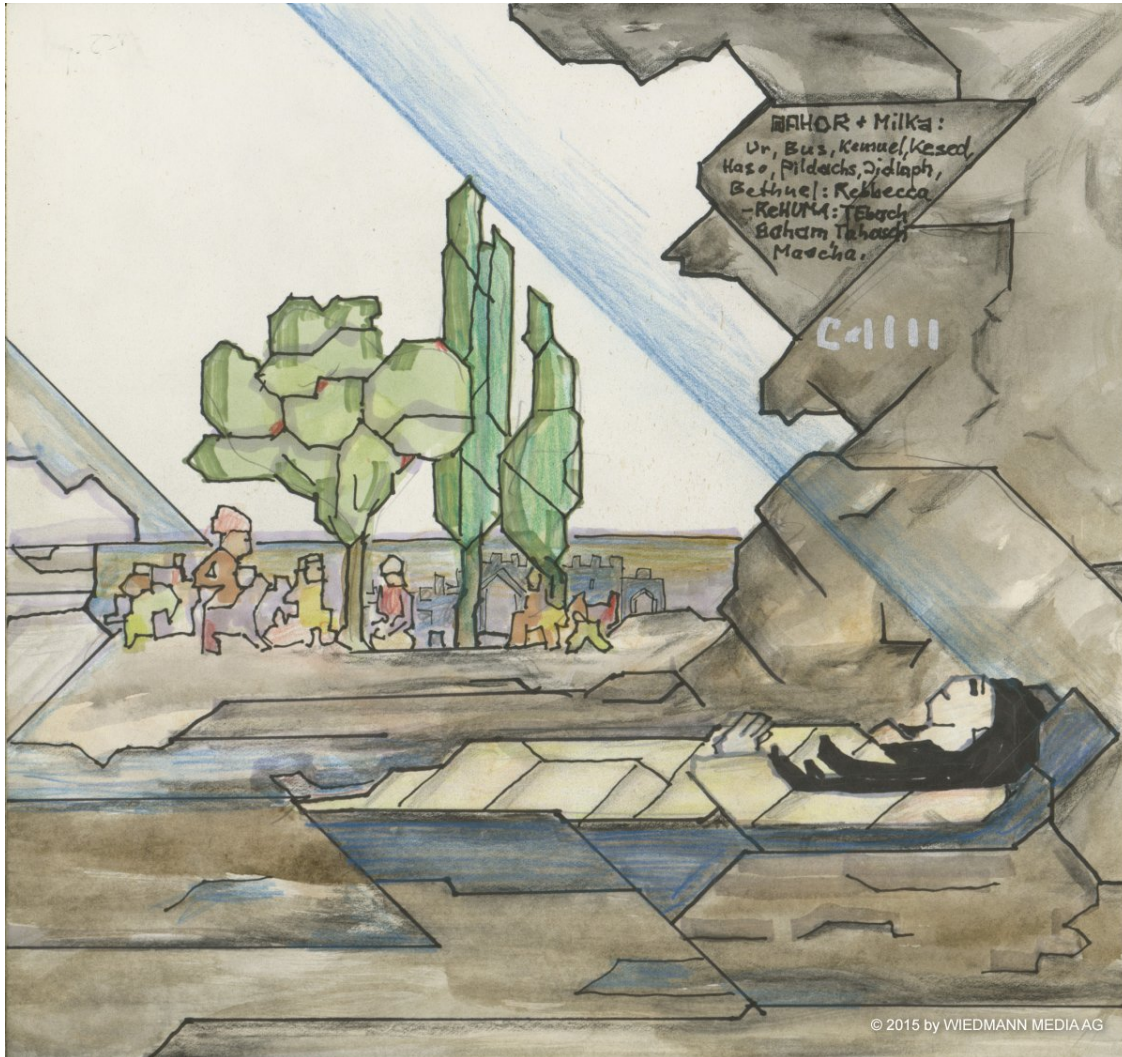
Abraham gathers wood to offer his son Isaac. An angel commands him to stop... Abraham offers a ram instead.



Gen 23,1-20 - Sarah's death

Sarah dies. Abraham buys the cave of Machpelah with a field and buries Sarah there...

At the well of the sons of Milcah
(Nahor = Abraham's brother)
and his concubine Reumah



Gen 24,1-25

Abraham sends his oldest servant to look for a bride for his son Isaac.

Ten camels to the well, to meet Rebekah there.

(The daughter of Bethuel, the Son of Milcah)

Drawing water for the camels to drink

Offering a place to stay

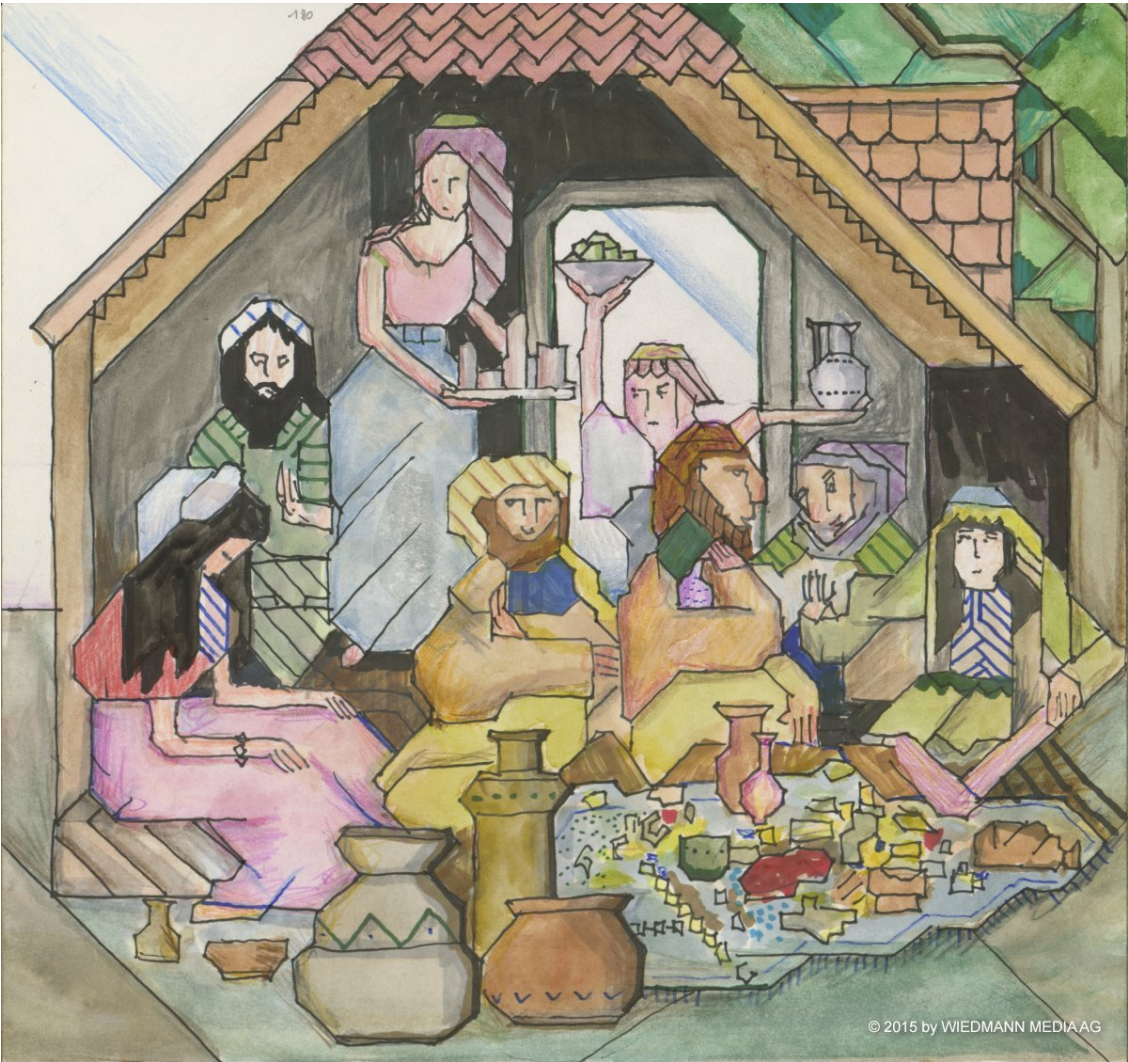




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Drawing water for the camels to drink

Gen 24,19-20 - A meal at Bethuel's house

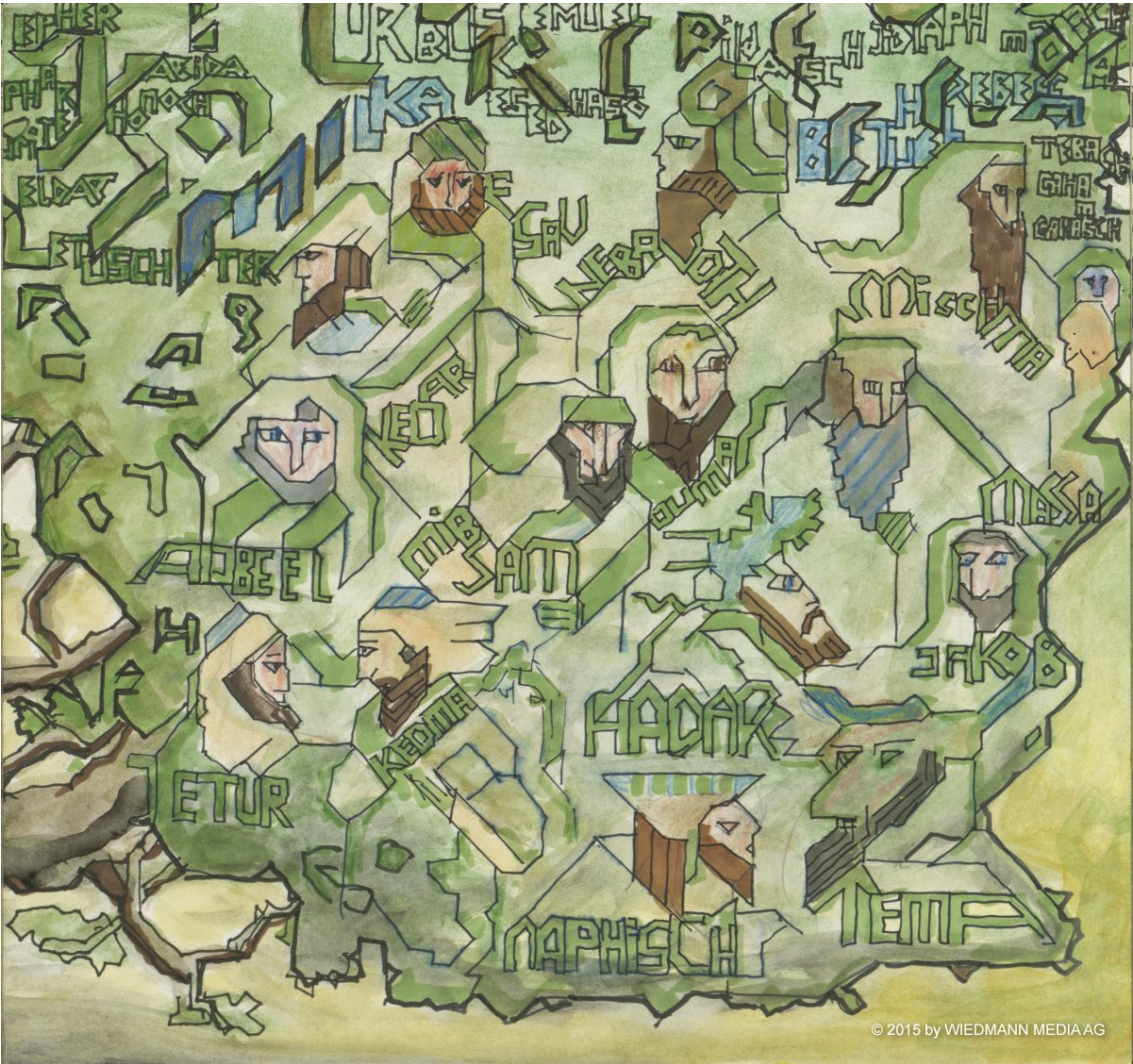


Gen 24,55-61.62-67 - Isaac and Rebekah

Rebekah's departure and her meeting Isaac at the well of he who lives and sees me. Isaac goes to meet Rebekah.



Gen 25,1-11.12-17 - The Generations of Abraham and Ishmael



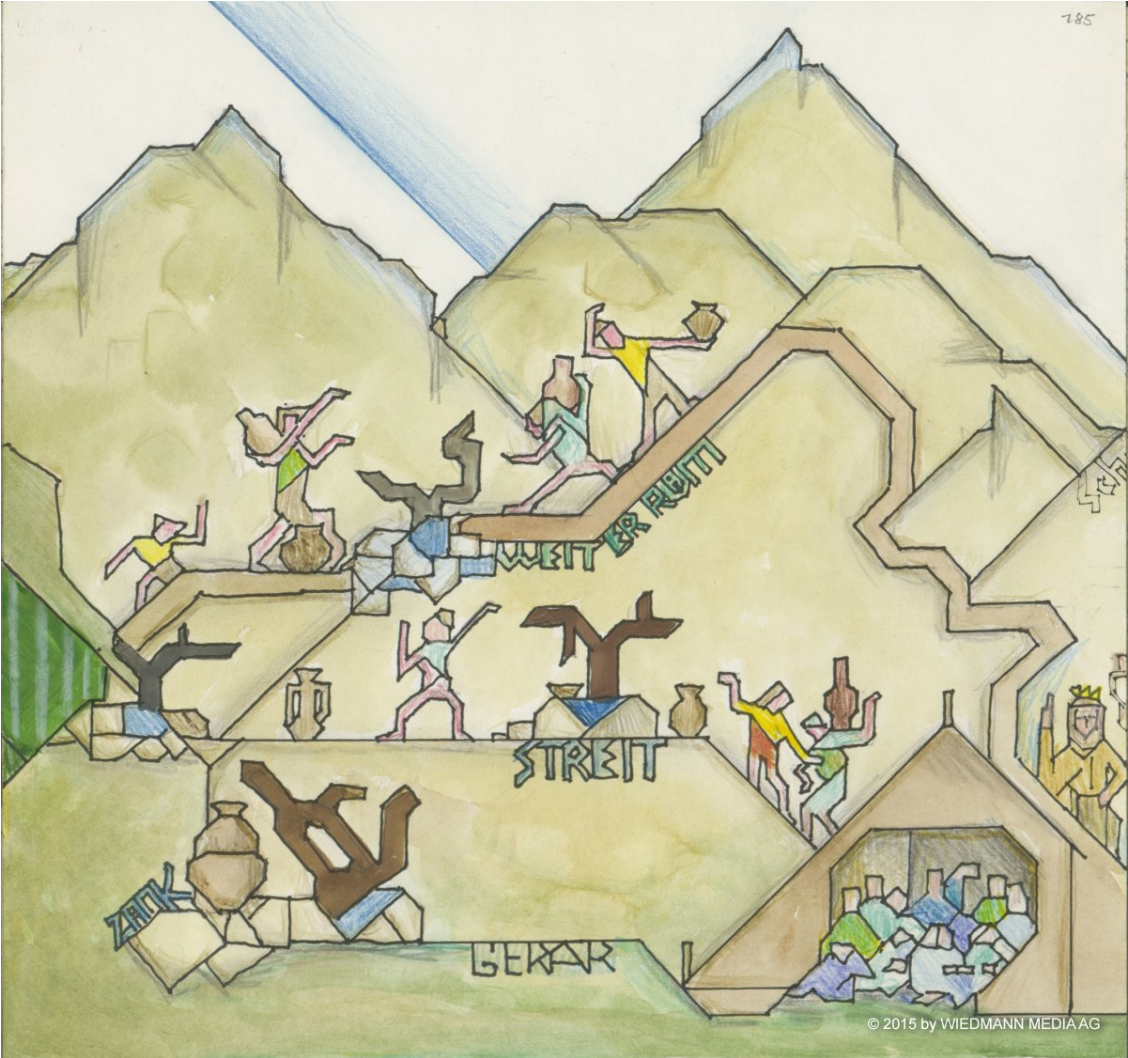
Gen 25,27-34

Jacob gives a meal of lentils for Esau's birthright



Gen 26,1-14 15-31

Isaac goes to live with Abimelech in Gerar in the land of the Philistines.
Isaac's rich harvest causes him to be envied.
The stopped wells are opened - Strife between the servants of Isaac and Abimelech



Gen 26,32-35;27;28

New well Isaac's - "Beersheba"
Jacob's "fake wild game" instead of the wild game that blind Isaac was expecting
from Esau, that he might bless him...



Gen 28

Jacob goes away.
Jacob's dream about the ladder to heaven.



Gen 29

Jacob comes to the land of Mesopotamia in the east .
He meets Rachel and desires her! But he must serve Laban for seven years. But then Laban gives him Leah instead of Rachel, and because he loves Rachel, he serves another seven years, and only then does he get Rachel.



Gen 29-30

They are blessed with many children,
twelve boys in a short period of time
from four women, Leah, Rachel, Zilpah and Bilhah



Gen 31 - The reading of the flocks

Speckled for Jacob, spotted and colored, the others are for Laban. But the Lord helps Jacob and Laban does not have many flocks.



Gen 31-32

Jacob returns to Canaan, with all his flocks and possessions, servants, maids and his large family.



Gen 32 - The fist of God

Jacob wrestles until dawn with God:
You shall no longer be called Jacob, but Israel, because you have prevailed (on the other side of the stream Jabbok).



Gen 33,1-16

Jacob sees his brother Esau (400 men and flocks)

Jacob bows seven times before Esau and his children with the women. Jacob brings Esau his flocks.



Gen 34,1-31

Shechem rapes Dinah.
Her brothers and Jacob come to Hamor.
Circumcision of the men of Hamor.
Attack on the people
of the city on the third day after circumcision.
Plundering
Shechem professes his interest in Dinah.



Gen 35,1-29

Jacob on the way to Bethel - Raising an altar - Changing garments

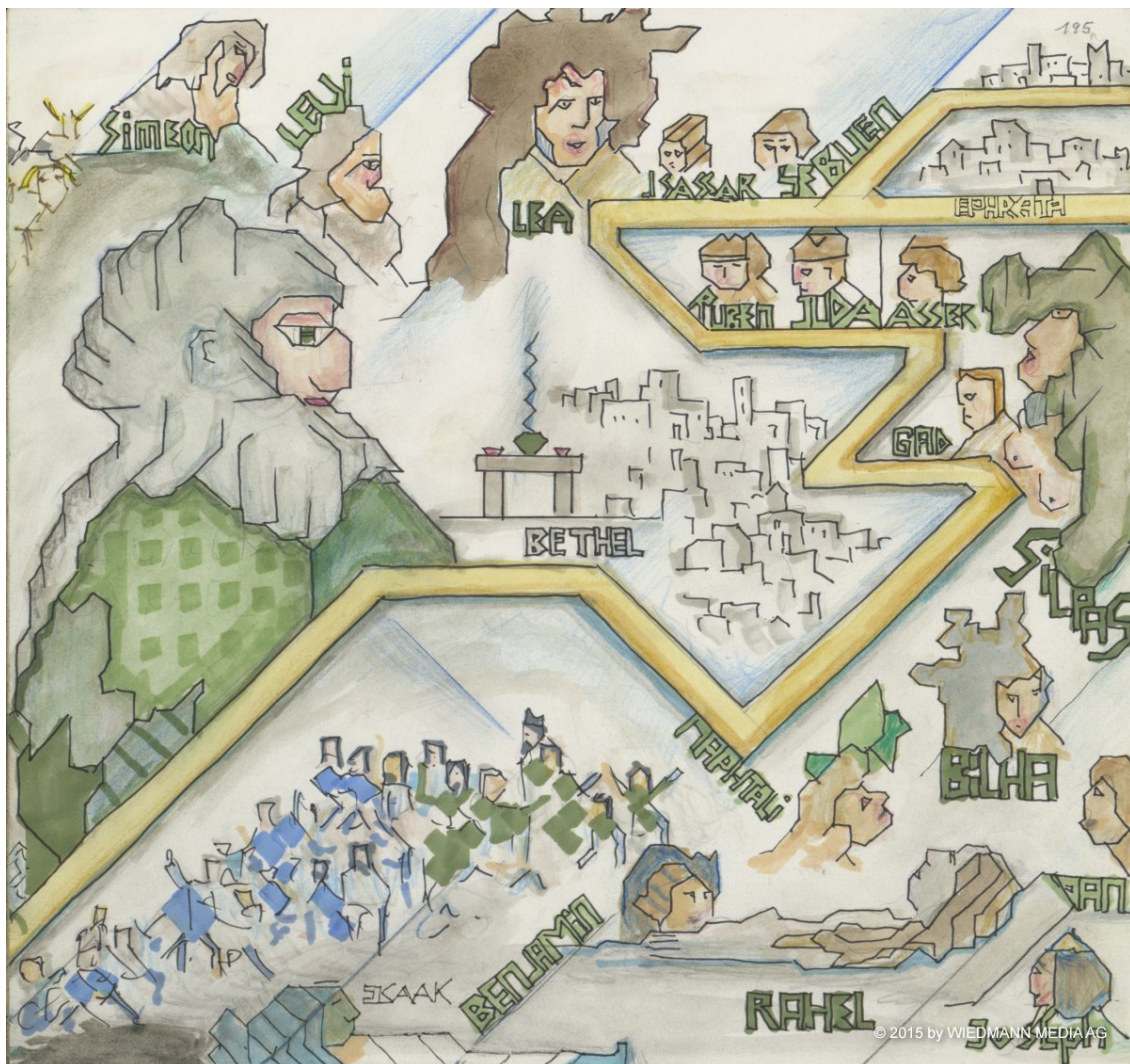
God says Jacob is to be called ISRAEL

Rachel dies when giving birth to Benoni = Benjamin

The death of Isaac (180 years old)

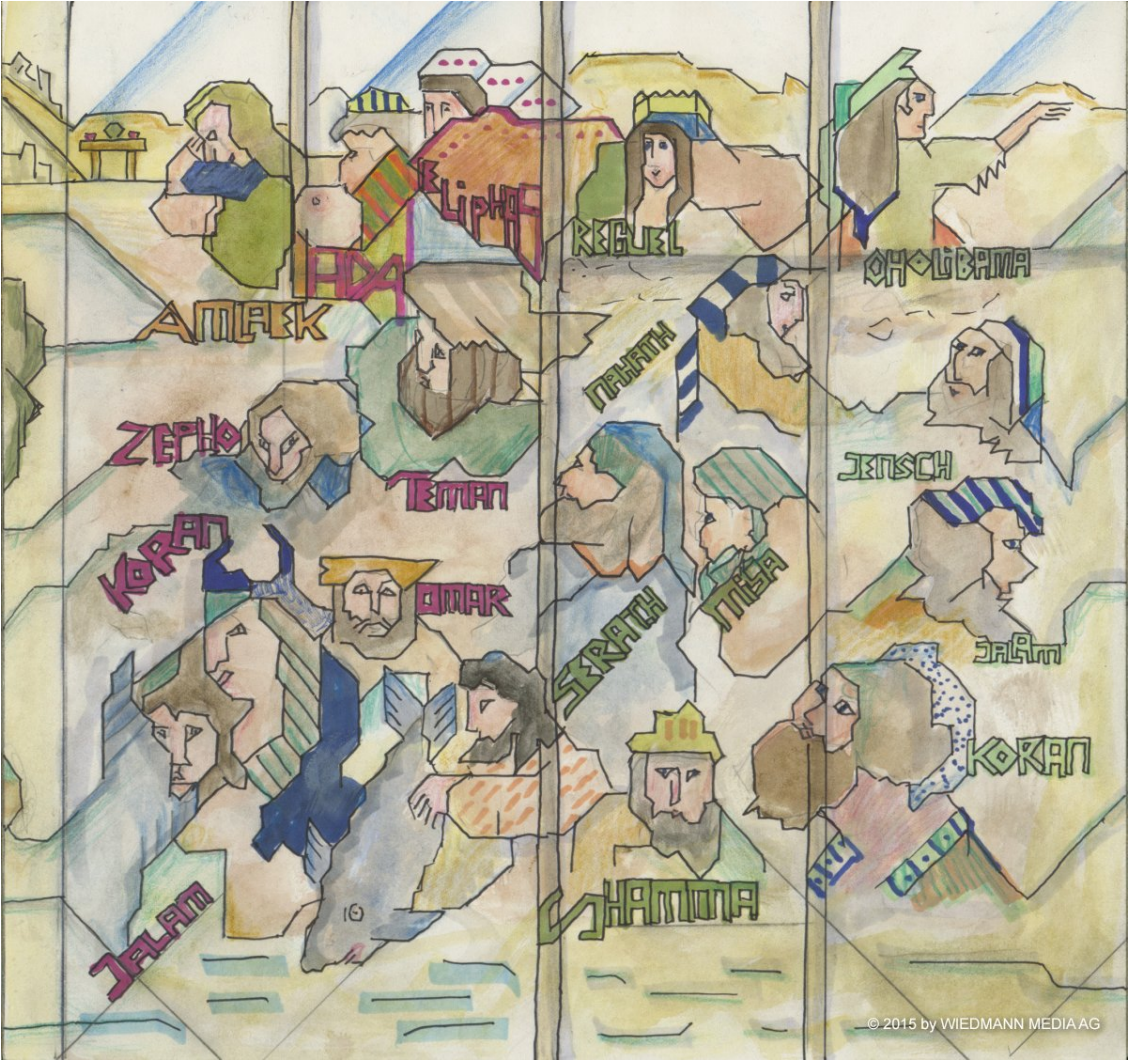
The twelve sons of Jacob from the four women (concubine) (maid) Leah, Rachel, Bilhah and Zilpah.

Reuben	Joseph	Dan	Gad
Simeon	Benjamin	Naphtali	Asher
Levi	Judah	Issachar	Zebulun



Gen 36,1-19

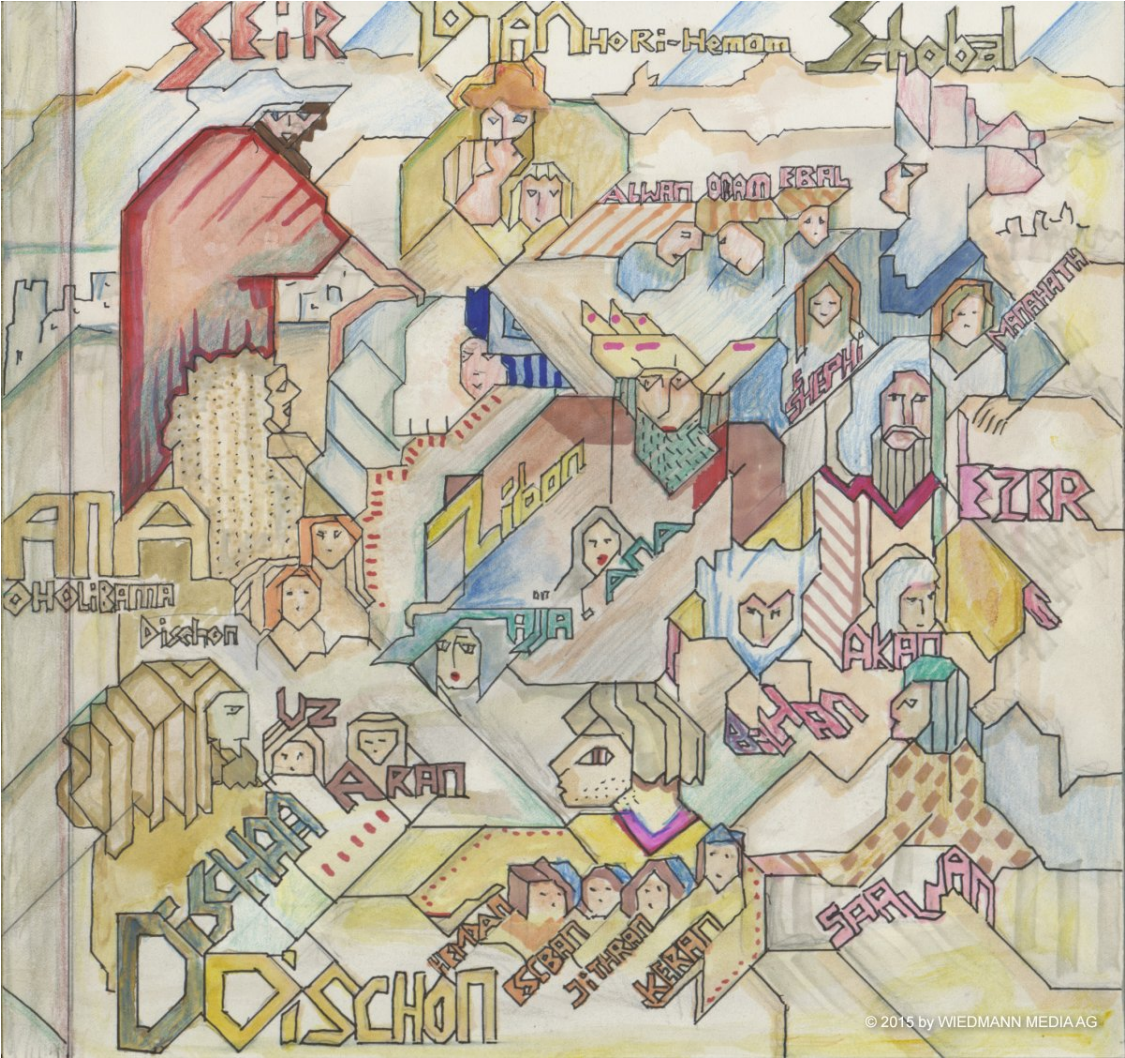
The Generations of Esau:
Canaan's daughter: Adah, Oholibamah, Basemath, their sons and their grandsons



Gen 36,20-28

In the land of "Edom"

The sons of Seir: Lotan, Shobal, Zibeon, Anah, Dishon, Ezer, Dishan, as well as each of their sons.



Gen 36,29-40 - The kings of the land of "Edom"

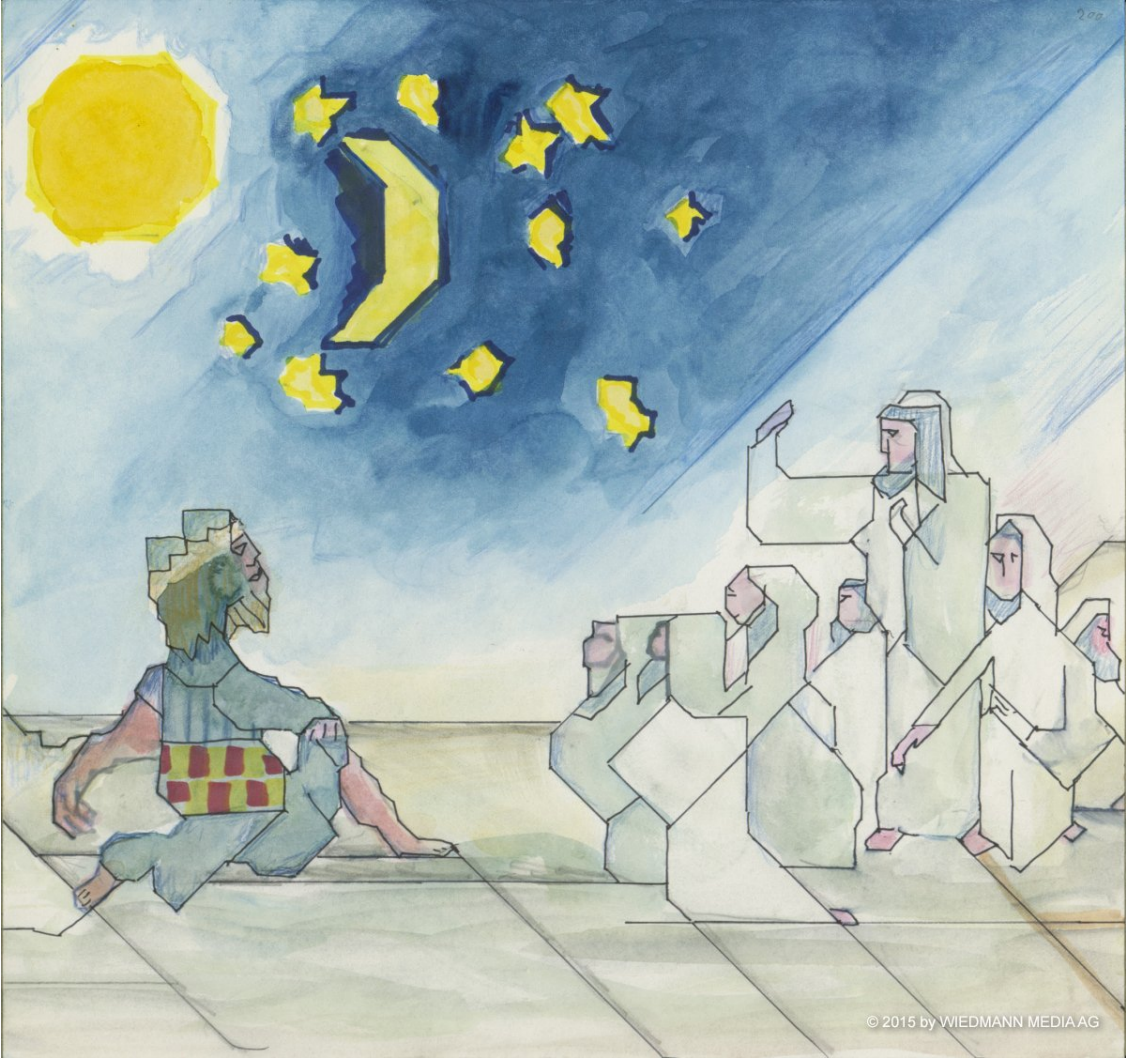


Gen 37,5-8 - Joseph's dream of the sheaves



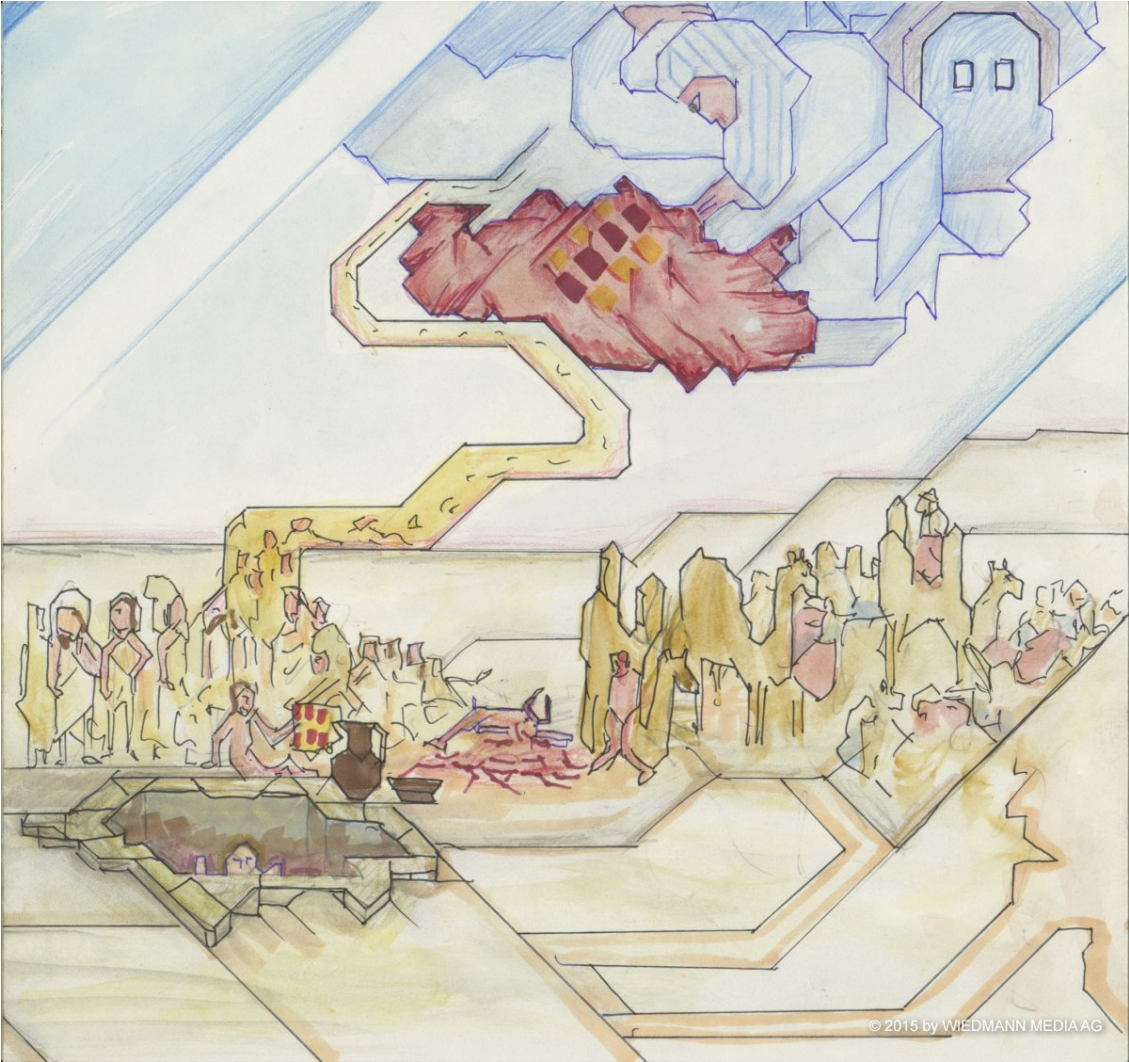
Gen 37,9-11 - Josephs dream of the sun, the moon and eleven stars

His brothers and his father are envious of him.



Gen 37,23-36 - Joseph is sold

Joseph's brothers throw him into a pit and then take him out and sell him. The tunic is soaked in blood and sent to Jacob, their father.



Gen 38,14-18

Negotiation: Judah with a woman he thought was a prostitute (Tamar)

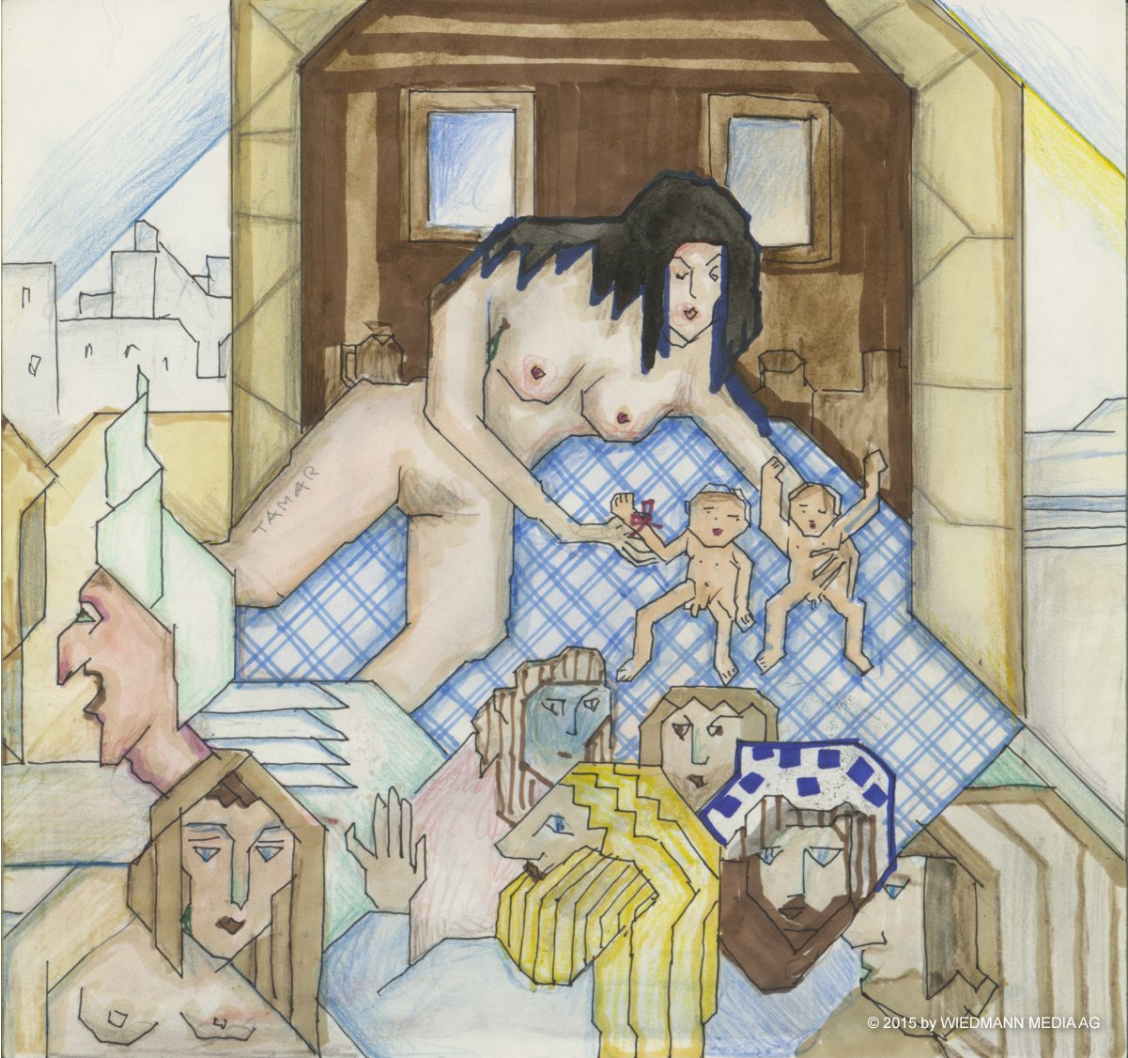
The price: a goat

The pledge: his signet, his cord and his staff



Gen 38,24-30 - The circumstances surrounding ...

...the birth of the twins
Perez and Zerah (the scarlet thread, the firstborn)



Gen 39,7-23

Joseph is tempted by the wife of the captain of the guard.
Joseph is sent to prison.



Gen 40,6-23

Dreams:
the butler's dream
the baker's dream
in Pharaoh's court



Gen 41,33-45

Joseph's name in Egypt, "Zaphenath-Paneah"



Gen 41,17-21.25-30 - Pharaoh's dream

Seven full heads of grain, seven years of poor harvests

Seven fat cattle, seven thin cattle

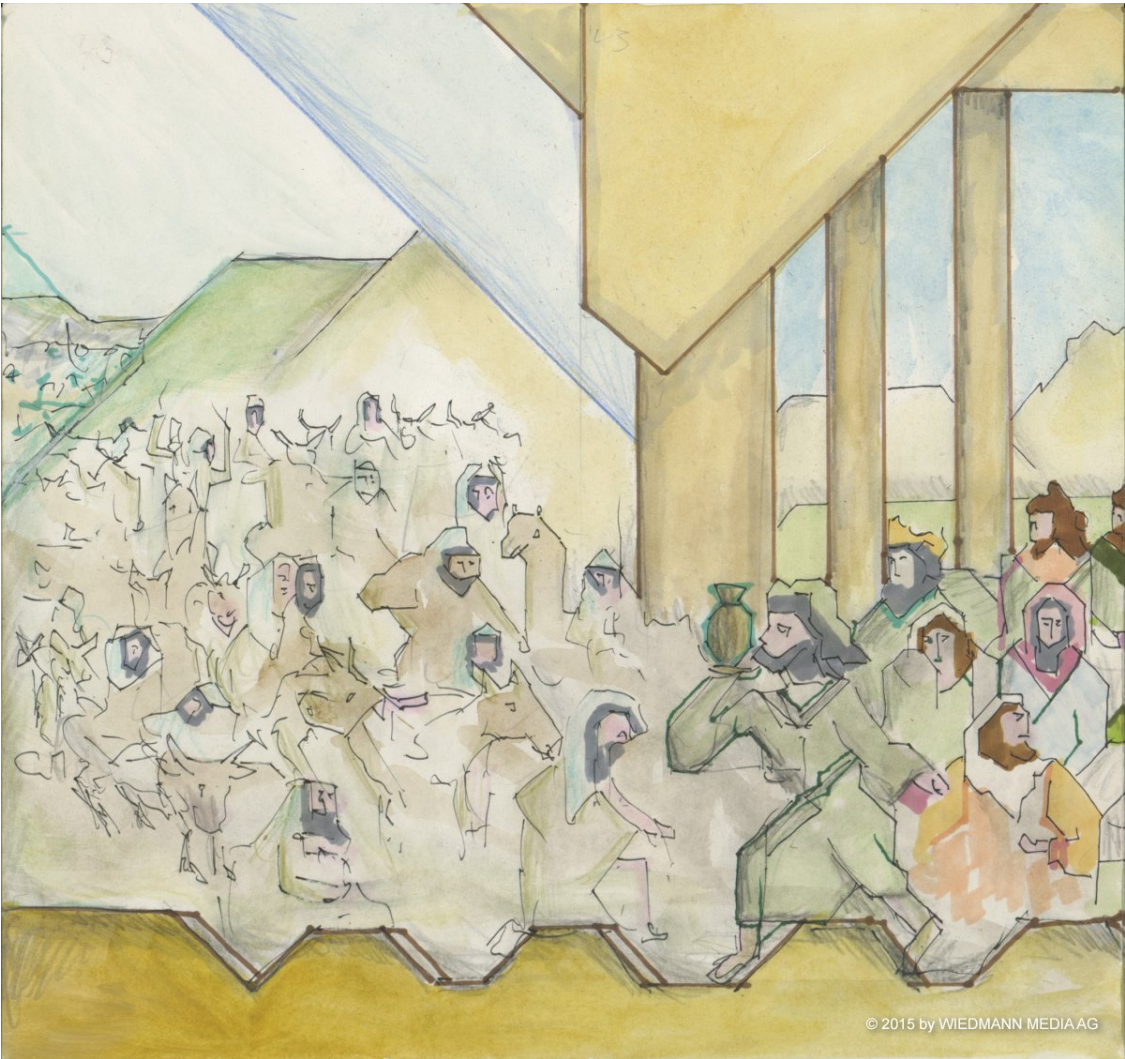
Seven years of plenty, seven years of famine





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Gen 42;43,16 - Joseph's brothers arrive from Canaan



Gen 43,16.31-34 - A meal for Joseph's brothers



Gen 44,1-5 - Departure at dawn



Gen 44,6-16 - Searching the sacks



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Gen 45,1-15 - Joseph makes himself known to his brothers





Gen 48,8-20 – The Blessing

The blessing of Joseph's sons by his father Jacob (Ephraim and Manasseh)



Gen 46,8-28 - The names of the sons of Israel who came to Egypt



Gen 49,1-33 - The twelve tribes of Israel

The twelve tribes of Israel = the sons of Jacob
Simeon, Levi, Judah, Gad, Joseph, Naphtali, Dan, Issachar, Benjamin, Reuben,
Asher, Zebulun.









Gen 50,1-26 - The death of Jacob



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2. Exodus



3. Leviticus



4. Numeri



5. Deuteronomium



6. Joshua
Judges Ruth



7. Samuel



8. Book of the Kings



9. Ezra Nehemia



10. Tobias
Judit Ester



11. Jyo



12. Psalter



13. Books of
Wisdom



14. Book of Jesus:
Son of Sira



15. Prophets



16. New Testament



17. Acts
of the Apostles



18. Letters of the
New Testament



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